



2026  
EXHIBITORS' GUIDE

*Santa Barbara County*  
**Fair**

# Fair

Santa Barbara County

## EXHIBITOR GUIDEBOOK

JULY 8–12, 2026

Main Office: (805) 925-8824  
Entries Office: (805) 925-8824 ext. 109  
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*This exhibitor guidebook is subject to change.*

# **New This Year**

***Page 8 - Addendum Exhibitor Agreement***

***Page 12 - July 4-5 fairgrounds closed to all livestock exhibitors (Carnival is Open)***

***Page 14 - Small Animal Auction July 10<sup>th</sup>, 2026 @12pm***

***Page 30 - Auction Payment Distribution Policy***

***Page 32 - Still Exhibit Requirements***

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***Page 79 - Ranchers Choice Award***

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# SANTA MARIA FAIRPARK

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## FAIRPARK BOARD OF DIRECTORS

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**PRESIDENT** **2<sup>ND</sup> VICE PRESIDENT**  
*Kevin Merrill* *Aly Draper*

## DIRECTORS

Randy Jones  
Cheryl McGray  
Brenda Estrada  
Kevin Walthers, P.H.D

## DEPARTMENT SUPERINTENDENTS

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# SANTA MARIA FAIRPARK FOUNDATION

The Santa Maria Fairpark Foundation, Inc. is passionate about promoting agriculture and celebrating our agricultural vitality, traditions and legacy. We support educational opportunities for the community and foster programs that develop our local youth in agriculture. Our fundraising efforts are focused on making capital improvements to the Fairpark and enhancing the community's use of the facilities. It is our goal to highlight agriculture and the important role it continues to play as the #1 major producing industry in both our local and State economy.

Agriculture – both crop and livestock – is not just something that's part of our heritage, but is critical to our future and economic health. The Santa Maria Fairpark and the Santa Maria Fairpark Foundation provide a vital link in sharing this message. We promote our rich history and legacy as a livestock and agriculture producing region and State while ensuring our future generations become stewards of the land, our most vital resource.

The constituency of the 37th District Agricultural Association – the Santa Maria Fairpark – encompasses not only the residents of north Santa Barbara County, but also south San Luis Obispo County and serves thousands of people, especially our youth.

## **FAIRPARK FOUNDATION BOARD OF DIRECTORS**

[info@smffoundation.org](mailto:info@smffoundation.org)

**PRESIDENT**  
Katy Dockstader

**TREASURER**  
Megan Senter

**SECRETARY**  
Hollie Funkhouser

**DIRECTORS**  
Sarah Estrada

Kathy Roberts

Rebecca Barks



January 26, 2026

On behalf of the California Department of Food and Agriculture, I am delighted to welcome you and to thank you for your involvement as we look ahead to the 2026 fair season. Each year, our fairs bring people together from every corner of our state to celebrate agriculture, community, and the dedication of those who make it all possible.

The heart of every fair lies in its people: families, volunteers, youth leaders, and countless others who share their talents and passions. Your participation as exhibitors strengthens these connections, turning each fair into a place where learning, collaboration, and pride in California agriculture come to life.

We are especially grateful for the young people who engage through 4-H, FFA, Grange, and other youth programs. Their enthusiasm and commitment represent the future of agriculture, inspiring the next generation to value hard work, stewardship, and innovation. The skills they develop through these programs, such as leadership, responsibility, and community service, extend far beyond the fairgrounds and enrich the entire state. These experiences are supported by the very spaces that make them possible, which continue to serve their communities long after the fair season ends.

Our fairgrounds are more than event spaces; they are year-round centers of community life. They host educational workshops, local markets, and cultural celebrations that bring people together and strengthen our shared sense of belonging. During emergencies, they also serve as critical response and recovery sites, underscoring their role as essential community infrastructure. These roles highlight the enduring partnership between our fairgrounds and the exhibitors, volunteers, and communities that keep them thriving.

We recognize and deeply appreciate the effort, care, and time you invest in preparing for the fair. Your commitment ensures that these traditions continue to thrive and that agriculture remains at the heart of California's identity.

Thank you for your continued involvement and support. We look forward to another successful fair season and to celebrating the incredible spirit of California's agricultural community together.

Yours truly,

Karen Ross  
Secretary





**TO: UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION DIRECTORS, 4-H YOUTH ADVISORS, AGRICULTURE TEACHERS/FFA ADVISORS, GRANGE YOUTH FAIR LEADERS, FAIRS AND EXPOSITIONS ADMINISTRATORS AND STAFF.**

To maintain the statewide cooperation that currently exists between Cooperative Extension, Agriculture Education departments, the California State Grange, and the California Department of Food and Agriculture's Fairs and Expositions Branch (CDFA), it is essential that all staff members, leaders, and advisors in these organizations and agencies be informed of the joint policy governing ownership/entrepreneurial projects and enrollment of youth who participate in fairs and expositions as members of the 4-H, FFA, Grange, or as independent exhibitors. We hope that all leaders, staff teachers/advisors, fair and exposition officials, and members/exhibitors will observe these policies so that the best interests of all organizations and the members/exhibitors are served educationally.

The 4-H, FFA, and Grange organizations recognize the role of the CDFA to establish and enforce state rules for educational and fair competition at California fairs. These organizations recommend to CDFA, the content of this agreement be supported in the annual "State Rules for California Fairs" publication and that equitable rules be included for independent exhibitors. We recommend that the content of this agreement be used as a basis for rule development and enforcement at all endorsed fairs and expositions or other sponsored events.

None of the organizations, publicly or privately supported, have the right to determine the extent to which an individual can participate in projects whether as a member of an organization or independently provided the minimum requirements are met for supervised project work and the member remains in good standing. The members and parents should determine what projects should be undertaken in each organization, or independently. The agriculture instructor, the 4-H leader, and the Grange leader should not discourage a member from following the choice agreed upon by the member and parents.

It is agreed that when an individual belongs to more than one organization or exhibits as an independent, he/she must carry a different ownership/entrepreneurial project in each organization/independent. To further clarify this policy, when a member maintains projects in 4-H, FFA, Grange, or independently, the projects may not be in the same kind of livestock or crop production classification. "Production classifications" refers to the grouping of livestock and crops with consideration given to their production type and usage, and not by species. To assist in determining whether the projects are to be

considered “different” and may be carried in different organizations or independently, see attached Addendum 1 for a listing of projects production classifications that have been agreed upon for the administration of this agreement.

**Transfers:**

A member of an FFA chapter, Grange, or 4-H unit (club, group, etc.), or independent exhibitor may transfer projects from one organization/independent to another only once during a calendar year. All transfers must include official notification by the member to the organizations involved of their desire to drop and/or add a project and take place at a time that would allow for the supervision of the project by the respective organization/independent. Transfers must take place not less than the number of days required for the ownership and supervision of respective species, prior to the exhibit or award recognition of the project. Please note that members transferring from 4-H, FFA, or Grange to independent may be ineligible to participate at fairs as an Independent exhibitor if documented disciplinary action involving their project(s) has been taken against them by 4-H, FFA, or Grange organizations. Fair management shall determine the length of ineligibility. Please refer to VII. Junior Department, Exhibit Eligibility and Livestock and Horse Exhibits, Ownership sections of the State Rules for California Fairs for more information on ownership and eligibility requirements. For additional details regarding the agreement for members transferring projects from 4-H or Grange to FFA when entering the seventh grade, refer to Addendum #1 below.

Once a project transfer is made, youth may not transfer their project to another organization for 12 months. For clarification, the 12-month period starts from the date of the first show occurring after the transfer. For example, a youth transfers their project from 4-H to FFA on May 25th. The first show, following the project transfer, occurs on July 30th. The youth may not transfer their project to another youth organization until July 31st of the following year. Transferring projects once is allowed when ownership requirements are met. Transferring projects between organizations more than once within a 12-month period is prohibited.

We agree that members are expected to care for, prepare for the show, and exhibit their own animals while at the fair or livestock show. However, because of the educational nature of livestock shows, it is appropriate on occasion for parents, leaders, or other youth eligible to exhibit at that show to provide assistance. The assistance should always be given only when the exhibitor is present and actively engaged.

Separate classes for 4-H, FFA, Grange, and independents should be maintained and strengthened. However, we recognize that in some circumstances combined classes may be appropriate. When combined classes are established, the decision should be reached with input and agreement by 4-H, FFA, Grange, and independent representatives participating in the affected show(s).

It is important that the official uniform requirements be followed at all sanctioned events in which youth are exhibiting as a member of the 4-H, FFA, Grange, or independent

Fairs should support and honor language in the California FFA Constitution that outlines the official dress and show uniforms for the organization, which has been approved by members of the association.

We are in agreement that 4-H, FFA, Grange, and CDFA will unite in an effort to support the ethical and humane treatment of all animals at fairs and expositions and in the production of a healthy and safe food supply. We also agree to reinforce the educational emphasis of competitive programs for plants, and animals by maintaining the standards of integrity of all participants while attending endorsed fairs and expositions or other sponsored events.

This agreement is effective on January 28, 2026, and remains in effect indefinitely until modified or terminated by mutual consent.

*Kimberly Holmes* 1/28/26

Dr. Kimberly Holmes  
Director of Statewide 4-H Youth  
Development Program

*Jill Sperling* 2/18/26

Jill Sperling  
State FFA Advisor  
California Department of Education

*Joseph B. Stefenoni*

Joseph Stefenoni  
President  
California State Grange

2/18/2026

*Michael Francesconi*

Michael Francesconi  
Branch Chief  
CDFA Fairs & Expositions

# ADDENDUM #1

## 4-H, FFA, GRANGE AND INDEPENDENT EXHIBITOR AGREEMENT

### Ownership Projects Classified by Production Type

The following livestock and crop categories have been agreed to be “different” from each other based on production unit classification.

Dairy Cattle (Including Replacement Heifers)	Equine
Beef Cattle (Including Veal)	Grain
Poultry	Landscape Management
Rabbits	Nursery Operations
Swine	Outdoor Recreation
Sheep	Pomology
Dairy Goats	Specialty Crops
Meat Goats	Turf Grass
Pygmy Goats	Vegetables
Fiber/Oil Crops	Viticulture
Floriculture	

### Transfers to FFA

Students desiring to transfer projects to FFA must notify **both** the FFA Advisor and the 4-H or Grange project leader of their intent to transfer and drop/add their project at a period of time not less than the period required for ownership and supervision of that project. To be eligible to be a member of FFA and exhibit a project under FFA a student must: 1.) be pre-enrolled in an agriculture education course, 2.) be affiliated with the State FFA organization, 3.) be a legal owner of the project and be supervised by the FFA Advisor for the period of time required by the agreement for this project production classification, and 4.) keep records of conduct of the project. Under this agreement, students can transfer projects to FFA and drop them from 4-H or Grange prior to completion of the sixth grade. Under no circumstances, however, may a student exhibit as an FFA member prior to the official completion of the sixth grade.

# 2026 DAILY SCHEDULE

## SANTA BARBARA COUNTY FAIR

*Schedule is subject to change. Please be sure to have the most updated version.*

*LAST REVISED: April 2, 2026*

DATE	TIME	EVENT	LOCATION
April 1	8am	Entries Open	
June 1	11:59pm	Entries Close	
June 7	8am-12pm	Large & Small Livestock Pen Set-Up, Displays and Pens allowed to be set-up	Livestock Area
June 25-26	10am-6pm	All Livestock Required Still Exhibits Drop-Off Photography   Non-Perishable Home Arts   Fine Arts   Ag.Mechanics	Convention Center
June 27	8am	Homemade Wine Contest	Fountain Pavilion
June 29	10am-6pm	Ag Horticulture Feature Exhibit Booth Junior Feature Exhibit Booth	Convention Center
July 2	6:30pm	Livestock Meeting <i>Large &amp; Small Livestock   <b>LEADERS ONLY</b></i> <i>Pick up passes</i> Livestock Barns Available <i>Displays   Bedding   Tack   <b>No Livestock</b></i>	Auction Barn
			Livestock Area
July 3-5		Fair open, livestock area closed.	
July 6	6am - 8pm	Move in of All Animals until 8:00 PM	Livestock Area
	7am –8am	<i>Bedding must be in place before livestock are unloaded</i> Coop-In <i>Rabbits &amp; Cavies</i>	Small Stock Barn
	8am	Rabbit & Cavy Breed Show Rabbit Meat Pens Rabbit & Cavy Showmanship	Small Stock Barn
	8am - 5pm	Small Stock Poster & Special Contests Due Poultry Show Bird, Pen Decorating, club/chapter market bird displays	Small Stock Barn
	2pm-6pm 2pm	Poultry Inspection Dairy & Pygmt Goat Vet Check	Small Stock Barn Small Stock Barn

DATE	TIME	EVENT	LOCATION
July 7	6am-12pm 8am-12pm  8am  8:30am 9am  12pm  12pm  3pm  3pm	Additional Animal move in time, open to any club or chapter Perishable Home Arts   Ag. Hort. & Floriculture Drop-Off  Pygmy Goat Showmanship <i>FFA followed by 4-H</i> Pee Wee Pygmy Goat Showmanship Pygmy Youth Pygmy Goat Show Ring1 Open Pygmy Goat Show Ring 2  Breeding Livestock Bills of Sale and/or Registration Due  <i>Replacement Heifers Weigh-In &amp; Preg. Testing</i> <i>All Breeding Beef weigh-in/vet check</i> <i>Market Steer Weigh-In</i>  <i>Sheep &amp; Goat Weigh-In</i> <i>All Breeding Sheep &amp; Goats weigh-in/vet check</i>  <i>Swine Weigh-In</i> <i>North Barn followed by South Barn</i> <i>All Breeding Swine weigh-in/vet check</i>	Livestock Area  Convention Center  Small Stock Barn    Livestock Office    Beef Barn Scale   Small Stock Barn Frank Marciel Pavillion  South Swine Barn Scale
July 8	8am 12pm  8am  8am  8am  9am	<b>CONVENTION CENTER CLOSED</b>  Breeding Boer Goats Market Goats <i>FFA followed by 4-H</i> Breeding Lambs Market Lambs <i>FFA followed by 4-H</i>  Breeding Swine Market Swine <i>4-H followed by FFA</i>  Poultry Show - Placings by end of day Poultry Showmanship - Ring 2 <i>4-H followed by FFA</i> Turkey Showmanship - Ring 2 <i>4-H followed by FFA</i> Broiler Meat Pen - Ring 1 <i>4-H followed by FFA</i> Turkey Meat Pen - Ring 1 <i>FFA followed by 4-H</i>	Convention Center  Fields Bradley Pavillion   Auction Barn  Small Stock Barn  Small Stock Barn

DATE	TIME	EVENT	LOCATION
July 8	3pm	Breeding Beef	Fields Bradley Pavillion
	6pm	Market Beef <i>FFA followed by 4-H</i>	Fields Bradley Pavillion
July 9	8am	Swine Showmanship <i>4-H followed by FFA</i>	Auction Barn
	8am-12pm	<b>CONVENTION CENTER CLOSED</b>	
	10am	Dairy Goat Showmanship <i>FFA followed by 4-H</i> Dairy Goat Show	Small Stock Barn
	1pm	Replacement Heifer Show <i>FFA followed by 4-H</i>	Fields Bradley Pavillion
	5pm	<b>Champion Drive</b>	Fields Bradley Pavillion
July 10	6am-11am	Release of Large Livestock Breeding & Lightweight/Over-weight Animals	Livestock Area
	8am-12pm	<b>CONVENTION CENTER CLOSED</b>	
	8AM	Goat Showmanship <i>4-h followed by FFA</i> Sheep Showmanship <i>4-H followed by FFA</i>	Fields Bradley Pavillion
	12PM	Beef Showmanship <i>FFA followed by 4-H</i>	Fields Bradley Pavillion
	12PM	<i>Junior Livestock Auction</i> <i>Rabbits   Champions   Broiler Meat Pens   Turkeys</i>	Auction Barn
	6:30PM	<i>Junior Livestock Auction</i> <i>Replacement Heifers</i>	Auction Barn

DATE	TIME	EVENT	LOCATION
July 11	8AM	Junior Livestock Auction <i>Swine   Champs.     BOS Ag. Mech.   SMFF Animal   Beef   Sheep   Goats</i>	Auction Barn
July 12	6am - 5pm	All Large Livestock Breeding & Lightweight/Over-weight Animals must be off grounds	Livestock Area
	8am-12pm	<b>CONVENTION CENTER CLOSED</b>	
	9am	Large Livestock Round Robin	Fields Bradley Pavillion
	11am	Small Stock Round Robin	Small Stock Barn
	1pm	Small Stock Pee Wee Showmanship Stock Costume Contest Dairy Goat Costume Contest	Small Stock Barn
	1pm	Ladies Lead Swine Pee Wee Showmanship Sheep PeeWee Showmanship Goat Pee Wee Showmanship Swine Costume Contest Sheep Costume Contest Goat Costume Contest <i>Followed by</i> Adult Showmanship <i>Swine   Dairy Goat   Pygmy Goat   Market Goat   Lamb   Beef</i>	Fields Bradley Pavillion
	3pm - 5pm	Release of Tack	
	5pm	<i>Walk out of tack only</i>	
		<b>ALL LIVESTOCK BARNs CLOSE</b>	Livestock Area
July 13	6am 12pm	Release of all Animals and Tack - small & large	Livestock Area
	7am 12pm	Release of all Still Exhibits Pick up Ag Mechanics Projects	Convention Center

# GENERAL RULES & REGULATIONS

## FOR INFORMATION:

SANTA MARIA FAIRPARK

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### LIVESTOCK OWNERSHIP DEADLINES

Market Beef & Replacement Heifers .....	March 12, 2026
Market Hogs, Market Lambs, Market Goats .....	May 11, 2026
Turkey Meat Pens, Broiler Meat Pens, Rabbit Meat Pens & All Breeding Animals .....	June 10, 2026

### STILL EXHIBIT DROP-OFF DEADLINES

Photography   4-H/FFA/Grange/Independent Still Exhibits .....	June 25 & 26, 2026 - 10am-6pm
Non-Perishable Home Arts, Fine Arts .....	June 25 & 26, 2026 - 10am-6pm
Agriculture Mechanics & Industrial Arts, Non-Perishable Ag. Hort., Flor.....	June 25 & 26, 2026 - 10am-6pm
Ag. Hort., Flor., Feature Exhibit Booths.....	July 7, 2026 -9am-5pm
Perishable Home Arts .....	July 7, 2026 - 8am-12pm

### PHOTO DEADLINE

Exhibitor Sale Photo.....	July 7, 2026 - 11:59pm
Ag Mech - Industrial Arts Youth Project Auction Project Photo and Description.....	July 7, 2026 - 11:59pm

### DNA ORDERING DEADLINES

Market Steers & Replacement Heifers.....	March 12, 2026
Market Goats, Market Hogs, Market Lambs .....	May 10, 2026

### DNA DROP-OFF DEADLINES

Market Steers & Replacement Heifers.....	March 17, 2026 - 5pm
Market Goats, Market Hogs, Market Lambs .....	May 13, 2026 - 5pm

### ENTRIES OPEN

Agriculture Horticulture, Agriculture Mechanics & Industrial Arts .....	April 1, 2026 – 8am
Fine Arts.....	April 1, 2026 – 8am
Floriculture Ornamental Horticulture .....	April 1, 2026 – 8am
Home Arts .....	April 1, 2026 – 8am
Homemade Wine .....	April 1, 2026 – 8am
Large Livestock.....	April 1, 2026 – 8am
Photography .....	April 1, 2026 – 8am
Small Stock .....	April 1, 2026 – 8am

### ENTRIES CLOSE

Agriculture Horticulture, Agriculture Mechanics & Industrial Arts .....	June 1, 2026 - 11:59pm
Fine Arts.....	June 1, 2026 - 11:59pm
Floriculture Ornamental Horticulture .....	June 1, 2026 - 11:59pm
Home Arts .....	June 1, 2026 - 11:59pm
Homemade Wine .....	June 1, 2026 - 11:59pm
Large Livestock.....	June 1, 2026 - 11:59pm
Photography .....	June 1, 2026 - 11:59pm
Small Stock .....	June 1, 2026 - 11:59pm

## EXHIBITOR RESPONSIBILITY

1. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to or occasioned by or arising from any animal or article exhibited by them and shall indemnify the Santa Barbara County Fair against all legal proceedings in regard thereto. The fair will take reasonable precautions to ensure the safety of exhibits and property of description entered for competition of display or any other purpose while anywhere on the grounds. In no case will the fair be responsible in any way for any loss, damage or injury of any character to any property, article or person, while on the fairgrounds or at any other time or place, nor be liable for or make any payment for damage, loss or injury. Presentation of online entry receipt shall be deemed acceptance of this rule.
2. All exhibitors whom are in 4-H, FFA, Grange or who are showing as an independent exhibitor and who are over the age of 9 years old are required to enter, drop off and compete with a still exhibit. This exhibit must be entered in the 4-H & FFA department. If an exhibitor wishes to enter other still exhibits they are welcome to. **They are REQUIRED to enter one exhibit in the 4-H & FFA department.**

## SECURITY

Security is on duty 24 hours a day during the fair.

## CREDENTIALS

### Junior Livestock Exhibitors:

Junior Livestock Exhibitors are issued Season Wristbands for the sole purpose of caring for their entries (animals). Each exhibitor issued one (1) wristband (valued at \$55.00) which provides access to the fairgrounds through the run of the fair July 8-12, 2026.

### Leaders & Advisors:

Season Wristbands are per specie group; wristbands may be limited to size of specie group.

If wristband is lost or destroyed a \$55.00 replacement fee will be collected in the Livestock Office.

All clubs will be given 2 Leader Wristbands regardless of exhibitor numbers per specie entered. There will be absolutely no extra wristbands given. If your club is needing more than what is allotted you may purchase a season pass until July 8, 2026. After July 8, 2026 you must purchase daily passes.

### Daily Fairpark Entrance & Parking Fees:

	Pre-Sale	At the Gate		Pre-Sale	At the Gate	
Adult (12 - 61)	\$15	\$18		Parking	N/A \$10	
Senior (62+)	\$13	\$16		Season Passes	\$55	N/A
Youth (6 - 11)	\$13	\$16				
Child (5 & under)	FREE	FREE				
PRICES INCLUDE ALL FEES				(Pre-Sale prices good through - July 6, 2026) Available 24/7 online at <a href="http://santamariafairpark.com">santamariafairpark.com</a>		

## REFUNDS

All sales are FINAL and non-refundable. This includes, daily passes, season passes, parking, DNA kit fees and entry fees.

## RETURN CHECKS

DNA fees or entry fees returned for insufficient funds will be subject to a \$35.00 service charge.

## CHECK POLICIES

### ALL CHECKS WILL BE VOID SIX (6) MONTHS AFTER DATE ISSUED - NO EXCEPTIONS.

If your check is not cashed within six (6) months, the check will be void and not valid for reissue. If your check needs to be reissued within the six (6) month period, and you for some reason still have the original check, you will need to return that check to the fair, before a reissue process will begin. Once the original check is received, the fair will process a new check minus a \$35.00 administration fee. If your check is lost, stolen or misplaced within the six (6) month period you may request to get a check reissued minus a \$25.00 stop payment fee, and a \$35.00 administration fee.

### THE FAIR WILL NOT ISSUE A SECOND REISSUE CHECK.

## AGE REQUIREMENTS

All exhibitor's ages are determined as January 1, 2026. Junior livestock exhibitors must be nine (9) years old as of January 1, 2026 to show and sell a market animal. This includes poultry, rabbit meat pens and all large livestock; market and breeding.

## ELIGIBLE ENTRIES

1. Online entries are due by June 1, 2026 at 11:59pm, no after office hours assistance will be available. Late entries with a \$100 late fee will be accepted until June 6, 2026 at 11:59pm. **NO** additional requests will be granted.
2. Management reserves the right to close a division or class before the entry closing date if all available space has been allotted.
3. Limitation of breeding and grade animals: Each exhibitor is limited to two (2) entries per class of beef, sheep, swine, dairy goat, pygmy goat or market goat divisions, unless a group entry. Limit of one (1) entry per group class per exhibitor.
4. No animal other than a legal entry will be allowed on the fairgrounds.
5. Each exhibitor is limited to two (2) market animals; one (1) of each specie and a small livestock market pen or replacement heifer.
6. Animals will not be allowed to return to the fairgrounds if removed.

## ELIGIBLE AREAS

1. All classes for the FFA, 4-H, Grange and Independent shall include Santa Barbara and the Southern part of San Luis Obispo County included in the Lucia Mar Unified School District.
2. Other youth divisions shall include Santa Barbara and San Luis Obispo Counties.
3. Open departments shall include Santa Barbara and San Luis Obispo Counties.

## EXHIBITS

1. Exhibits will be accepted at a specific time for each department. Failure to comply will disqualify entry.
2. Exhibits will be assigned to specified locations by the fair management and must remain in the assigned location until the release date and time set by the fair management.
3. No entry, exhibit or display may be removed from the Fairgrounds before 7am, July 13, 2026 unless permission is given by fair management.
4. Fair management has the right to remove an exhibit if, in their own opinion, the exhibit is not in good taste.

## JUDGING

**American** | The judging process to rank exhibits against one another and award one first placing, one second, etc.

**Danish** | The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placing, etc. as merited.

## TERMS AND DEFINITIONS

**Professional** | a professional is defined as a person who engages in event or activity as a livelihood rather than a hobby.

**Amateur** | an amateur is defined as a person who engages in an event or activity as a pastime rather than a profession.

**Juniors** | age as of opening day of fair:

- **Junior ages 6-8** | open to students at least 6 years old but less than 9 years old
- **Junior ages 9-12** | open to students at least 9 years old but less than 13 years old
- **Junior ages 13-18** | open to students at least 13 years old but less than 19 years old

# CODE OF EXCELLENCE

## GUIDELINES FOR LIVESTOCK EXHIBITORS

### 4-H

Based on the Santa Barbara County and San Luis Obispo County 4-H Membership Guidelines

1. 4-H Youth Development Program membership policies state specifically that a young person must have attained their 9<sup>th</sup> birthday as of December 31, 2024 to be enrolled in a 4-H large animal project. Youth will be eligible for membership in 4-H through December 31, 2026 of the year in which they turn 19 years of age. All 4-H exhibitors must be enrolled and on the County 4-H roster (THIS INCLUDES Santa Barbara County and San Luis Obispo County), to be eligible to enter and show large livestock and meat pen animals at the Santa Barbara County Fair. 4-H entries will be verified by Santa Barbara County and San Luis Obispo County 4-H official rosters.

### FFA

Guidelines for FFA Exhibitors

1. Preparation and presentation of the FFA entries during any fair or show shall be limited to junior exhibitors with entries in that show or fair.
2. FFA members are allowed to continue showing in fairs during one calendar year after graduation from high school, but only if they have completed their senior year enrollment in school-based agricultural education as an FFA member. (Calendar year means Jan. 1<sup>st</sup> through Dec. 31<sup>st</sup>).
3. A student pre-scheduled in school-based agricultural education is allowed to show at any summer fair immediately prior to entering high school, provided the project and record book were started 60 days (120 days for market beef) before the fair, and they are affiliated with the local, state and National FFA Organization, and the project is being supervised by the agriculture instructor.
4. An FFA member must be enrolled in an agricultural class and be supervised by an agricultural instructor. The member must meet all requirements of their chapter as certified by their agricultural advisor. **The entry office will send a complete list of all FFA exhibitors entered to the regional FFA office for verification of members.**

### GRANGE

Guidelines for Grange Members

1. Grange members must meet all junior fair Grange criteria to be eligible to show.
2. Grange members must have attained their 9th birthday by January 1, 2026 and shall not be older than 19 years of age as of January 1, 2026.
3. The official Grange uniform shall consist of the official red Grange vest, white shirt and new blue jeans. Grange exhibitors shall refrain from wearing faded, torn or otherwise old blue jeans. No hat of any kind is to be worn with the official Grange uniform.
4. A list of all Grange exhibitors entered will be verified with the state Grange.

### INDEPENDENT

Guidelines for Independent Exhibitors

1. Juniors who have been 4-H, FFA or Grange members in that particular animal project within 60 days prior to the fair are not eligible to compete in that project as an independent junior (120 days for market cattle, 60 days for market sheep, swine & goat).
2. All junior exhibitors wishing to show as an independent for 2026 in any division that is eligible to sell through the Auction must submit an independent exhibitor application to the fair Administration Office by January 31, 2026. All applicants will receive written notification of approval from fair management.
3. According to State Rules, exhibitors must be at least 9 years old by January 1<sup>st</sup> of the year they are showing large livestock and must not be older than 18 years old prior to January 1, 2026.
4. Application must include the following:
  - Completed Application
  - The exhibitors school transcript
  - A one (1) page letter explaining the reason as to why the exhibitor cannot join a traditional 4-H, FFA or Grange Program
5. Independent exhibitors need to meet all ownership requirements as outlined in the Livestock Guidelines.
6. Since an independent exhibitor does not have liability coverage through a sponsoring organization, a legal guardian or parent must be able to provide proof of liability coverage naming the fair as additionally insured and sign a waiver. Insurance is available this year through the fair. Cost is \$95.00 per exhibitor no matter how many entries you have in each class. Please see Entry Office if you wish to participate in this program. (37<sup>th</sup> DAA reserves the right to change the cost of said insurance as warranted by the cost of said insurance). Proof of insurance or purchase of fair insurance is due to the Administration Office, July 1, 2026 at 5pm.

7. As stated in the State Rules, independent exhibitors must provide adult supervision (over 25 years old) on grounds at all times. The supervising adult must be available on a 15-minute call during fair time activities. One complimentary wristband will be issued to the adult supervising the independent exhibitor.
8. The following must be turned in to the Livestock Office, July 7, 2026 by 5pm:
  - All independent exhibitors are required to maintain project record books, for their fair entries. A PDF will be available online with what is required in your record book. You must present these books to the Livestock Office, July 7, 2026 by 5pm.
  - Eight (8) hours of community service is required of all independent exhibitors. The eight (8) hours must be performed in the community with a Non-Profit Organization (Examples: Food Bank, Boys & Girls Club, Good Samaritan Shelter, etc.). Documentation (signed letter from community organization on organization letter head) must be provided to prove community service was complete, listing date, location and number of hours completed. You must present your signed letter(s) to the Livestock Office, July 7, 2026 by 5pm.
9. Independent exhibitors must wear white or new dark blue jeans, white collard shirt, and black tie.
10. Independent juniors who are 9-13 years of age will show in the 4-H division. Independent Juniors who are 14-18 years of age will show in the FFA division. Age is determined as of January 1, 2026.
11. Stalls will be checked daily for cleanliness. Each stall must have a stall card provided by the fair. Each independent exhibitor needs to provide an educational display to be hung in the stall.
12. Exhibitors and supervising adults are required to complete a minimum of one (1) fair job during the duration of the fair. These are assigned by our jobs committee and you will be contacted via email.

# EXHIBITOR CODE OF CONDUCT

1. **Direct criticism or interference with the judge, show management, other exhibitors, breed representatives or show officials before, during, or after the competitive event is PROHIBITED.**
2. Exhibitor shall use respectful language. No foul or abusive language or gestures will be tolerated.
3. All junior livestock exhibitors must groom and wash their own animal while they are on the fairgrounds. Any assistance must come ONLY from another junior livestock exhibitor who is exhibiting an animal at the 2026 Santa Barbara County Fair wearing a designated exhibitor wristband.
4. Possession of any weapons or illegal drugs on the fairgrounds is prohibited.
5. Possession of alcohol or drinking alcohol, and/or being under the influence of alcohol by any underage exhibitor minor on the fairgrounds or Adam's Parking is prohibited.
6. Exhibitors may play non-explicit music in the barns at a reasonable volume. There will be no warnings and you will lose the privilege of listening to music in the barns if you are caught listening to inappropriate music and/or the volume is too loud.
7. Alcohol consumption or possession in Adam's Camping or Adam's Parking is prohibited.
8. Any exhibitor whose conduct jeopardizes the health or safety of another exhibitor, animal, or the public, will be immediately expelled from further participation in the 2026 Santa Barbara County Fair, and possibly future fairs. The exhibitor will be removed from the grounds and camping area immediately and loses the opportunity to show and sell their animal(s) through the Junior Livestock Sale. Health or safety issues include, but are not limited to, the actions involving weapons, alcohol, illegal drugs, or fireworks, as mentioned in items 4-6 above, and not caring for, i.e. feeding and watering, the exhibitor's animal project. All animals exhibited by the violator must be removed from the fairgrounds by 11am following the day of the violation.

## CONSEQUENCES FOR VIOLATION OF EXHIBITOR CODE OF CONDUCT

1. If any violation of policy occurs prior to the Junior Livestock Sale, the exhibitor will not be allowed to sell their animal.
2. If the violation occurs after the auction, the exhibitor will receive only the market re-sale value (as determined the day of the auction) for the animal. Any remaining money paid by the buyer in purchasing the animal through the auction, will be placed into a general scholarship fund or put towards educational purposes at the fair. The buyer will receive the animal.
3. **If it is determined that an exhibitor has violated the Fair's Code of Conduct or other exhibit policies, the exhibitor will be removed from the grounds and may not exhibit livestock at the following year's fair.** For example: An exhibitor who violates a rule and is removed from the grounds in 2026 will not be allowed to exhibit livestock at the 2027 fair. The exhibitor may then request in writing to exhibit livestock at the 2028 fair. This request will be reviewed by the Board of Directors prior to an official entry being accepted
4. The Santa Barbara County Fair Board supports the fair's direction to focus on the exhibitors excelling in leadership, education, and citizenship with their livestock project.
5. **The Santa Barbara County Fair Board has decided that minor violations of exhibitor conduct, not involving health or safety concerns, may be given one verbal warning. This verbal warning will be documented and noted by a signature from a member of the Livestock Code of Conduct Committee and the exhibitor. On the second violation, the exhibitor will be asked to leave the fairgrounds and any awards and/or auction check will be withheld.**

## THE LIVESTOCK CODE OF CONDUCT COMMITTEE shall consist of -

- Chief Executive Officer
- Livestock Superintendent
- Livestock Code of Conduct Committee Members

## PROTEST

1. Protests will be considered only if there has been a violation of State or Local Rules that have not been enforced. Decisions of judges, veterinarians, weighmasters, breed callers, tail dock officials and timers cannot be protested and are final.
2. All Protests must be accompanied by a deposit of \$500.00 (cash, money order or certified check made payable to the fair). NOTE: The deposit will be returned if the protest is upheld. If the protest is upheld, the violator may be held liable for any portion of the direct costs incurred by the fair in the course of the protest resolution. Failure to reimburse the fair shall be cause for disallowing future entries in any of the network of California fairs.
3. Protests can only be filed by an exhibitor being affected by a violation of State or Local Rules, their parent/guardian, or leader/advisor.
4. All other rules will apply in accordance with the current State Rules for California Fairs 2026.

# LEADER/ADVISOR & PARENT CODE OF CONDUCT

As a Leader/Advisor or Parent of a Santa Barbara County Fair Livestock Exhibitor of the you are expected to adhere to following Code of Conduct, failure to do so will jeopardize the participation of your clubs' exhibitors, and/or your child.

By being an approved leader in the Santa Barbara or San Luis Obispo County 4-H Offices, Grange Leader or an AG Advisor you will agree to adhere and abide by the following conduct while on grounds or representing your organization's and exhibitors.

1. As a Leader/Advisor or parent I acknowledge that the child must demonstrate his or her own ability, knowledge, and skill as an exhibitor of show animals, and that the assistance of an adult in the washing, grooming, fitting, handling or showing of his or her animal while at the fair is prohibited. The exception to this rule is in any and all cases where the health and safety of people or other animals is immediately threatened.
2. As these programs are educational in nature, parents and leaders/advisors should not handle any junior exhibitor's animals. Doing so will be considered an infraction against the Code of Conduct. Should the problem continue, the eligibility of the exhibitor will be in question, and the parent or leader may be removed from the fairgrounds. Please refer to the Exhibitor Code of Conduct, and the Leader/Advisor and Parents Code of Conduct section for more information. The exception to this rule is in any and all cases where the health and safety of people or other animals is immediately threatened.
3. As a Leader/Advisor or parent I acknowledge that direct criticism or interference with the judge, show management, other exhibitors, breed representatives or show officials before, during, or after the competitive event is PROHIBITED. All judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect, and as a Leader/Advisor or Parent I will not allow any person connected with my exhibitors or child's animal project to direct abusive or threatening conduct toward any show official.
4. Leader/Advisor and Parents shall use respectful language. No foul or abusive language or gestures will be tolerated in the livestock area.
5. Possession of any weapons or illegal drugs on the fairgrounds is prohibited.
6. As a Leader/Advisor or Parent I am aware that responsible alcohol use is allowed on the fairgrounds, and I will limit my use of alcohol so that I set a proper example for my exhibitor, child or children of others around me. Any abuse of alcohol or public drunkenness by Leader/Advisor or Parent in or around the Livestock Area is prohibited.
7. Alcohol consumption or possession in Adam's Camping or Adam's Parking is prohibited.
8. Any Leader/Advisor or Parent whose conduct jeopardizes the health or safety of an exhibitor, animal, or the public, will be immediately expelled from the 2026 Santa Barbara County Fair and will jeopardize the participation of their clubs' exhibitors or child. The Leader/Advisor or Parent is to be removed from the grounds and camping area immediately and could jeopardize their clubs' exhibitors or child's opportunity to show and sell through the auction.

# DRESS CODES

1. All FFA, Grange and 4-H exhibitors shall wear the official uniform of their organization while showing and selling their animals in breeding, market, and showmanship classes. Independent exhibitors shall wear the uniform as set forth in the Exhibitor Guidebook. **NOTE: If the exhibitor is showing small stock animals, long sleeve shirts or uniform jacket are required, no exposed arms allowed.**
2. **FFA** - The FFA show uniform is to be worn by all FFA exhibitors and by assistants in the chapter group classes. The uniform shall consist of white and white dress shirt/blouse with a collar (long or short sleeve) **NO SLEEVELESS OR COLLARLESS SHIRTS** and tie or scarf; if the shirt has the FFA emblem attached to the left side, the official FFA Jacket is not required. All shirts must be tucked in. No bare midriffs allowed. Pant legs should be worn outside the boots/shoes. Exhibitors will be excused from the show ring for failure to follow dress code set forth. No chapter or individual names will be allowed on white shirts. No additional logos or adornments may be worn unless already expressly described in this paragraph.
3. **4-H** -The 4-H show uniform is to be worn by all 4-H exhibitors and by assistants in the group classes. The uniform shall consist of white or new dark blue jeans, white dress shirt/blouse (long or short sleeve) or 4-H Corduroy Show Jacket, 4-H tie or scarf, 4-H cap, black or brown belt and shoes/boots. **NO SLEEVELESS SHIRTS.** All shirts must be tucked in. No bare midriffs allowed. Pant legs should be worn outside the boots/shoes. Exhibitors will be excused from the show ring for failure to follow dress code set forth. No club or individual names will be allowed on white shirts. No additional logos or adornments may be worn unless already expressly described in this paragraph.
4. **Grange** - Grange shall wear white shirts, **NO SLEEVELESS SHIRTS**, the official Grange Red Vest and new dark blue jeans. (Any old, stone or acid wash, faded or tattered jeans may jeopardize your eligibility to show). No hat of any sort shall be worn. All shirts must be tucked in. No bare midriffs allowed. Pant legs should be worn outside the boots/shoes. Exhibitors will be excused from the show ring for failure to follow dress code set forth. No group or individual names will be allowed on white collard shirts. No additional logos or adornments may be worn unless already expressly described in this paragraph.
5. **Independents** - Independents shall wear white or new dark blue jeans, white collard shirt, and black tie. All members of an identified independent group consisting of three (3) or more exhibitors will wear the same uniform. **NO SLEEVELESS SHIRTS.** All shirts must be tucked in. No bare midriffs allowed. Pant legs should be worn outside the boots/shoes. Exhibitors will be excused from the show ring for failure to follow dress code set forth. No group or individual names will be allowed on white shirts. No additional logos or adornments may be worn unless already expressly described in this paragraph.  
Note: White collared polo shirts with sleeve may be substituted for the white dress shirts if they are tucked in and no midriff is exposed.
6. Uniforms are to be clean and neat. Exhibitor appearing in dirty uniforms may be excused from the show ring or sale
7. Exhibitors who are in violation of the dress code may be excused from the ring by the judge, clerk, barn steward, or livestock superintendent only. The class will continue and not be delayed for the excused exhibitor.

# LIVESTOCK GUIDELINES

## MARKET ANIMAL OWNERSHIP REQUIREMENTS

1. For the purpose of enforcing ownership requirements, the Santa Barbara County Fair will require that all heifers and market animals (Steers, Sheep, Swine, and Meat Goats) designated for entry in the 2026 Santa Barbara County Fair must have a hair sample submitted by the exhibitor on or before the DNA entry deadline dates.
2. No heifer or market animal will be eligible for official entry unless a hair sample is obtained, and an official DNA Registration Form has been completed and submitted by the deadline.
3. All DNA Collection Kits must be obtained through the Santa Barbara County Fair Entry Office. Exhibitors must obtain the kit before deadlines and return completed kits with all required forms, signatures, and fees by ownership deadlines. Exhibitors will be required to ear tag their animal with designated ear tag provided in the DNA Collection Kit at time of first hair sample collection. If for any reason an animal loses their ear tag the exhibitor must contact the Fair Administration Office immediately, NO animal will be allowed to be weighed in without an ear tag, No ear tagging at the scale will not be allowed.
4. All heifers and market animal hair samples in the first collection will be the responsibility of the exhibitor as required in the DNA Collection Kit.
5. Designated heifers and market animals (All Champions and random selection of animals) will be required to have a second DNA collection immediately following Champion Drive. Exhibitors and their animals must be accompanied by a parent/leader for the second collection. DNA Matching Analysis test will be run to verify that both the first sample (collected by exhibitor prior to ownership deadlines) and the second sample (collected at the fair) match and confirm the identity of the animal. There will be no deviation from this procedure.
6. Rabbits, chickens and turkeys, must have proof of ownership and/or hatch date at time of check in at the fair.  
NOTE: No handwritten receipts from individuals; Company's are okay for Chickens, Turkeys and Rabbits.
7. Rabbits must have a permanent tattoo in the left ear. Proof of ownership must be presented at check-in upon arrival at the fair. Poultry must have leg bans and match ShoWorks.
8. After all registration requirements have been completed, exhibitors must enter online at [santamariafairpark.com](http://santamariafairpark.com). See online instruction.
9. All other entry requirements, fees, rules, and regulations of the 2026 Exhibitor Guidebook shall also apply.
10. The maximum number of market animals or beef replacement heifer combinations that may be shown by a single exhibitor is:
  - A limit of two (2) large market animal entires (must be different species) and one (1) small stock meat pen entry, or
  - A limit of one (1) replacement heifer entry, one (1) large market animal entry, and one (1) small stock meat pen entry.

**ALL DNA KITS ARE \$10.00. DNA KITS WILL BE AVAILABLE AND DUE ON THE DATES AND TIMES POSTED ON THE FAIRPARK WEBSITE.**

## BREEDING ANIMALS OWNERSHIP REQUIREMENTS

1. It is the policy of the Santa Barbara County Fair and State Rules that any livestock exhibitor must own the animal(s) he or she is exhibiting. The following are the ownership requirements for all Breeding Beef, Breeding Boer Goat, Breeding Sheep, Breeding Swine, Dairy Goat & Pygmy Goat, Rabbits and Poultry designated for entry in the 2026 Santa Barbara County Fair.
2. Original registration papers and/or bill of sale must be turned into Livestock Office by July 7, 2026 at 12 pm. If registration papers or bill of sale are not turned in to Livestock Office by the deadline animals will be ineligible to show.
3. Dairy Goats will follow ADGA rules and Pygmy Goats will follow NPGA rules where registration papers are required and a copy must be made in livestock office July 7, 2026 by 12 pm.
4. Rabbits will follow ARBA standards and Poultry will follow APA standards.
5. Breeding Beef, Breeding Boer Goat, Breeding Sheep & Breeding Swine exhibitors must provide the animal's registration papers, bill of sale, or birthing records (if the exhibitor raised the animal themselves). This proof of ownership documentation should include description of any permanent identification (tattoo, ear tag, brand, ear notching) on the animal. If using a bill of sale as proof of ownership, the bill of sale must contain:
  - Seller's & Buyer's name, address and phone number
  - Exhibitor's club/chapter affiliation
  - Date of purchase
  - Description of animal (color, sex, breed, date of birth, permanent identification #, brand or picture of ear notching)
  - And it must express transfer of ownership.
6. All proof of ownership information submitted will be reviewed by the fair management to ensure the submitted proof of ownership information (including the animal's permanent identification) matches the animal that was entered and brought to the fair.
7. **NOTE – No livestock (excluding rabbit) owned solely by a chapter or club, or conducted as a joint project by two or more individuals, is eligible in the junior department, unless the division or class specifically so states.**

8. All animals in “registered purebred breeding animal” divisions must be registered and recorded with a United States breed association in the exact name of the owner as declared on the entry form except for:
  - Pigs, under 12 months or younger, which are still owned by the breeder. Litter registrations are acceptable if recorded with their breed association and if they identify the litter by birth date, sire, dam, and ear notching
  - Animals whose breed association requires an inspector’s approval before registering. The animal cannot be more than 12 months of age on opening day of the fair. Exhibitors may present a statement by the secretary of the association stating that the animal is eligible to be registered. This statement must identify the animal by birth date, sire, dam, and ear tag, tattoo or notching.

#### **RESIDUE AVOIDANCE PROGRAM - DRUG TESTING**

1. The Santa Barbara County Fair reserves the right to test any market animal officially entered in any division at any time without notice, for any foreign substance including but not limited to drugs, chemicals or feed additives. At a minimum all Supreme and Reserve Supreme Champions and any animals suspect in terms of unusual physical appearance, demeanor or activity will be tested. As a condition precedent to accepting an entry. Any entry entered and approved by the exhibitor, FFA Advisor, 4-H Leader, Grange Advisor, Parent or Legal Guardian grants the Santa Barbara County Fair permission to test any market animal.
2. All Supreme and Reserve Supreme Champions will be tested immediately following Championship Drive. Animals and exhibitors will be escorted to designated Residue Avoidance Collection Area, along with a parent or advisor and must remain in the collection area until a sample has been collected from the animal.
3. The Santa Barbara County Fair has the right to collect urine, blood, fecal samples, body tissue or any other fluid from both live animals and the carcass. By showing and or selling your animal at the SBCF you are consenting to this testing.
4. Test samples collected from any animal must have zero tolerance for any identifiable or unidentifiable foreign substance including drugs (legal and illegal), chemicals of any kind or feed additives, unless established as permissible by the USDA or FDA or disclosed on the Santa Barbara County Fair Official Medication Declaration Form. (See Medication Form in back of Exhibitor Guidebook).
5. Animals testing to an unapproved foreign substance including but not limited to drugs, chemicals or feed additives, will be disqualified and declared ineligible to receive awards, premium money or sale proceeds. A live market animal or carcass that tests positive will immediately become the property of the Santa Barbara County Fair and the exhibitor may be compensated for the market value (re-sale), less expenses, if the animal passes inspection. The carcass of disqualified animal will be disposed of per written instructions from USDA or FDA.
6. If an animal is disqualified, the animal and/or the exhibitor will be declared ineligible and will not receive awards, premiums and/or any sale proceeds. Further the exhibitor will be responsible for payment of any fees, fines due or costs incurred by the Santa Barbara County Fair as result from the disqualification: The owner/exhibitor and members of his/her immediate family may not be eligible to compete in subsequent Santa Barbara County Fair Programs. The extent and degree of future eligibility shall be determined by fair management based on the severity of the offense and the circumstances giving rise to the violation. If foreign substance residues including drugs, chemicals or feed additives are found in tissue of carcass of animals sold through the auction, the Santa Barbara County Fair will in no way be liable or responsible for condition of carcass or sale price of animals.
7. If any part of a carcass must be removed by USDA inspectors, the sale price will be discounted accordingly.
8. This policy may not be changed or deviated from without review and approval by Fair CEO and Board of Directors.

#### **DNA REQUIREMENTS**

1. For the purpose of enforcing ownership requirements, the Santa Barbara County Fair will require that all heifers and market animals (Steers, Sheep, Swine, and Meat Goats) designated for entry in the 2026 Santa Barbara County Fair must have DNA collection turned into the Entry Office by the deadline dates. Dates will be announced on the fairpark’s website: [www.santamariafairpark.com](http://www.santamariafairpark.com), as well as Fairpark’s Facebook page. It is your responsibility to know those deadline dates, and the Entry Office Hours.
2. No heifer or market animal will be eligible for official entry unless a hair sample is obtained, and an official DNA Registration Form has been completed and submitted by the deadline.
3. All DNA Collection Kits must be obtained through the Santa Barbara County Fair Administration Office. Exhibitors must obtain the kit before DNA Kit receiving deadlines and return completed kits with all required forms, signatures, and fees by ownership deadlines. Exhibitors will be required to ear tag their animal with designated ear tag provided in DNA Collection Kit at time of first hair sample collection. (If for any reason an animal loses their ear tag the exhibitor must contact the Administration Office immediately, NO animal will be allowed to be weighed in without an ear tag in animal’s ear (both front and back), ear tagging at the scale will not be allowed).
4. All heifers and market animal hair samples in the first collection will be the responsibility of the exhibitor as required in the DNA collection kit.
5. All Champions and Reserve Champions will be DNA tested during their respective shows on market day. Also all Supremes and Reserve Supremes will be tested after Championship Drive. Exhibitors and their animals must be accompanied by a parent/leader for the second collection. DNA Matching Analysis test will be run to verify that both

the first sample (collected by exhibitor prior to ownership deadlines) and the second sample (collected at the Fair) match and confirm the identity of the animal. There will be no deviation from this procedure.

In the case where an animal sample of any species does not match after the DNA Analysis Test, the animal in question will be disqualified. If results are available before the Livestock Auction, the exhibitor will be blocked from the sale, and all awards and premiums will be forfeited. If the results are not available until after the Livestock Auction has taken place, all sale proceeds, and awards will be held. The exhibitor will not be allowed to enter this or any subsequent Santa Barbara County Fair competitions. There will be no appeal process and the fair management's decision is final. Fair management reserves the right to extend the disqualification to family members and leaders.

## **POLICIES FOR ANIMAL TREATMENT**

1. Any effort to artificially change the conformation or appearance of an animal by treating the animal, internally or externally, with any irritant, counter-irritant, or other substance is considered unethical, inhumane, and is prohibited. Treatments that are prohibited include, but are not limited to, the use of artificial hair coloring, excessive use of common products such as fly spray, ointment or liniment or other similar products. Excessive use is defined as the use of a substance to the point that it irritates the animal.
2. Adding false hair or hair-like material to any portion of the animal's body is not permitted and will result in immediate disqualification. Causing the animal to ingest any liquid or substance not considered part of an accepted and normal livestock diet, or in quantities not considered normal for livestock, is deemed illegal and inhumane. For example: the use of alcoholic or carbonated beverages as a drench or filler.  
NOTE: The use of drench guns in any form is illegal and will result in immediate disqualification.
3. It is the responsibility of the exhibitor to feed, water and care for any animal they have entered in the fair throughout the entire fair, including any period following the sale of the animal prior to the end of the fair. All market animals including small stock must be given a final feeding and watering at approximately 5pm on Sunday, July 12, 2026 to ensure that the animal arrives in a healthy condition at the processing plant. Market beef exhibitors are responsible for loading their exhibit animal on the shipping truck.
4. Any animal that appears ill or injured while at the fairgrounds must be reported to the livestock office immediately. A veterinarian must check any animals considered unhealthy. If it is determined that the animal is carrying a communicable disease, the animal will be removed from the fairgrounds at the owner's expense. The fairgrounds will not assume the cost for this action. The exhibitor must assume the full expense of the veterinarian's services.
5. Any animal that is unmanageable or that could be a safety hazard to the public will be removed from the fairgrounds. The Livestock Superintendent makes this decision final.
6. Physical abuse of an animal will not be tolerated. For example: when moving hogs, care should be taken not to excessively beat or hit an animal (either by a person or with an object).
7. For the safety of the animal and the public, animals are not to be left unattended on fitting tables or in blocking chutes.
8. All lambs and goats must be shown with their front feet on the ground as practiced by acceptable showmanship procedures. If this policy is not followed, the judge may ask the exhibitor to leave the ring or may place the exhibitor at the bottom of the class.
9. During animal weigh-in, while at the scale, a certified veterinarian will check animals for any infectious disease. Those animals determined to have an infectious disease will be asked to immediately leave the fairgrounds. For example: animals found to have live Ringworm or Sore Mouth will be asked to leave the fairgrounds. It is strongly suggested that the health of each animal be evaluated prior to coming to the Fair. The Fair Association is not responsible for any costs associated with the transfer or care of these animals.

## **SCRAPIES REQUIREMENTS FOR SHEEP & GOATS**

1. All sheep and goats entering fairs require individual identification. All official identification will be kept on the animals. The official identification may be official USDA individual identification eartags, premises eartags, Scrapie Flock Certification Program eartags, or registration tattoos. If accompanied by registration papers or other methods approved by the California Department of Food and Agriculture.
2. Fairs will not accept sheep and goats from scrapie "non-compliant" flocks, or animals that are scrapie-positive or scrapie suspects.
3. Fairs will not accept sheep and goats from scrapie "non-compliant" flocks, or animals that have been exposed to scrapie unless they have been evaluated and approved for exhibition by the state scrapie epidemiologist.
4. Scrapies ear tag number is required on Country of Origin Forms at time of Weigh-In.
5. **MUST HAVE SCRAPIES TAG AT WEIGH IN** – If your animal is missing a scrapies ear tag you should contact your breeder for a replacement tag and notify the Livestock Office if a new tag is placed in the animal. In the event a scrapie tag is replaced the animal will automatically have DNA hair samples pulled and ran against the original collected sample.

## **QUALITY ASSURANCE & ETHICS AWARENESS TRAINING**

In order to participate in a youth livestock program (excluding horse, cavies & dogs) at any California Fair, all exhibitors 9 years of age and older (excluding primary members 5 - 8) must obtain annual certification in the Youth for the Quality Care of Animals (YQCA) program. Those not certified are not eligible to participate at a California Fair. This is required of all Beef, Sheep, Swine, Poultry, Rabbit and Goat (Meat, Dairy, Pygmy) exhibitors. All training is now online at [www.yqcaprogram.org](http://www.yqcaprogram.org). Certificates of Completion must be uploaded with livestock entries.

## **STALL INFORMATION**

1. Exhibitors will need to provide bedding during the Fair, NO bedding will be provided.
2. All exhibitors are required to be solely responsible for the feeding, watering, and wellbeing of their livestock throughout the run of the Fair, and until the animals are loaded on the trucks for transport.
3. Fair reserves the right to make stall placing. Champions and Reserve Champions may be placed in designated areas.
4. Exhibitors shall be responsible for security of their animals in stalls or pens. All beef cattle shall be securely tied with a neck rope in addition to a suitable halter. All sheep, goat, and swine pens shall be securely closed and fastened before the exhibitor leaves the barn at the end of the day. Please do not put padlocks on any gate or pen.
5. Exhibitors should remember that the cost of the junior livestock programs are offset in part by the general public, therefore the livestock area needs to be presentable at all times. All livestock stalls/pens must be cleaned out daily before 9am and exhibitors should make every effort to keep the barns clean for the public, this includes tack and fitting areas. There will be Livestock Maintenance Awards presented at the end of Fair; judging occurs each day. It should be noted that the wellbeing of the animal, (i.e., stressed) will be considered in the Livestock Maintenance Awards. At the conclusion of the Fair, exhibitors must remove all straw and debris from their stall. If exhibitors for both large and small livestock are not cleaning pens/stalls and/or caring for their animals they will receive a verbal warning from the Livestock Superintendent, if a second warning is required it will be a written warning and a \$25 fee will be charged to the exhibitors before they receive their Auction or Premium Check. If the exhibitor continues to not clean animals pen/stall and/or care for their animal the exhibitor and animal will be removed from the Fair and will not participate in the Livestock Auction. If pens/stalls are not cleaned out, at close of fair, Fair Management will charge a cleaning fee of \$50 per stall or pen.
6. Blocking chutes must stay in designated areas and be kept clean. Each blocking chute must be labeled with club or chapter name in large legible letter. There may be a fee charged per blocking chute and a limitation of chutes per group, as determined by the livestock office. If chutes are not properly identified, kept in designated areas, or kept clean, they will be removed from the fairgrounds. All blocking chutes must be removed on July 12, 2026 or they will become property of the 37<sup>th</sup> DAA.

## **PEN DECORATING**

1. Backdrops for decorating in the swine barns and the sheep/goat (Marciel Barn) will be limited to open lath. The lath will be no larger than two (2) feet high and six (6) feet/eight (8) feet long, depending on the assigned pen size. There must be a two (2) foot opening between the top of the pens and the beginning of the lath piece. Only one (1), two (2) foot by six (6) foot (8) foot section per club/chapter may be covered with paper or plastic for a backdrop for the educational/informational part of the display for the Clean Stall contest. All other lath sections must remain uncovered, except for stall and thank you cards. No solid backdrops will be allowed in the swine/sheep/goat barns.
2. Backdrops for decorating in the beef barn will be limited to open and breathable material. The backdrop must NOT prevent airflow.

# SBCF AUCTION

## RULES & GUIDELINES

### 2026 AUCTION WILL BE A TERMINAL SALE

### NO LIVE PICKUPS FOR ANY MARKET ANIMALS GOING THROUGH THE SALE

Buyers will have the option to resale or process their purchases, of Steers, Sheep, Swine and Goats.

No resale available for Small Stock Meat Pens. Replacement heifers will be live pick-up or re-sale.

### ATTENTION ALL MARKET SWINE EXHIBITORS

All market hogs must come from a Prop 12 compliant facility to be eligible to be shown and sold during the SBCF. All Prop 12 Certificates will be due before weigh-in, failure to turn in this certificate will make the animal ineligible to sell at the SBCF.

1. The Auction will be managed by the Auction Coordinator. They shall operate under the supervision of the DAA's Livestock Committee.
2. Policy, not in violation of state and local rules as permitted in this Exhibitor Guidebook, may be made by this Committee. Failure to comply with any of these rules may result in disqualification, loss of premiums or other disciplinary actions as determined by the Fair Board or recommendation of the Livestock Superintendent. The Auction Coordinator and/or Livestock Superintendent shall recommend rules and regulations for conduct of the Auction and the conditions under which animals may be sold. The Auction Coordinator and/or Livestock Superintendent recommends all changes which would affect the operations of the fair to be made to the Fair Management.
3. The legality of tax deductions for purchase of auction animals is a matter for consideration by the nearest IRS office, or your own tax accountant.

### UNITED STATES DEPARTMENT OF AGRICULTURE RULES

1. Exhibitors selling large livestock through the Auction will be required to bring a completed and signed animal medication form to the scale at time of animal weigh in. It shall be the responsibility of the exhibitor and the seller of any animal sold through the Auction, from which the carcass or any part thereof is condemned due to detection of traces of drugs or chemicals, to replace to the buyer another satisfactory carcass of equal weight and grade.
2. All meat producing livestock must be withheld from slaughter for at least 21 days after inoculation with biologics.
3. Small livestock, i.e. turkeys, sold through the Auction, will sign a turkey feed form provided by the fair stating ingredients of feed fed said animal. This form must be returned to Small Livestock Superintendent at time of weigh in. Animals will not be weighed until form is turned in.

### ELIGIBILITY TO SELL

1. Animals (**replacement heifers**) must grade the following to be eligible to sell: Groups 1 and 2. All Group 1 and Group 2 replacement heifers **MUST SELL** in the auction.
2. **Market sheep, market beef, market goats, market swine, market rabbits, market turkeys and market chickens must be placed by the judge of the species and grade Market Ready & Market Acceptable to be eligible to sell.**
3. **Animal must have been shown by the owner/exhibitor in the proper market class.**
4. All Champions and Reserve Champions including Breed Champions **MUST** sell at auction.
5. If an exhibitor owns more than one animal qualified for sale, the exhibitor may only sell a combination of two (2) of the following auction animals:
  - One (1) market animal (beef, sheep, swine and goat), and either one (1) replacement heifer, or one (1) small animal meat pen (rabbit or poultry), unless said animals are Champion(s), in which case the Champion(s) must sell.
6. An exhibitor must notify the Livestock Office by **July 9, 2026 before 10am that they not desire to sell or risk ineligibility to sell the following year.** If the exhibitor fails to notify the Auction Coordinator regarding which animal will sell by 10am July 9, 2026, **neither animal will sell.** NO CHANGES WILL BE PERMITTED AFTER THE SALE LIST IS COMPLETED. **NO EXCEPTIONS. . ALL 4H, FFA, & INDEPENDENT CHAMPIONS MUST SELL.**
7. Animals may be sifted at any time including arrival at the fair, weigh-in, market class, showmanship class, costume/specialty classes, championship drive, auction day and load out. Livestock Superintendent will make decisions prior to and after the sale. An animal must be able to get to and from the auction block on its own power, exhibiting no severe lameness or inability to move.
8. Animals who exhibit problems following the auction will be dealt with at the discretion of the Livestock Superintendent, exhibitors may forfeit earnings.
9. The Livestock Office must have on file for all large market animals and turkeys selling, a declaration of medication form or declaration of feed form. Forms must be turned in at time of weigh-in or animal will not be weighed. (See USDA Rules #1)

10. No replacement heifer will sell without the official brucellosis tattoo.
11. Exhibitors with purebred registered heifers need to turn in registration papers to the Livestock Office by 5pm, July 7, 2026, otherwise the heifer will be sold as a grade animal.
12. Sellers must be from a club in "good standing" with the fairgrounds as well as their affiliated organization. Chapter/ Club and independents are required to do the following to stay in good standing:
  - You will be assigned a job by the Jobs Committee Chair
  - You are required to check-in and check-out with the Jobs Committee Chair

### **WEIGH-IN GUIDELINES FOR LARGE LIVESTOCK**

1. All animals are required to have a Santa Barbara County Fair ear tag in the ear at weigh-in. **THERE WILL BE NO TAGGING AT THE SCALES.** If ear tag is lost the exhibitor must notify **FAIR ENTRIES OFFICE** immediately to make arrangements to re-tag animal as soon as possible.
2. Market animals not making minimum or maximum stipulated weight requirements will not be allowed to compete in market classes and but may remain on the fairgrounds to compete in showmanship and other special classes. They must be removed from the fairgrounds prior to 5pm on Sunday at final feeding.
3. Market beef exhibitors selling their animals must, at weigh-in, submit documentation showing date and place of purchase, brand and its location, name, address and phone number of exhibitor by providing the following - yellow slip (movement slip as required by California State Law) separate slip for each animal transported, bill of sale. If the animal was dropped from the exhibitor's cow and raised by the exhibitor, a signed statement stating such may be substituted for the bill of sale. All exhibitors must be present to weigh their animal unless written variance is granted by Santa Barbara County Fair Chief Executive Officer.
4. No large animal or small animal scales will be allowed on the fairgrounds except the official fair scales.
5. There will be only one official weighing of livestock. Any protest of weight must be made **BEFORE** the animal leaves the scale. Animals will be re-weighed immediately. Official weight of the animal will be that of the second weigh-in. Animals will be sold on the basis of scale weight.
6. **BEEF:** No wet or blanketed animals will be weighed. Halters will not exceed 5/8" in diameter and not exceed 10' in length. Lead chains will not be allowed at weigh-in.
7. **SHEEP:** No wet or blanketed animals will be weighed. Rope halters approved for sheep and goat weigh in.
8. **GOAT:** No wet or blanketed animals will be weighed. Rope halters approved for sheep and goat weigh in.  
**SWINE:** No wet or excessively dirty animals will be weighed. No leading device will be allowed on the scale.
9. The maximum pay weight is as follows:
 

<b>BEEF:</b>	<b>1300 Pounds</b>
<b>SWINE:</b>	<b>265 Pounds</b>
<b>SHEEP:</b>	<b>150 Pounds</b>
<b>GOAT:</b>	<b>105 Pounds</b>
10. If any animal is questioned at the scale regarding health, paperwork, and/or ear tags, said animal will be put aside in a holding pen for examination by a veterinarian and/or Livestock Superintendent. The animal will remain in the pen until a decision is made concerning the issue.

### **REPLACEMENT OF ANIMALS**

1. The Auction Coordinator will replace an animal lost or condemned after being loaded for transport to the processor with a carcass or portion of equal weight and grade. In the case of a lost or condemned (except when the condemned carcass is due to drug or chemical contamination contagious disease or signs of genetic disease syndrome) re-sale animal, only the market price will be repaid.
2. In the case of a condemned carcass due to drug or chemical contamination, contagious disease or signs of genetic disease syndrome exhibitors may forfeit earnings.

### **SELLER'S RESPONSIBILITY**

1. **ALL ANIMALS MUST FOLLOW THE SALE ORDER.** Failure of the exhibitor to be present and ready to enter the ring with their animal(s), or when the lot number is called, will automatically disqualify them from the sale. Exhibitors are ultimately responsible for being in the correct order.
2. All animals being sold at the auction must be sold personally by the owner. All proxy sales request must be pre-approved in writing by the Santa Barbara County Fair Management up until July 9, 2026 any requests for proxy after July 9, 2026 must be submitted to the Livestock Office, if a situation cannot be resolved in the appropriate manner then the matter will be referred to the Livestock Code of Conduct Committee consisting of the fair CEO, Livestock Superintendent and two (2) fair livestock board members. In the event that an exhibitor has someone else

sell their animal without prior approval, the Livestock Code of Conduct Committee may rule to suspend exhibitor from exhibition at future fairs for a specified period of time or withhold sale revenue. All sellers requesting a proxy sale must have an approved letter from fair office on file with the Livestock Office, or a completed request for alternative seller form on file with Livestock Office prior to sale.

3. No advertisement of animals for sale will be permitted. This includes placing of items on auction tables and/or advertising on actual animal.
4. **DO NOT ASK THE AUCTIONEER FOR SPECIAL ANNOUNCEMENTS.** Adornments are permitted on Champion and Reserve Champion Market animals and Champion and Reserve Replacement Heifers only.
5. No Glitter is allowed on any animal going through any sale at the SBCF.
6. Sale Order will be posted for a specified period of time prior to the Auction sales book's going to print. Sellers are ultimately responsible for checking that they are on the list and that all information is correct prior to the posted deadline. There will be no changes/additions/deletions to the sale order once it is set. If you are not on the list and you have not notified the entry office by the designated deadline you will not sell. **NO EXCEPTIONS.**

### **SOLICITATION OF BUYERS/NON-SALE MARKET ANIMALS**

1. No "For Sale" signs will be allowed until the day after the sale.
2. Any exhibitor found soliciting buyers for non-sale market animals before or during the sale will be subject to disciplinary action as determined by the Code of Excellence Committee. No responsibility is incurred by the Association or the Fair for non-auctioned animals sold by exhibitors.

### **RELEASE OF ANIMALS**

1. All junior division animals are to be removed from the grounds no later than 5pm, July 12, 2026, as there will be **NO SECURITY** after this time.
2. No animal may be removed without a release from the Livestock Office. Release forms will be checked at the gate by Security. All animals will be subject to verifications against release form.
3. Heifers will be live pick up only and buyer must obtain a release form.

### **FEE FOR SALE**

1. The Auction Coordinator will charge a fee for each animal going through the Auction. This fee will be determined prior to fair and is subject to change. The fee for 2026 shall be 7% of the total sale for swine, sheep, goats, beef and replacement heifers. The fee for Agriculture Mechanics - Industrial Arts Live & Silent Auction items will be 5% commission on all auctioned items. The fee for rabbits and poultry is \$45.00.
2. All Market Beef Projects will be Charged a \$1.00 Fee for Beef Check Off.
3. All Market Swine Projects will be charged a 0.004% fee of sale price for Pork Check Off.
4. All Market Sheep Projects will be charged a \$1.50 fee for Lamb Check Off.
5. The selling fee is automatically deducted from each seller's check and covers the operational costs of conducting the Auction. Expenses include, (but are not limited to), transportation of live animals to processing plants, process costs and carcass return, sales catalog, buyers thank you advertisement, buyers' meals, snacks and letters, informational flyers, color photos, postage, sales invoices and billing supplies.

### **AUCTION PAYMENT DISTRIBUTION POLICY**

1. **Auction proceeds will be distributed to exhibitors after all buyer invoices have been paid in full and processed by the fair. Please allow adequate time following the Junior Livestock Auction for billing, payment collection, and accounting procedures before checks are issued.**

### **AUCTION CHECK DISTRIBUTION AND BUYER THANK YOU CARDS**

1. Auction checks will be distributed August 30, 2026 from 2pm to 4pm, at the Fair Entry Office Window. Only leaders/advisors may pick up checks at this time. Those checks being held for any reason will be distributed as payments are made or thank you leaders are received. Leaders/Advisors need to notify fair staff if any checks being held are not to be released to exhibitors.
2. Buyer addresses will be available to leaders and advisors only, July 22, 2026 sent via email. This delay is to account for the add-on entry site to close after the auction. Buyer thank you letters, written, addressed, stamped and mailed by the leaders. With this the leader must present a list of those exhibitors within their group that did not turn in thank you letters. Those exhibitors failing to turn in their thank you letters by the deadline will have their auction check held for at least 30 days from check release date, or until thank you letters are received in the Fair Office.
3. In the following cases the Fair Association reserves the right to hold auction checks: if exhibitors violate the Code of Conduct or any other guidelines, if exhibitors fail to produce buyer thank you notes, exhibitor's past or present auction buyer is a relative or related entity who still has an outstanding balance from prior or current auctions, or if exhibitors animals are purchased by family members or relatives, the seller's check will not be released until full payment is

made by the buyers. The Fair CEO reserves the right to hold back any exhibitors check, if during the process of collections, it is learned that an exhibitor's relative(s) was the purchaser of their animal or other animals, and they have not paid at time of check distribution.

4. Any exhibitor that has a relative that has any outstanding balance with the fair for the current or previous years fairs will not be eligible to enter the 2026 Fair until all outstanding balances are cleared.

# 37th DAA - Santa Maria Fairpark

## 4-H, FFA, Grange & Independent Club Still Exhibit Requirements

Online Entries: April 1 - June 1, 2026

Location: Convention Center

Entry Arrival: June 25-26, 2026 | 10:00 a.m. - 6:00 p.m.

Entry Pick-Up: July 13, 2026 | 7:00 a.m. - 12:00 p.m.

### Division 3000 - Club Still Exhibits

#### Classes

Class 1 - Strawberries

Class 2 - Plant Nursery

Class 3 - Row Crops

*Examples: Broccoli, Cauliflower, Head Lettuce, Leaf Lettuce, and Celery.*

Class 4 - Berries other than Strawberry

Class 5 - Wine Grapes

Class 6 - Livestock

Class 7 - Pasture and Pasture Management

Class 8 - Cut Flowers

**Classes are limited to 3 entries and are first come first served to each group. There may be 3 4H, FFA and Grange/Independent.**

**When each class is full, entries will be closed and each group will need to submit another category.**

#### Eligibility

Open to officially organized 4-H clubs, FFA chapters, Granges, and Independent Clubs.

Note: Grange and Independent Exhibitors may combine to create a single display.

**Department Rules:** This new department replaces the individual requirement for each and every exhibitor to enter a still exhibit and is intended to foster cooperation among groups.

- 1. All 4-H, FFA, Grange and Independent club groups competing in a Junior Livestock competition are required to enter and complete one of the classes in Division 3000.**
2. Clubs who do not meet this requirement will not be eligible to compete, show or sell their animals at the Santa Barbara County Fair.

#### General Rules

1. The Fairpark encourages organizations to enter more than a single exhibit.
2. Booth spaces will be assigned on a first-come, first-served basis. Note: Electrical connections are limited and require early entry.
3. Exhibitors must furnish all materials, supplies, and decorations necessary to complete their exhibit. Live animals may be utilized with Superintendent approval.
4. Exhibits must be designed and arranged in a safe, neat, and attractive manner.
5. All materials used in construction and decoration must be nonflammable or treated with a flame-retardant material approved by the State Fire Marshal. Additional information is available from the Fair office.
6. Exhibits must remain in place and be maintained for the full duration of the Fair.
7. Exhibits must be installed during the designated entry arrival period and removed during the designated entry pick-up period.
8. Judging will be conducted using the Danish System of Judging.
9. Fair management reserves the right to refuse, remove, or require modification of any exhibit that is unsafe, unsuitable, or not in keeping with Fair standards.

# AGRICULTURE MECHANICS - INDUSTRIAL ARTS

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Convention Center

**ENTRY ARRIVAL:** June 25-26, 2026

**ENTRY PICK-UP:** July 13, 2026

**THESE CLASSES WILL COUNT FOR THE 4-H, FFA, GRANGE & INDEPENDENT EXHIBITOR STILL DEPARTMENT**

## FEES

**ENTRY FEE: \$0**

## CASH AWARD

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

## Silent Auction Rules and Information

1. If the owner/exhibitor requires a minimum bid, the amount must be specified on the on-line form. A secondary reduced minimum bid is also required; this will only be updated if the item has received no bids by 5pm on July 11, 2026.
2. While project owners/exhibitors have freedom to choose their specified initial minimum bids and secondary minimum bids, it is recommended that initial minimum bids be set at approximately 30-40% of the item's Fair Market Value.
3. The format will be a silent auction. Items to be auctioned will be displayed in a prominent area in the Convention Center.
4. Fairgoers will be encouraged to bid on auction items but must first register and receive a bidder's number. The Project Auction Superintendent or representative will be available between the hours of 12pm - 5pm, July 8, 2026 - July 12, 2026, to register prospective buyers.
5. Bids will close at 5pm on July 12, 2026. At which time, the winning bidders will be announced and listed.
6. Winning bidders must make arrangements to pay for items no later than 12pm on July 13, 2026. All items must be picked up on Monday, July 13, 2026, between 7am - 12pm at the Convention Center.
7. The fair will retain 5% commission on all auctioned items.
8. Items not sold at auction must be picked up by the owner/exhibitor on Monday, July 13, 2026, between 7am - 12pm at the Convention Center.

## DEPARTMENT RULES

**ENTRY LIMIT: ONE (1) ENTRY PER CLASS PER EXHIBITOR**

### Rules for Agricultural Mechanics

1. Students entering exhibits in agricultural mechanics must be regularly enrolled in a high school that is following the California State Plan for Vocational Agriculture, or in a 4-H, FFA, Grange or Independent project.
2. Although the exhibits need not be owned by the exhibitor, they must be the product of the student as the regular part of their instruction in Agricultural Mechanics for the past year. The student exhibitor must have been at least the major contributor to the building or repair of the exhibit. No entry may be shown for more than one (1) calendar year. An article may not be entered in more than one (1) class, and no exhibitor may enter more than one (1) article from the same pattern.

### Rules for Youth Project Auction

1. **TO BE ELIGIBLE FOR YOUTH PROJECT AUCTION YOU MUST HAVE AN ENTRY IN DIVISIONS 200-211 and marked on your online entry that your entry is for sale.**
2. Items will be judged in their respective divisions and classes.
3. THE AUCTION WILL HAVE BOTH SILENT AUCTION LOTS AND LIVE AUCTION LOTS.
4. **TO BE ELIGIBLE TO BE LISTED FOR YOUTH PROJECT AUCTION, YOUR PROJECT MUST RECEIVE APPROVAL FROM THE RESPECTIVE DIVISION'S JUDGES THAT THE PROJECT IS SUITABLE FOR SALE. This will be determined at the time of judging and may not be disputed; this will help ensure the quality of the projects within the Youth Project Auction.**
5. All items sold in the Youth Project Silent or Live Auctions must have an accompanying photo of the project submitted via ShoWorks by July 7, 2026, at 11:59 pm.
6. It is highly encouraged that a detailed project description of any items sold in the Youth Project Auction are submitted to ShoWorks by July 7, 2026, at 11:59 pm.

### Live Auction Rules and Information

1. The Best in Show Agriculture Mechanics - Industrial Arts projects will be selected and featured during the Santa Barbara County Fair Livestock Auction held on July 11, 2026 after the champions.
2. All owners/exhibitors who are notified that their projects have been awarded Best of Show and, therefore, will be sold in the Youth Project Live Auction, are required to submit a detailed project description to be read during the live auction via email to the Project Auction Superintendent by July 9, 2026, at 12pm.
3. Buyers for this auction will need to be registered prior to the lot being auctioned.
4. The fair will retain 5% commission on all auctioned items.

## **YOUTH WOODCRAFT**

### **200: BEGINNER**

1. Furniture Construction
2. Free Form Design - Carvings
3. Wood Turning
4. Other Projects Not Listed (specify)

### **201: INTERMEDIATE**

1. Furniture Construction
2. Free Form Design - Carvings
3. Wood Turning
4. Other Projects Not Listed (specify)

### **202: ADVANCED**

1. Furniture Construction
2. Free Form Design - Carvings
3. Wood Turning
4. Other Projects Not Listed (specify)

## **YOUTH METAL WORKING**

### **203: BEGINNER**

1. Acetylene Welding
2. ARC (Stick) Welding
3. Metallic Inert Gas (MIG)
4. Tungsten Inert Gas (TIG)
5. Inner Shield Welding
6. Sheet Metal Fabrication
7. Casting, Sculpture, Decorative Items
8. Machined Items
9. Other Projects Not Listed (specify)

### **204: INTERMEDIATE**

1. Acetylene Welding
2. ARC (Stick) Welding
3. Metallic Inert Gas (MIG)
4. Tungsten Inert Gas (TIG)
5. Inner Shield Welding
6. Sheet Metal Fabrication
7. Casting, Sculpture, Decorative Items
8. Machined Items
9. Other Projects Not Listed (specify)

### **205: ADVANCED**

1. Acetylene Welding
2. ARC (Stick) Welding
3. Metallic Inert Gas (MIG)
4. Tungsten Inert Gas (TIG)
5. Inner Shield Welding
6. Sheet Metal Fabrication
7. Casting, Sculpture, Decorative Items
8. Machined Items
9. Other Projects Not Listed (specify)

## **YOUTH FARM EQUIPMENT - CONSTRUCTION**

### **206: BEGINNER**

1. Welding & Forging Farm Equipment - Construction
2. Tractor Restoration
3. Woodworking Farm Equipment - Construction
4. Electrical Display Boards
5. All Other Farm Equipment - Construction Projects (specify)

### **207: INTERMEDIATE**

1. Welding & Forging Farm Equipment - Construction
2. Tractor Restoration
3. Woodworking Farm Equipment - Construction
4. Electrical Display Boards
5. All Other Farm Equipment - Construction Projects (specify)

### **208: ADVANCED**

1. Welding & Forging Farm Equipment - Construction
2. Tractor Restoration
3. Woodworking Farm Equipment - Construction
4. Electrical Display Boards
5. All Other Farm Equipment - Construction Projects (specify)

## **YOUTH DRAFTING**

### **209: BEGINNER**

1. Manual Drafting
2. Computer Aided Drafting (CAD)

### **210: INTERMEDIATE**

1. Manual Drafting
2. Computer Aided Drafting (CAD)

### **211: ADVANCED**

1. Manual Drafting
2. Computer Aided Drafting (CAD)

# AGRICULTURE - HORTICULTURE

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Convention Center

**NON-PERISHABLE ENTRY ARRIVAL:** June 25-26, 2026 | 10am - 6pm

**PERISHABLE ENTRY ARRIVAL:** July 7, 2026 | 8am - 12pm

**ENTRY PICK-UP:** July 13, 2026 | 7am - 12pm

## FEES

## CASH AWARD

	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
<b>JUNIOR ENTRY FEE:</b>	<b>\$0</b>	<b>N/A</b>	<b>N/A</b>
<b>ADULT ENTRY FEE:</b>	<b>\$5</b>	<b>\$9</b>	<b>\$7</b>

## DEPARTMENT RULES

1. The quality desired in agriculture and horticulture exhibits is the quality that brings the best financial return in the commercial market. Exhibits must be at least equal in maturity to that state of ripeness described in Section 42513 of the Food and Agriculture Code to be considered for premium awards.
2. Section 42513 states that "Mature" means "having reached the stage of ripeness which will ensure the completion of ripening process to a degree which will insure palatability after the removal of the product from the tree, plant or vine."
3. Specimens in Feature Exhibits will not be considered in competition per Section 42513 of the Food and Agricultural Code.
4. All perishable items become the property of the fair upon submission for entry.
5. All display products must have been produced by the exhibitor since the last fair.
6. Gate tickets will not be issued to exhibits in the department. Exhibits will be received through Gate 1 off Thornburg Street.
7. A single entry in a class does not automatically qualify as a first-place winner.
8. Judging in this department is not open to the public.

## JUNIOR FRUIT & VEGETABLES

### Rules for Junior Fruit & Vegetables

1. Each entry must have been grown by the exhibitor.
2. Limited to one (1) entry per class per exhibitor.
3. Number of items is indicated in the listing of classes.
4. All perishable items become the property of the fair upon being submitted for entry.
5. Danish System of Judging.

## 100: JUNIOR FRUIT & POD VEGETABLES

1. Beans - Lima | 4 Pods
2. Beans - Snap/Green | 4 Pods
3. Peppers - Bell | 2 Each
4. Peppers - Chili | 3 Each
5. Tomato - Cherry | 4 Each
6. Tomato | 2 Each
7. Peas - Snap | 4 Pods
8. Citrus (specify) | 3 Each
9. Stone Fruit (specify) | 3 Each
10. Grapes | 1 Bunch
11. Berries - Blueberries & Cranberries | 6 Each
12. Fruit - Strawberries, Blackberries & Raspberries
13. Any Other Not Listed (specify)

## 101: JUNIOR LEAFY & STEM VEGETABLES

1. Cauliflower | 1 Head
2. Broccoli | 1 Bunch
3. Brussels Sprouts | 5 Sprouts
4. Cabbage | 1 Head
5. Celery | 1 Head
6. Chard | 1 Bunch
7. Corn - Sweet | 1 Ear
8. Green Onions | 1 Bunch
9. Lettuce - Iceberg | 1 Head
10. Lettuce - Leaf | 1 Head
11. Rhubarb | 3 Stalks
12. Spinach | 1 Bunch
13. Any Other Not Listed (specify)

## 102: JUNIOR ROOT, BULB & TUBER VEGETABLES

1. Beets - Garden Not Topped | 1 Bunch
2. Carrots - Long Not Topped | 1 Bunch
3. Carrots - Short Not Topped | 1 Bunch
4. Garlic - Bulbs Dried | 2 Bulbs
5. Kohlrabi - Not Topped | 1 Bunch
6. Onions | 2 Each
7. Radishes - Not Topped | 1 Bunch
8. Turnips | 1 Bunch
9. Any Other Not Listed (specify)

## 103: JUNIOR VINE CROPS

1. Cucumbers | 2 Each
2. Gourds - Ornamental | 3 Each
3. Squash - Zucchini | 1 Each
4. Squash - Crookneck | 1 Each
5. Squash - Other Summer | 2 Each
6. Squash - Winter | 2 Each
7. Any Other Not Listed (specify)

**104: JUNIOR HERBS**

Fresh Not Dried - Displayed in a Potted 4" Clay Pot

1. Basil
2. Chives
3. Cilantro
4. Mint
5. Oregano
6. Parsley
7. Rosemary
8. Sage
9. Thyme
10. Any Other Not Listed (specify)

**ADULT FRUIT & VEGETABLES**

Rules for Adult Fruit & Vegetables

1. Each entry must have been grown by the exhibitor.
2. Entries limited to one (1) entry per class per exhibitor.
3. Number of items is indicated in the listing of classes.
4. All perishable items become the property of the fair upon being submitted for entry.
5. American System of Judging.

**105: ADULT FRUIT & POD VEGETABLES**

6. Beans - Lima | 4 Pods
7. Beans - Snap/Green | 4 Pods
8. Peppers - Bell | 2 Each
9. Peppers - Chili | 3 Each
10. Tomato - Cherry | 4 Each
11. Tomato | 2 Each
12. Peas - Snap | 4 Pods
13. Citrus (specify) | 3 Each
14. Stone Fruit (specify) | 3 Each
15. Grapes | 1 Bunch
16. Berries - Blueberries & Cranberries | 6 Each
17. Fruit - Strawberries, Blackberries & Raspberries
18. Any Other Not Listed (specify)

**106: ADULT LEAFY & STEM VEGETABLES**

1. Cauliflower | 1 Head
2. Broccoli | 1 Bunch
3. Brussels Sprouts | 5 Sprouts
4. Cabbage | 1 Head
5. Celery | 1 Head
6. Chard | 1 Bunch
7. Corn - Sweet | 1 Ear
8. Green Onions | 1 Bunch
9. Lettuce - Iceberg | 1 Head
10. Lettuce - Leaf | 1 Head
11. Rhubarb | 3 Stalks
12. Spinach | 1 Bunch
13. Any Other Not Listed (specify)

**107: ADULT ROOT, BULB & TUBER VEGETABLES**

1. Beets - Garden Not Topped | 1 Bunch
2. Carrots - Long Not Topped | 1 Bunch
3. Carrots - Short Not Topped | 1 Bunch
4. Garlic - Bulbs Dried | 2 Bulbs
5. Kohlrabi - Not Topped | 1 Bunch
6. Onions | 2 Each
7. Radishes - Not Topped | 1 Bunch
8. Turnips | 1 Bunch
9. Any Other Not Listed (specify)

**108: ADULT VINE CROPS**

1. Cucumbers | 2 Each
2. Gourds - Ornamental | 3 Each
3. Squash - Zucchini | 1 Each
4. Squash - Crookneck | 1 Each
5. Squash - Other Summer | 2 Each
6. Squash - Winter | 2 Each
7. Any Other Not Listed (specify)

**109: JUNIOR HERBS**

Fresh Not Dried - Displayed in a Potted 4" Clay Pot

1. Basil
2. Chives
3. Cilantro
4. Mint
5. Oregano
6. Parsley
7. Rosemary
8. Sage
9. Thyme
10. Any Other Not Listed (specify)

# AGRICULTURE - HORTICULTURE

## FEATURE EXHIBITS

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Convention Center

**ENTRY ARRIVAL:** June 29, 2026 | 10am - 6pm

**ENTRY PICK-UP:** July 13, 2026 | 7am - 12pm

### FEES

**ENTRY FEE: \$25**

### CASH AWARD

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$500	\$300	\$200

### 111: SIGNATURE AGRICULTURE EXHIBIT NO PREMIUMS - DISPLAY ONLY

1. Booth - 10' x 10'

### 110: SPECIAL FEATURE AGRICULTURE EXHIBIT

1. Booth - 10' x 10'

#### Special Feature Agriculture Exhibit Rules

For non-commercial community organizations and commodity groups. The booth should display an agricultural product, process or procedure representative of the area in such a way as to inform the public in an attractive and interesting way of its value, interest and desirability to the consumer and the producer.

1. EXHIBITORS MUST FURNISH ALL OF THEIR OWN SUPPLIES FOR DECORATING BOOTH.
2. Spaces will be allocated on a first-come, first-serve basis.
3. Feature exhibits are limited to one (1) entry per organization.
4. All materials used in fabricating and decorating must be non-flammable material or shall have been treated by a flame retardant process or solution approved by the state Fire Marshall. Further information is available at the fair office.
5. Exhibits must be maintained for the duration of the fair.
6. American System of Judging.

#### Signature Agriculture Exhibit Rules

For exhibits by commercial agriculture firms, co-ops and commodity groups doing business in the Central Coast area. Exhibits may feature pictures, commodities, tools, videos or other attractive means of displaying their services and/or products to the public.

1. EXHIBITORS MUST FURNISH ALL OF THEIR OWN SUPPLIES FOR DECORATING BOOTH.
2. Spaces will be allocated on a first-come, first-serve basis.
3. Feature exhibits are limited to one (1) entry per organization.
4. All materials used in fabricating and decorating must be non-flammable material or shall have been treated by a flame retardant process or solution approved by the state Fire Marshall. Further information is available at the fair office.
5. Exhibits must be maintained for the duration of the fair.
6. American System of Judging.

# AGRICULTURE - HORTICULTURE

## JUNIOR FEATURE EXHIBITS

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Convention Center

**ENTRY ARRIVAL:** June 29, 2026 | 10am - 6pm

**ENTRY PICK-UP:** July 13, 2026 | 7am - 12pm

### FEES

**ENTRY FEE: \$25**

### CASH AWARD

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$250	\$200	\$150

### 112: JUNIOR FEATURE AGRICULTURE EXHIBIT

1. Feature Exhibit Booth
2. Feature Landscape Booth

### Junior Feature Agriculture Exhibit Rules

1. State and Local Rules apply.
2. Use the name of the chapter or club for the name of the exhibitor on online entry.
3. The Feature Exhibit Booth gives members an opportunity to acquaint the public with a specific phase of their chapter or club program. The booth can show what they have learned, the activities in which they have participated or the contributions their organization has made to the community.
4. Judges will look for a high quality of products and materials used in the exhibit. A high scoring exhibit will be artistically arranged, colorful, attractive and well lighted.
5. Booths must be designed, constructed and installed by organization members. Instructors and leaders may supervise construction of booth only. Active participation by anyone other than members will result in disqualification of booth.
6. Specific information regarding size, shape, location and work schedules will be set upon receipt of entry form.
7. Booth display size limits are 8' high on all sides. Booth size 10' x 10'.
8. Exhibitors must arrange to replace any perishable materials which may deteriorate during the fair.
9. Exhibits must be maintained for the duration of the fair.
10. Open to all youth, including 4-H and FFA, Grange or Independent exhibitors in Santa Barbara County and Southern San Luis Obispo County contained in the Lucia Mar Unified School District.
11. American System of Judging.

# FINE ARTS

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Convention Center

**ENTRY ARRIVAL:** June 25-26, 2026 | 10am - 6pm

**ENTRY PICK-UP:** July 13, 2026 | 7am - 12pm

## FEES

## CASH AWARD

	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
<b>JUNIOR ENTRY FEE:</b>	<b>\$0</b>	<b>N/A</b>	<b>N/A</b>
<b>ADULT ENTRY FEE:</b>	<b>\$5</b>	<b>\$9</b>	<b>\$7</b>

## DEPARTMENT RULES

1. All precautions will be taken to protect entries, but the fair and its agents assume no responsibility for loss or damage.
2. Exhibitors are limited to residents of Santa Barbara County or the Southern part of San Luis Obispo County included in the Lucia Mar School District.
3. All artwork must be original (no copies of other artist's work nor photographs) and completed by the individual.
4. All artwork must have been completed not earlier than one year prior to the opening date of the fair. An item previously entered in the Santa Barbara County Fair may not be entered.
5. Entry Limits - each exhibitor is limited to three (3) entries per class. A single framed item constitutes an entry; multiple items are not accepted as one item.
6. The Fine Arts Superintendent or Judge retains the right to refuse entry of any work, which they determine to be obscene or objectionable, and will be final.
7. The Fine Arts Superintendent or Judge may move an entry from one class to another if he/she feels it is incorrectly classified.
8. All entries in class 1 (Oil/Acrylic Paintings) must be framed and ready to hang with screw eyes and wire. No sawtooth hangers will be accepted.
9. All entries in classes 2-5 (Aquamedia, Mixed Media, Graphics, and Drawings) must be framed under glass and ready to hang with screw eyes and wire. No sawtooth hangers will be accepted.
10. Any entry not complying with all rules will be rejected.
11. No weapons or knives may be on display.
12. **Maximum size of Exhibit may not exceed 48"x48".**
13. **Best of Show Rosettes may be offered in all divisions. There's no guarantee if judges aren't impressed.**
14. **Vincent Samuel Johnsen Award presented to Overall Fine Art Best of Show (\$100 Cash Award).**

## CLASS DEFINITIONS

**Oil/Acrylic/Pastel** - on canvas, masonite or paper.

**Aquamedia on Paper** - watercolor, gouache or egg tempera on paper.

**Mixed Media** - any art piece using more than one medium to achieve the final effect.

**Graphics** - any form of art producing original prints, such as: aquatint, dry point, etching, lithograph, serigraphy (silk-screen), woodcut or monoprint. Entry must clearly state the exact media used.

**Drawing** - any art using pencil, pen, brush, charcoal, crayon, pastel or stylus.

**Sculpture** - wood, metal, stone, clay, etc. Work must be original work of a single exhibitor. **EXCEPTIONS:** limited edition reproductions of the exhibitor's original work will be accepted.

**Poetry** - poems must be the original literary composition of a single exhibitor.

**Pottery** - produced by wheelwork and/or hand construction. All work must be original. No work will be accepted which is produced by commercial mold, purchased and painted.

**Stained Glass** - only two-dimensional work ready for hanging will be accepted. Entries cannot exceed 30 inches in height or width. This class also includes glass etching.

**All Media** - must satisfy the requirements of Classes Definitions above.

*Professional & Amateur classes are judged using the American Judging System. The Junior classes are judged using the Danish System.*

**300: OIL/ACRYLIC/PASTEL - PROFESSIONAL/AMATEUR**

1. Professional
2. Amateur

**301: AQUAMEDIA - PROFESSIONAL/AMATEUR**

1. Professional
2. Amateur

**302: MIXED MEDIA - PROFESSIONAL/AMATEUR**

1. Professional
2. Amateur

**303: GRAPHICS - PROFESSIONAL/AMATEUR**

1. Professional
2. Amateur

**304: DRAWING - PROFESSIONAL/AMATEUR**

1. Professional
2. Amateur

**305: SCULPTURE - PROFESSIONAL/AMATEUR**

1. Professional
2. Amateur

**306: CERAMICS & POTTERY - PROFESSIONAL/AMATEUR**

1. Professional
2. Amateur

**307: STAINED GLASS - PROFESSIONAL/AMATEUR**

1. Professional
2. Amateur

**308: POETRY - PROFESSIONAL/AMATEUR**

1. Professional
2. Amateur

**309: COLLAGE - PROFESSIONAL/AMATEUR**

1. Professional
2. Amateur

**310: CHALK DRAWING - PROFESSIONAL/AMATEUR**

1. Professional
2. Amateur

**311: OIL/ACRYLIC/PASTEL - JUNIORS**

1. Juniors - Age 6-8
2. Juniors - Age 9-12
3. Juniors - Age 13-18

**312: AQUAMEDIA - JUNIORS**

1. Juniors - Age 6-8
2. Juniors - Age 9-12
3. Juniors - Age 13-18

**313: MIXED MEDIA - JUNIORS**

1. Juniors - Age 6-8
2. Juniors - Age 9-12
3. Juniors - Age 13-18

**314: GRAPHICS - JUNIORS**

1. Juniors - Age 6-8
2. Juniors - Age 9-12
3. Juniors - Age 13-18

**315: DRAWING - JUNIORS**

1. Juniors - Age 6-8
2. Juniors - Age 9-12
3. Juniors - Age 13-18

**316: SCULPTURE - JUNIORS**

1. Juniors - Age 6-8
2. Juniors - Age 9-12
3. Juniors - Age 13-18

**317: CERAMICS & POTTERY - JUNIORS**

1. Juniors - Age 6-8
2. Juniors - Age 9-12
3. Juniors - Age 13-18

**318: STAINED GLASS - JUNIORS**

1. Juniors - Age 6-8
2. Juniors - Age 9-12
3. Juniors - Age 13-18

**319: POETRY - JUNIORS**

1. Juniors - Age 6-8
2. Juniors - Age 9-12
3. Juniors - Age 13-18

**320: COLLAGE - JUNIORS**

1. Juniors - Age 6-8
2. Juniors - Age 9-12
3. Juniors - Age 13-18

**321: CHALK DRAWING - JUNIORS**

1. Juniors - Age 6-8
2. Juniors - Age 9-12
3. Juniors - Age 13-18

# FINE ARTS

## SPECIAL CONTESTS

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Convention Center

**ENTRY ARRIVAL:** June 25-26, 2026 | 10am - 6pm

**ENTRY PICK-UP:** July 13, 2026 | 7am - 12pm

### FEES

**ENTRY FEE: \$10**

### CASH AWARD

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$20	\$15	\$10

#### **322: RECYCLED ART - PROFESSIONAL/AMATEUR**

At Least 50% Must Be of Recycled Material

1. Professional
2. Amateur

#### **323: RECYCLED ART - JUNIORS**

1. Juniors - Age 6-8
2. Juniors - Age 9-12
3. Juniors - Age 13-18

#### **324: FAIR THEMED ARTWORK - PROFESSIONAL/AMATEUR**

1. Professional
2. Amateur

#### **325: FAIR THEMED ARTWORK - JUNIORS**

1. Juniors - Age 6-8
2. Juniors - Age 9-12
3. Juniors - Age 13-18

# FLORICULTURE - ORNAMENTAL HORTICULTURE

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Convention Center

**NON-PERISHABLE ENTRY ARRIVAL:** June 25-26, 2026 | 10am - 6pm

**PERISHABLE ENTRY ARRIVAL:** July 7, 2026 | 8am - 12pm

**ENTRY PICK-UP:** July 13, 2026 | 7am - 12pm

## FEES

	CASH AWARD		
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
<b>JUNIOR ENTRY FEE:</b>	<b>\$0</b>	<b>N/A</b>	<b>N/A</b>
<b>ADULT ENTRY FEE:</b>	<b>\$5</b>	<b>\$9</b>	<b>\$7</b>

## DEPARTMENT RULES

1. Exhibits in this department must have been grown by the exhibitor within the County, District or Community represented by the exhibitor, except divisions for arrangements.
2. Exhibitors are limited to residents of Santa Barbara County or the Southern part of San Luis Obispo County included in the Lucia Mar School District.
3. Containers for arrangement Divisions are to be furnished by the exhibitor at their own risk.
4. No entry will be accepted that is in poor condition or offensive for display.
5. Figurines and accessories are permitted in all classes of the Arrangement Divisions. Accessories include: dried natural line materials such as branches, vines, roots, etc. Other items such as wire, scrap metal, rope or other unusual materials are also considered accessories and may be used to express creativity in contemporary design.
6. An amateur is defined as a person who does not earn his/her livelihood as a floral designer, floral arrangement teacher, floral shop owner or nursery owner.

## ADULT FLORAL ARRANGEMENTS

American System of Judging

### 400: AMATEUR FLOWER ARRANGING

1. Designers Choice
2. I Can't Believe it's Not Real - Use Dry & Silk
3. Miniature Arrangement - Don't exceed 4" in any direction
4. Fair Theme "patriotic"

### 401: PROFESSIONAL FLOWER ARRANGING

1. Designers Choice
2. I Can't Believe it's Not Real - Use Dry & Silk
3. Miniature Arrangement - Don't exceed 4" in any direction
4. Fair Theme "Patriotic"

### 402: CUT FLOWERS

Open to Amateur and Professional

1. Roses - Any Color Single Stem
2. Dahlias - Any Color Single Stem
3. Gladioli's - Any Color Single Stem
4. Any Other Cut Flower - Single Stem

## ADULT ORNAMENTAL HORTICULTURE

American System of Judging

### 403: AMATEUR PLANTS

1. Foliage Potted Plant - Any Kind
2. Dish Planter - Blooming Plants
3. Dish Planter - Succulents
4. Dish Garden - Cactus
5. Terrarium
6. Hanging Planter
7. Plant (specify)

### 404: PROFESSIONAL PLANTS

1. Foliage Potted Plant - Any Kind
2. Dish Planter - Blooming Plants
3. Dish Planter - Succulents
4. Dish Garden - Cactus
5. Terrarium
6. Hanging Planter
7. Plant (specify)

## JUNIOR FLORICULTURE

Danish System of Judging

### Rules for Junior Floriculture

1. 4-H, FFA, Grange and Independent Juniors

### 405: CUT FLOWERS

1. Any Cut Flower - Single Stem

### 406: GARDEN BOUQUET

A mixed bouquet of flowers grown by entrant, submitted in a quart size (canning, mayonnaise) type jar. Not judged on arrangement, but on overall quality, color matching and mixture of flowers.

1. Mixed Bouquet of Flowers

### 407: FLOWER ARRANGING - BEGINNER

1. Spring - New Fresh Design
2. Summer - Must Include Sunflower
3. Fall - Use Fall Colors
4. Winter - White and Green Only
5. I Can't Believe it's Not Real - Use Dry & Silk
6. Miniature Arrangement - Don't exceed 4" in any direction
7. Fair Theme "Patriotic"

**408: FLOWER ARRANGING - INTERMEDIATE**

1. Spring - New Fresh Design
2. Summer - Must Include Sunflower
3. Fall - Use Fall Colors
4. Winter - White and Green Only
5. I Can't Believe it's Not Real - Use Dry & Silk
6. Miniature Arrangement - Don't exceed 4" in any direction
7. Fair Theme "Patriotic"

**409: FLOWER ARRANGING - ADVANCED**

1. Spring - New Fresh Design
2. Summer - Must Include Sunflower
3. Fall - Use Fall Colors
4. Winter - White and Green Only
5. I Can't Believe it's Not Real - Use Dry & Silk
6. Miniature Arrangement - Don't exceed 4" in any direction
7. Fair Theme "Patriotic"

**JUNIOR ORNAMENTAL HORTICULTURE**

Danish System of Judging

Rules for Junior Ornamental Horticulture

**410: PLANTS**

1. Foliage Potted Plant - Any Kind
2. Dish Planter - Blooming Plants
3. Dish Planter - Succulents
4. Dish Garden - Cactus
5. Terrarium
6. Hanging Planter
7. Plant (specify)

# FLORICULTURE - ORNAMENTAL HORTICULTURE

## SPECIAL CONTESTS

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Convention Center

**NON-PERISHABLE ENTRY ARRIVAL:** June 25-26, 2026 | 10am - 6pm

**PERISHABLE ENTRY ARRIVAL:** July 7, 2026 | 8am - 12pm

**ENTRY PICK-UP:** July 13, 2026 | 7am - 12pm

### FEES

**ENTRY FEE: \$10**

### CASH AWARD

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$20	\$15	\$10

### WHEELBARROW | WAGON GARDEN

#### 418: ADULT

Plant a garden in a wheelbarrow or wagon and wheel it down to the fair.

1. Blooming Plants
2. Foliage Plants
3. Vegetables

#### 419: JUNIORS - AGE 6 - 8

Plant a garden in a wheelbarrow or wagon and wheel it down to the fair.

1. Blooming Plants
2. Foliage Plants
3. Vegetables

#### 420: JUNIORS - AGE 9 - 12

Plant a garden in a wheelbarrow or wagon and wheel it down to the fair.

1. Blooming Plants
2. Foliage Plants
3. Vegetables

#### 421: JUNIORS - AGE 13 - 18

Plant a garden in a wheelbarrow or wagon and wheel it down to the fair.

1. Blooming Plants
2. Foliage Plants
3. Vegetables

### STEPPING STONES

#### 410: ADULT

1. Hand Painted
2. Uniquely Decorated
3. Mosaic

#### 411: JUNIORS - AGE 6 - 8

1. Hand Painted
2. Uniquely Decorated
3. Mosaic

#### 412: JUNIORS - AGE 9 - 12

1. Hand Painted
2. Uniquely Decorated
3. Mosaic

#### 413: JUNIORS - AGE 13 - 18

1. Hand Painted
2. Uniquely Decorated
3. Mosaic

### PALLET GARDEN

#### 414: PALLET GARDEN - ADULT

1. Blooming Plants
2. Foliage Plants
3. Vegetables

#### 415: PALLET GARDEN - JUNIORS - AGE 6 - 8

1. Blooming Plants
2. Foliage Plants
3. Vegetables

#### 416: PALLET GARDEN - JUNIORS - AGE 9 - 12

1. Blooming Plants
2. Foliage Plants
3. Vegetables

#### 417: PALLET GARDEN - JUNIORS - AGE 13 - 18

1. Blooming Plants
2. Foliage Plants
3. Vegetables

# HOME ARTS

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Convention Center

**NON-PERISHABLE ENTRY ARRIVAL:** June 25-26, 2026 | 10am - 6pm

**PERISHABLE ENTRY ARRIVAL:** July 7, 2026 | 8am - 12pm

**ENTRY PICK-UP:** July 13, 2026 | 7am - 12pm

## FEES

## CASH AWARD

	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
<b>JUNIOR ENTRY FEE:</b>	<b>\$0</b>	<b>N/A</b>	<b>N/A</b>
<b>ADULT ENTRY FEE:</b>	<b>\$5</b>	<b>\$9</b>	<b>\$7</b>

## DEPARTMENT RULES

1. Special awards will be given for "Best of Show".
2. No late entries will be accepted.
3. Exhibitors are limited to residents of Santa Barbara County or the Southern part of San Luis Obispo County included in the Lucia Mar School District.
4. All entries will be taken in on scheduled receiving days.
5. All items in the Home Arts Division must be claimed between 7am-12pm, July 13, 2026. No article will be released without a claim ticket. A clerk will escort you to retrieve your exhibits; please be patient.
6. All items not picked up within 30 days following the close of the Santa Barbara County Fair will become the fair's property and will be disposed of by the fair.
7. All perishable foods become the property of the fair. The management will dispose of those items following the fair in the interest of public health and safety. Buildings are closed to the public during judging.
8. No article may be entered in more than one class.
9. Home Arts Superintendent or Judge reserves the right to move an entry to the correct division and class for judging.
10. All entries must be home produced and completed by the exhibitor within one (1) year of the opening date of the fair.
11. All food entries need to be on a paper or plastic disposable plate and in a plastic bag or covered.
12. Recipes must be included with all food products entered.
13. As an exhibitor you hereby agree that your name, city, photograph and recipe may be used for publicity.
14. All adult entries will be judged by the American Judging System.
15. All youth entries will be judged by the Danish System.
16. Single entry in a class does not automatically qualify as a first-place winner.
17. All decisions of judges will be FINAL.
18. Items entered in Home Arts are not eligible for Auction

## TABLE SETTINGS

### Rules for Table Settings

1. All accessories must be furnished by exhibitor.
2. Each group entry shall consist of four (4) place settings. A 4' x 4' table will be furnished by the fair.
3. Submit an easy to read menu card with place setting theme.
4. All care and precautions will be made to protect your display. The fair assumes no responsibility for loss or damage of items.
5. A Single Setting will be provided a 2' x 2' space for single place settings. Each place setting shall have a menu card; the size should be in balance with the place setting and centerpiece.
6. For a Single Setting, the use of material for table cloth is optional. Fabric should be 2' x 2' piece and can have up to a 6" overhang in the front only.
7. The centerpiece along with the setting must be of non-perishable materials (no fresh flowers).
8. No adults will be allowed with youth while table setting is being placed or entry will be disqualified.
9. Classes may be combined if less than three (3) in class.

### 500: ADULT GROUP TABLE SETTING

1. Any Theme
2. Fair Theme "Patriotic"

### 501: JUNIOR - AGE 6-8 GROUP TABLE SETTING

1. Any Theme
2. Fair Theme "Patriotic"

### 502: JUNIOR - AGE 9-12 GROUP TABLE SETTING

1. Any Theme
2. Fair Theme "Patriotic"

### 503: JUNIOR - AGE 13-18 GROUP TABLE SETTING

1. Any Theme
2. Fair Theme "Patriotic"

### 504: ADULT SINGLE PLACE SETTING

1. Any Theme
2. Fair Theme "Patriotic"

### 505: JUNIOR - AGE 6-8 SINGLE PLACE SETTING

1. Any Theme
2. Fair Theme "Patriotic"

### 506: JUNIOR - AGE 9-12 SINGLE PLACE SETTING

1. Any Theme
2. Fair Theme "Patriotic"

**507: JUNIOR - AGE 13-18 SINGLE PLACE SETTING**

1. Any Theme
2. Fair Theme "Patriotic"

**COLLECTIONS****Rules for Collections**

1. A collection must consist of a minimum of 10 items.
2. Exhibitor must include an index card with the following information. This card will be part of judging and displayed.
  - a. Date collection was started.
  - b. Description of collection.
  - c. Date of oldest items in collection.
3. Individual items should be labeled.
4. Collection to be set-up or display ready by collector.

**508: ADULT COLLECTIONS**

1. Any Collection - Specify

**509: JUNIORS 6-8 COLLECTIONS**

1. Any Collection - Specify

**510: JUNIORS 9-12 COLLECTIONS**

1. Any Collection - Specify

**511: JUNIORS 13-18 COLLECTIONS**

1. Any Collection - Specify

**512: ARTS & CRAFTS - ADULT**

1. Leather Craft
2. Novelty Crafts
3. Egg Decorating
4. Basket/Wreaths - Decorated
5. Rope Work

**513: ARTS & CRAFTS - JUNIOR 6-8**

1. Leather Craft
2. Novelty Crafts
3. Egg Decorating
4. Basket/Wreaths - Decorated
5. Rope Work

**514: ARTS & CRAFTS - JUNIOR 9-12**

1. Leather Craft
2. Novelty Crafts
3. Egg Decorating
4. Basket/Wreaths - Decorated
5. Rope Work

**515: ARTS & CRAFTS - JUNIOR 13-18**

1. Leather Craft
2. Novelty Crafts
3. Egg Decorating
4. Basket/Wreaths - Decorated
5. Rope Work

**516: PAPER CRAFT - ADULT**

1. Scrapbook - Two 12" x 12" Pages
2. Handmade Cards
3. Other Paper Crafts - Specify

**517: PAPER CRAFT - JUNIOR 6-8**

1. Scrapbook - Two 12" x 12" Pages
2. Handmade Cards
3. Other Paper Crafts - Specify

**518: PAPER CRAFT - JUNIOR 9-12**

1. Scrapbook - Two 12" x 12" Pages
2. Handmade Cards
3. Other Paper Crafts - Specify

**519: PAPER CRAFT - JUNIOR 13-18**

1. Scrapbook - Two 12" x 12" Pages
2. Handmade Cards
3. Other Paper Crafts - Specify

**520: JEWELRY - ADULT**

1. Single Item - All Jewelry Must be Handmade
2. Jewelry Set - All Jewelry Must be Handmade & Displayed on Black Neck Board

**521: JEWELRY - JUNIOR 6-8**

1. Single Item - All Jewelry Must be Handmade
2. Jewelry Set - All Jewelry Must be Handmade & Displayed on Black Neck Board

**522: JEWELRY - JUNIOR 9-12**

1. Single Item - All Jewelry Must be Handmade
2. Jewelry Set - All Jewelry Must be Handmade & Displayed on Black Neck Board

**523: JEWELRY - JUNIOR 13-18**

1. Single Item - All Jewelry Must be Handmade
2. Jewelry Set - All Jewelry Must be Handmade & Displayed on Black Neck Board

**524: CRICUT CUSTOM DESIGNS - ADULT**

1. Jewelry
2. Clothing
3. Signs
4. Decals
5. Other Cricut Designs - Specify

**525: CRICUT CUSTOM DESIGNS - JUNIOR 6-8**

1. Jewelry
2. Clothing
3. Signs
4. Decals
5. Other Cricut Designs - Specify

**526: CRICUT CUSTOM DESIGNS - JUNIOR 9-12**

1. Jewelry
2. Clothing
3. Signs
4. Decals
5. Other Cricut Designs - Specify

**527: CRICUT CUSTOM DESIGNS - JUNIOR 13-18**

1. Jewelry
2. Clothing
3. Signs
4. Decals
5. Other Cricut Designs - Specify

**528: RESIN ART - ADULT**

1. Jewelry
2. Coasters
3. Frames
4. Keychains
5. Paperweights
6. Sequin Art
7. Other Resin Art - Specify

**529: RESIN ART - JUNIOR 6-8**

1. Jewelry
2. Coasters
3. Frames
4. Keychains
5. Paperweights
6. Sequin Art
7. Other Resin Art - Specify

**530: RESIN ART - JUNIOR 9-12**

1. Jewelry
2. Coasters
3. Frames
4. Keychains
5. Paperweights
6. Sequin Art
7. Other Resin Art - Specify

**531: RESIN ART - JUNIOR 13-18**

1. Jewelry
2. Coasters
3. Frames
4. Keychains
5. Paperweights
6. Sequin Art
7. Other Resin Art - Specify

**532: WOOD AND METAL CRAFT - ADULT**

Dog houses, chicken coops and planter boxes (no live plants) to be entered in Agricultural Mechanics - Industrial Arts Department. Home Arts entries are not eligible for Auction.

1. Hand Crafted - Toys
2. Hand Crafted - Bird Feeder
3. Hand Crafted - Bird House
4. Hand Crafted - Wood Burning
5. Hand Crafted - Furniture
6. Hand Crafted - Any Other Wood Craft - Specify
7. Kit - Toys
8. Kit - Bird Feeder
9. Kit - Bird House
10. Kit - Wood Burning
11. Kit - Furniture
12. Kit - Any Other Wood Craft - Specify
13. ½ Kit ½ Hand Crafted - Toys
14. ½ Kit ½ Hand Crafted - Bird Feeder
15. ½ Kit ½ Hand Crafted - Bird House
16. ½ Kit ½ Hand Crafted - Wood Burning
17. ½ Kit ½ Hand Crafted - Furniture
18. ½ Kit ½ Hand Crafted - Any Other Wood Craft - Specify
19. Non-Welded Metal Craft
20. Welded Metal Craft

**533: WOOD AND METAL CRAFT - JUNIOR 6-8**

Dog houses, chicken coops and planter boxes (no live plants) to be entered in Agricultural Mechanics - Industrial Arts Department. Home Arts entries are not eligible for Auction.

1. Hand Crafted - Toys
2. Hand Crafted - Bird Feeder
3. Hand Crafted - Bird House
4. Hand Crafted - Wood Burning
5. Hand Crafted - Furniture
6. Hand Crafted - Any Other Wood Craft - Specify
7. Kit - Toys
8. Kit - Bird Feeder
9. Kit - Bird House
10. Kit - Wood Burning
11. Kit - Furniture
12. Kit - Any Other Wood Craft - Specify
13. ½ Kit ½ Hand Crafted - Toys
14. ½ Kit ½ Hand Crafted - Bird Feeder
15. ½ Kit ½ Hand Crafted - Bird House
16. ½ Kit ½ Hand Crafted - Wood Burning
17. ½ Kit ½ Hand Crafted - Furniture
18. ½ Kit ½ Hand Crafted - Any Other Wood Craft - Specify
19. Non-Welded Metal Craft
20. Welded Metal Craft

**534: WOOD AND METAL CRAFT - JUNIOR 9-12**

Dog houses, chicken coops and planter boxes (no live plants) to be entered in Agricultural Mechanics - Industrial Arts Department. Home Arts entries are not eligible for Auction.

1. Hand Crafted - Toys
2. Hand Crafted - Bird Feeder
3. Hand Crafted - Bird House
4. Hand Crafted - Wood Burning
5. Hand Crafted - Furniture
6. Hand Crafted - Any Other Wood Craft - Specify
7. Kit - Toys
8. Kit - Bird Feeder
9. Kit - Bird House
10. Kit - Wood Burning
11. Kit - Furniture
12. Kit - Any Other Wood Craft - Specify
13. ½ Kit ½ Hand Crafted - Toys
14. ½ Kit ½ Hand Crafted - Bird Feeder
15. ½ Kit ½ Hand Crafted - Bird House
16. ½ Kit ½ Hand Crafted - Wood Burning
17. ½ Kit ½ Hand Crafted - Furniture
18. ½ Kit ½ Hand Crafted - Any Other Wood Craft - Specify
19. Non-Welded Metal Craft
20. Welded Metal Craft

**535: WOOD AND METAL CRAFT - JUNIOR 13-18**

Dog houses, chicken coops and planter boxes (no live plants) to be entered in Agricultural Mechanics - Industrial Arts Department. Home Arts entries are not eligible for Auction.

1. Hand Crafted - Toys
2. Hand Crafted - Bird Feeder
3. Hand Crafted - Bird House
4. Hand Crafted - Wood Burning
5. Hand Crafted - Furniture
6. Hand Crafted - Any Other Wood Craft - Specify
7. Kit - Toys
8. Kit - Bird Feeder
9. Kit - Bird House
10. Kit - Wood Burning
11. Kit - Furniture
12. Kit - Any Other Wood Craft - Specify
13. ½ Kit ½ Hand Crafted - Toys
14. ½ Kit ½ Hand Crafted - Bird Feeder
15. ½ Kit ½ Hand Crafted - Bird House
16. ½ Kit ½ Hand Crafted - Wood Burning
17. ½ Kit ½ Hand Crafted - Furniture
18. ½ Kit ½ Hand Crafted - Any Other Wood Craft - Specify
19. Non-Welded Metal Craft
20. Welded Metal Craft

**536: LEGO | K'NEX - ADULT**

Use your imagination, be creative and have fun. Projects need to have a base (i.e. cardboard, matboard)

1. Lego Kit Building (Stock Kit)
2. ½ Kit Lego Buld (Kit Bashed)

**537: LEGO | K'NEX - JUNIOR 6-8**

Use your imagination, be creative and have fun. Projects need to have a base (i.e. cardboard, matboard)

1. Lego Kit Building (Stock Kit)
2. ½ Kit Lego Buld (Kit Bashed)

**538: LEGO | K'NEX - JUNIOR 9-12**

Use your imagination, be creative and have fun. Projects need to have a base (i.e. cardboard, matboard)

1. Lego Kit Building (Stock Kit)
2. ½ Kit Lego Buld (Kit Bashed)

**539: LEGO | K'NEX - JUNIOR 13-18**

Use your imagination, be creative and have fun. Projects need to have a base (i.e. cardboard, matboard)

1. Lego Kit Building (Stock Kit)
2. ½ Kit Lego Buld (Kit Bashed)

**540: KNITTING AND CROCHETING - ADULT**

1. Afghans Crocheted - Under 40" - Specify
2. Afghans Crocheted - 40" and Over - Specify
3. Crocheted Thread Articles
4. Crocheted Yarn Articles
5. Hand Knitted Articles
6. Machine Knitted Articles

**541: KNITTING AND CROCHETING - JUNIOR 6-8**

1. Afghans Crocheted - Under 40" - Specify
2. Afghans Crocheted - 40" and Over - Specify
3. Crocheted Thread Articles
4. Crocheted Yarn Articles
5. Hand Knitted Articles
6. Machine Knitted Articles

**542: KNITTING AND CROCHETING - JUNIOR 9-12**

1. Afghans Crocheted - Under 40" - Specify
2. Afghans Crocheted - 40" and Over - Specify
3. Crocheted Thread Articles
4. Crocheted Yarn Articles
5. Hand Knitted Articles
6. Machine Knitted Articles

**543: KNITTING AND CROCHETING - JUNIOR 13-18**

1. Afghans Crocheted - Under 40" - Specify
2. Afghans Crocheted - 40" and Over - Specify
3. Crocheted Thread Articles
4. Crocheted Yarn Articles
5. Hand Knitted Articles
6. Machine Knitted Articles

**544: SEWING - ADULT**

Please have exhibits clean, pressed and on hangers.

1. Clothing - Specify
2. Dolls & Doll Clothing - Specify
3. Misc. Sewing Items - Non-Quilted - Specify

**545: SEWING - JUNIOR 6-8**

Please have exhibits clean, pressed and on hangers.

1. Clothing - Specify
2. Dolls & Doll Clothing - Specify
3. Misc. Sewing Items - Non-Quilted - Specify

**546: SEWING - JUNIOR 9-12**

Please have exhibits clean, pressed and on hangers.

1. Clothing - Specify
2. Dolls & Doll Clothing - Specify
3. Misc. Sewing Items - Non-Quilted - Specify

**547: SEWING - JUNIOR 13-18**

Please have exhibits clean, pressed and on hangers.

1. Clothing - Specify
2. Dolls & Doll Clothing - Specify
3. Misc. Sewing Items - Non-Quilted - Specify

**QUILTS****Rules for Quilts and Quilting Divisions**

1. The quilted item must be made or completed within one (1) year of the opening day of the fair to be eligible for any awards.
2. Quilts must be handmade by the exhibitor, except where specified.
3. Quilts may be made from a purchased kit (if specified in class).
4. No quilt will be displayed if it is dirty or torn.
5. Group quilts will be entered under the group name  
Please list contact person on online entry.

**548: QUILTS - ADULT NOVICE**

First time quilter may enter beginning project

1. Any Type of Quilt (Specify)
2. Any Other Quilted Item

**549: HAND PIECED & HAND QUILTED - ADULT**

1. Appliqué - Wall Hanging
2. Appliqué - Infant/Child
3. Appliqué - Lap Size
4. Appliqué - Bed Size
5. Mixed techniques - Infant/Child
6. Mixed techniques - Wall Hanging
7. Mixed techniques - Lap Size
8. Mixed techniques - Bed Size
9. Patchwork - Wall Hanging
10. Patchwork - Lap Size
11. Patchwork - Bed Size
12. Christmas
13. Kits
14. All Others - Specify

**550: MIXED QUILTING TECHNIQUES - ADULT**

1. Appliqué - Wall Hanging
2. Appliqué - Infant/Child
3. Appliqué - Lap Size
4. Appliqué - Bed Size
5. Mixed techniques - Infant/Child
6. Mixed techniques - Wall Hanging
7. Mixed techniques - Lap Size
8. Mixed techniques - Bed Size
9. Patchwork - Wall Hanging
10. Patchwork - Lap Size
11. Patchwork - Bed Size
12. Christmas
13. Kits
14. All Others - Specify

**551: MACHINE PIECED & HAND QUILTED - ADULT**

1. Appliqué - Wall Hanging
2. Appliqué - Infant/Child
3. Appliqué - Lap Size
4. Appliqué - Bed Size
5. Mixed techniques - Infant/Child
6. Mixed techniques - Wall Hanging
7. Mixed techniques - Lap Size
8. Mixed techniques - Bed Size
9. Patchwork - Wall Hanging
10. Patchwork - Lap Size
11. Patchwork - Bed Size
12. Christmas
13. Kits
14. All Others - Specify

**552: MACHINE PIECED & MACHINE QUILTED - ADULT**

1. Appliqué - Wall Hanging
2. Appliqué - Infant/Child
3. Appliqué - Lap Size
4. Appliqué - Bed Size
5. Mixed techniques - Infant/Child
6. Mixed techniques - Wall Hanging
7. Mixed techniques - Lap Size
8. Mixed techniques - Bed Size
9. Patchwork - Wall Hanging
10. Patchwork - Lap Size
11. Patchwork - Bed Size
12. Christmas
13. Kits
14. All Others - Specify

**553: GROUP ENTRIES - ADULT**

1. Embroidery
2. Appliqué
3. Patchwork
4. Memory/Friendship Quilted
5. Memory/Friendship Tied
6. Mixed Technique
7. Whole Cloth
8. Kits
9. All Others - Specify

**554: MISCELLANEOUS QUILTS - ADULT**

1. Cathedral Window
2. Crazy Quilt
3. Embroidered Hand Quilted
4. Memory Quilts
5. Quillows
6. Stenciled or Painted
7. Yo-Yo
8. Miniature Quilts
9. Kits
10. All Others - Specify

**555: PAPER PIECING QUILTS - ADULT**

1. Wall Hanging
2. Quilt
3. Combination
4. Wearables
5. Household Items
6. Christmas
7. Kits
8. All Others - Specify

**556: QUILTED ARTICLES - ADULT**

1. Any - Specify

**557: PROFESSIONAL QUILTERS**

1. Any - Specify

**558: JUNIOR QUILTERS**

Any - Specify

1. Juniors - Age 6 -8
2. Juniors - Age 9-12
3. Juniors - Age 13-18

**BAKED GOODS & CONFECTIONS**

1. Rules for Baked Foods & Confections
2. Recipe is required for each entry. If recipe ingredients are not received with entry, the entry will be disqualified from judging.
3. Baked food will remain on display as long as possible and discarded only if necessary.
4. All entries must be on paper or plastic disposable plates in plastic bags or covered.

**559: BAKED GOODS & CONFECTIONS - ADULT**

1. Biscuits, Rolls & Muffins - 6 Biscuits or Rolls - Wrapped
2. Breads - ½ Loaf and 1 Slice - Wrapped
3. Cakes - Any Type - ½ Cake
4. Cake Pops - 6 Cake Pops
5. Cutest Cupcakes - Judged on Decoration Only - Submit only one cupcake
6. Frosted Cupcakes - 6 Cupcakes
7. Confections - 6 Pieces - Wrapped
8. Cookies - 6 Cookies - Wrapped
9. Pies
10. Any Other Baked Goods - Specify

**560: BAKED GOODS & CONFECTIONS - JUNIOR 6-8**

1. Biscuits, Rolls & Muffins - 6 Biscuits or Rolls - Wrapped
2. Breads - ½ Loaf and 1 Slice - Wrapped
3. Cakes - Any Type - ½ Cake
4. Cake Pops - 6 Cake Pops
5. Cutest Cupcakes - Judged on Decoration Only - Submit only one cupcake
6. Frosted Cupcakes - 6 Cupcakes
7. Confections - 6 Pieces - Wrapped
8. Cookies - 6 Cookies - Wrapped
9. Pies
10. Any Other Baked Goods - Specify

**561: BAKED GOODS & CONFECTIONS - JUNIOR 9-12**

1. Biscuits, Rolls & Muffins - 6 Biscuits or Rolls - Wrapped
2. Breads - ½ Loaf and 1 Slice - Wrapped
3. Cakes - Any Type - ½ Cake
4. Cake Pops - 6 Cake Pops
5. Cutest Cupcakes - Judged on Decoration Only - Submit only one cupcake
6. Frosted Cupcakes - 6 Cupcakes
7. Confections - 6 Pieces - Wrapped
8. Cookies - 6 Cookies - Wrapped
9. Pies
10. Any Other Baked Goods - Specify

**562: BAKED GOODS & CONFECTIONS -JUNIOR 13-18**

1. Biscuits, Rolls & Muffins - 6 Biscuits or Rolls - Wrapped
2. Breads - ½ Loaf and 1 Slice - Wrapped
3. Cakes - Any Type - ½ Cake
4. Cake Pops - 6 Cake Pops
5. Cutest Cupcakes - Judged on Decoration Only - Submit only one cupcake
6. Frosted Cupcakes - 6 Cupcakes
7. Confections - 6 Pieces - Wrapped
8. Cookies - 6 Cookies - Wrapped
9. Pies
10. Any Other Baked Goods - Specify

## **PRESERVED FOOD**

### **Rules for Preserved Foods**

1. All entries will be checked for necessary requirements on receiving day. If they don't comply, the entry will not be accepted.
2. All entries must be home-prepared and canned by the exhibitor within one year of the opening date of the fair. Items that have been shown at any previous fair are not eligible. All judged jars will be opened.
3. For easier display please enter the Dried Foods in clear glass jars with lid and labeled.
4. For all divisions use clear glass, wide or narrow mouth. For toppings use ½ pints, 7oz. or 12oz. jars. For juices, vegetables, fruits, pickles and relishes, use pints or quarts.
5. No paraffin seals. They will be disqualified at entry.
6. Non-acid foods which include vegetables, must be canned under pressure. Low-acid fruit such as figs, should be made more acidic by adding lemon juice. Follow directions in the University Cooperative Extension Service information leaflets. Tomatoes and all fruits must be processed in a boiling water.
7. Must bring two identical jars. One will be used for judging and the other for display.
8. Exhibits must be accurately labeled using a white label. This information is part of the judging. Label your jars with the contents, processing method, and date canned. **DO NOT PUT NAMES ON LABELS.**

### **563: PRESERVED FOOD - ADULTS**

1. Butter - 2 Identical ½ Pint or Pint Glass Jars
2. Canned Fruits - 2 Identical Pint or Quart Glass Jars
3. Canned Vegetables - 2 Identical Pint or Quart Glass Jars
4. Dried Foods - 6 Pieces Displayed in a Clear Glass Jar with Lid
5. Jams - 2 Identical ½ Pint or Pint Glass Jars
6. Jams - Sugarless - 2 Identical ½ Pint or Pint Glass Jars
7. Jellies - Clear - 2 Identical ½ Pint or Pint Glass Jars
8. Marmalades - 2 Identical ½ Pint or Pint Glass Jars
9. Preserves - Chunky - 2 Identical ½ Pint or Pint Glass Jars
10. Syrup & Topping - 2 Identical ½ Pint or Pint Glass Jars
11. Pickles & Relishes - 2 Identical Pint or Quart Glass Jars
12. Salsa - 2 Identical Pint or Quart Glass Jars

### **564: PRESERVED FOOD - JUNIORS 6-8**

1. Butter - 2 Identical ½ Pint or Pint Glass Jars
2. Canned Fruits - 2 Identical Pint or Quart Glass Jars
3. Canned Vegetables - 2 Identical Pint or Quart Glass Jars
4. Dried Foods - 6 Pieces Displayed in a Clear Glass Jar with Lid
5. Jams - 2 Identical ½ Pint or Pint Glass Jars
6. Jams - Sugarless - 2 Identical ½ Pint or Pint Glass Jars
7. Jellies - Clear - 2 Identical ½ Pint or Pint Glass Jars
8. Marmalades - 2 Identical ½ Pint or Pint Glass Jars
9. Preserves - Chunky - 2 Identical ½ Pint or Pint Glass Jars
10. Syrup & Topping - 2 Identical ½ Pint or Pint Glass Jars
11. Pickles & Relishes - 2 Identical Pint or Quart Glass Jars
12. Salsa - 2 Identical Pint or Quart Glass Jars

### **565: PRESERVED FOOD - JUNIORS 9-12**

1. Butter - 2 Identical ½ Pint or Pint Glass Jars
2. Canned Fruits - 2 Identical Pint or Quart Glass Jars
3. Canned Vegetables - 2 Identical Pint or Quart Glass Jars
4. Dried Foods - 6 Pieces Displayed in a Clear Glass Jar with Lid
5. Jams - 2 Identical ½ Pint or Pint Glass Jars
6. Jams - Sugarless - 2 Identical ½ Pint or Pint Glass Jars
7. Jellies - Clear - 2 Identical ½ Pint or Pint Glass Jars
8. Marmalades - 2 Identical ½ Pint or Pint Glass Jars
9. Preserves - Chunky - 2 Identical ½ Pint or Pint Glass Jars
10. Syrup & Topping - 2 Identical ½ Pint or Pint Glass Jars
11. Pickles & Relishes - 2 Identical Pint or Quart Glass Jars
12. Salsa - 2 Identical Pint or Quart Glass Jars

### **566: PRESERVED FOOD - JUNIORS 13-18**

1. Butter - 2 Identical ½ Pint or Pint Glass Jars
2. Canned Fruits - 2 Identical Pint or Quart Glass Jars
3. Canned Vegetables - 2 Identical Pint or Quart Glass Jars
4. Dried Foods - 6 Pieces Displayed in a Clear Glass Jar with Lid
5. Jams - 2 Identical ½ Pint or Pint Glass Jars
6. Jams - Sugarless - 2 Identical ½ Pint or Pint Glass Jars
7. Jellies - Clear - 2 Identical ½ Pint or Pint Glass Jars
8. Marmalades - 2 Identical ½ Pint or Pint Glass Jars
9. Preserves - Chunky - 2 Identical ½ Pint or Pint Glass Jars
10. Syrup & Topping - 2 Identical ½ Pint or Pint Glass Jars
11. Pickles & Relishes - 2 Identical Pint or Quart Glass Jars
12. Salsa - 2 Identical Pint or Quart Glass Jars

# HOME ARTS

## SPECIAL CONTESTS

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Convention Center

**NON-PERISHABLE ENTRY ARRIVAL:** June 25-26, 2026 | 10am - 6pm

**PERISHABLE ENTRY ARRIVAL:** July 7, 2026 | 8am - 12pm

**ENTRY PICK-UP:** July 13, 2026 | 7am - 12pm

### FEES

**ENTRY FEE: \$10**

### CASH AWARD

<b>1<sup>ST</sup></b>	<b>2<sup>ND</sup></b>	<b>3<sup>RD</sup></b>
<b>\$20</b>	<b>\$15</b>	<b>\$10</b>

#### 567: CUTEST DECORATED - ADULT

Any apron, sneakers, or hat - use any media such as paint, pens, jewels, sewing, etc. to create the cute piece

1. Apron
2. Sneakers
3. Hat

#### 568: CUTEST DECORATED - JUNIOR 6-8

Any apron, sneakers, or hat - use any media such as paint, pens, jewels, sewing, etc. to create the cute piece

1. Apron
2. Sneakers
3. Hat

#### 569: CUTEST DECORATED - JUNIOR 9-12

Any apron, sneakers, or hat - use any media such as paint, pens, jewels, sewing, etc. to create the cute piece

1. Apron
2. Sneakers
3. Hat

#### 570: CUTEST DECORATED - JUNIOR 13-18

Any apron, sneakers, or hat - use any media such as paint, pens, jewels, sewing, etc. to create the cute piece

1. Apron
2. Sneakers
3. Hat

#### 575: LEGO | K'NEX - M.O.C. - ADULT

Use your imagination, be creative and have fun. Projects need have a base (i.e. cardboard, matboard) STRICTLY (MOC - MY OWN CREATION) No Kits!

1. Adult

#### 576: LEGO | K'NEX - M.O.C. - JUNIOR 6-8

Use your imagination, be creative and have fun. Projects need have a base (i.e. cardboard, matboard) STRICTLY (MOC - MY OWN CREATION) No Kits!

1. Junior 6-8

#### 577: LEGO | K'NEX - M.O.C. - JUNIOR 9-12

Use your imagination, be creative and have fun. Projects need have a base (i.e. cardboard, matboard) STRICTLY (MOC - MY OWN CREATION) No Kits!

1. Junior 9-12

#### 578: LEGO | K'NEX - M.O.C. - JUNIOR 13-18

Use your imagination, be creative and have fun. Projects need have a base (i.e. cardboard, matboard) STRICTLY (MOC - MY OWN CREATION) No Kits!

1. Junior 13-18

#### 579: DECORATED CAKES, COOKIES OR CUPCAKES

Cakes can have an artificial base. All items judged on decoration only. Cookies & Cupcakes must have minimum of 6 items in set.

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

#### 580: TUMBLERS

ADULTS ONLY - Any theme

1. Resin
2. Etched
3. Sublimation
4. Any Other (specify)

#### 581: CHARCUTERIE BOARD - ADULT

1. Adult

#### 581: CHARCUTERIE BOARD - JUNIOR 6-8

1. Junior 6-8

#### 581: CHARCUTERIE BOARD - JUNIOR 9-12

1. Junior 9-12

#### 581: CHARCUTERIE BOARD - JUNIOR 13-18

1. Junior 13-18

#### Charcuterie Board Rules

1. Bring the boards pre-assembled.
2. You do not need to use traditional charcuterie board ingredients, use creativity.

#### JUDGING CRITERIA

Taste (overall taste)	20%
Originality/Creativity	40%
Appearance/Presentation	30%
Overall	10%
<b>Total</b>	<b>100%</b>

# HOMEMADE WINE

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Administration Building

**ENTRY ARRIVAL:** June 9 - 20, 2026 | 9am - 5pm

**ENTRY PICK-UP:** Entries Become CCHVA Property

## FEES

**ENTRY FEE: \$10**

## CASH AWARD

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

## DEPARTMENT RULES

1. Eligibility: Entrants must be residents of Santa Barbara County or San Luis Obispo County, or must make their wine with grapes or fruit from either Santa Barbara County or San Luis Obispo County.
2. All entrants must be home winemakers. By signing the entry form or giving the okay online, the entrant declares that their entries were made in a home wine-making situation and not by a winery on a commercial basis. In case of question, the Central Coast Home Vintners' Association (CCHVA) Board of Directors will decide questions regarding eligibility.
3. Wine made in a cooperative effort by multiple winemakers shall be submitted under only one (1) person's name. Only one (1) bottle may be submitted per entry. Only one (1) medal will be awarded per cooperative wine entry.
4. Distinctly different wines will be accepted from an entrant for each class. For example, one (1) entry could be a 2009 Zinfandel and one (1) could be a 2010 Zinfandel.
5. A wine must contain at least 75% of a single varietal to be entered in a single varietal class; all others shall be entered in the red or white "blend" classes.
6. All wines entered in other than fruit wine classes must be made from grapes.
7. Entries become the property of the judging panel and will not be returned.
8. All awards will be determined on a merit basis by the judging panel using a 20-point judging criteria approach.
9. A second judging of gold medal winning wine, if any, is awarded the best in class (Best Red, Best Rosé, Best White, etc.) and/or Best in Show. Special recognition may also be awarded for the top rated wine that is grown, produced and bottled on the home winemaker's property (an estate vineyard).
10. Wine judging is closed to the public.
11. Identification Label: Each bottle entered must have a permanently affixed identification label including the following information:
  - Name of Entrant
  - Telephone Number
  - Address
  - Division
  - Class (include number and/or varietal)
  - Vintage
  - Appellation and/or Vineyard
  - Estate Grown (Yes or No)

12. Decorative Label: In addition to the identification label, a decorative label must also be affixed to the bottle, as several medal-winning wines will be displayed during the fair at the CCHVA exhibit.
13. Entries not properly labeled per rules will not be judged.
14. The following information must be included in the online entry:
  - Varietal - if in "other" class
  - Varietals and percentages - if in "blend" class
  - Year of Vintage
  - Vineyard or Appellation
  - Estate Grown (Yes or No)
15. Limit: one (1) bottle for each entry
  - Entry Size: 750ml bottle
  - Dessert, Late Harvest, or Fruit Wine: 375ml bottle

## HOMEMADE WINE

### 700: RED WINE

1. Cabernet Sauvignon
2. Merlot
3. Syrah
4. Petite Syrah
5. Zinfandel
6. Pinot Noir
7. Mourvedre
8. Grenache
9. Malbec
10. Sangiovese
11. Nebbiolo
12. Barbera
13. Other Red Wine (specify varietal)
14. Blend (specify varietals & percentages)

### 701: ROSÉ WINE

1. Any Rosé Wine (specify varietal)

### 702: WHITE WINE

1. Chardonnay
2. Sauvignon Blanc
3. Viognier
4. Pinot Gris
5. Chenin Blanc
6. Riesling
7. Muscat
8. Other White Wine (specify varietal)
9. Blend (specify varietals & percentages)

### 703: DESSERT WINE/PORT

1. Sherry
2. Port
3. Other Sweet Wine (specify varietal)

**704: FRUIT WINE**

1. Stone Fruit
2. Other Fruit Wine (specify type)

**705: SPARKLING WINE**

1. Any Sparkling Wine (specify type)

# PHOTOGRAPHY

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Convention Center

**ENTRY ARRIVAL:** June 25-26, 2026 | 10am - 6pm

**ENTRY PICK-UP:** July 13, 2026 | 7am - 12pm

## FEES

## CASH AWARD

	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
<b>JUNIOR ENTRY FEE:</b>	<b>\$0</b>	<b>N/A</b>	<b>N/A</b>
<b>ADULT ENTRY FEE:</b>	<b>\$5</b>	<b>\$9</b>	<b>\$7</b>

## DEPARTMENT RULES

1. Exhibitors are limited to residents of Santa Barbara County or the Southern part of San Luis Obispo County included in the Lucia Mar School District.
2. Open to amateur and professional photographers.
3. Amateur - one who cultivates any study of art without pursuing it for financial gain.
4. Professional - persons who make a living or who profit from photography. They are not eligible for Premiums.
5. All entries must have been taken within the past 12 months.
6. All photographs must be 11" x 14" . Prints must be dry mounted onto a 16" x 20" backing board. Use foam core, photographic mounting board or 4-ply mat board for your backing board. You may wish to use a window mat. The purpose of the mat/mount/backing package is to protect your photograph.
7. Each photo entry must have the following information on the back of your mount.
  - a. Name
  - b. Address
  - c. Division
  - d. Class Number
  - e. Photo Title

*\*Titles must be included online entry under description. "Untitled" does not constitute a title.*
8. All photographs must be uploaded in digital format at the time of online entry.
9. Limit of five (5) prints per class.
10. Space is limited, no guarantee is made your exhibit will be on display. Showings are at the discretion of the Judge and Photography Superintendent. All care is taken with entries. The fair or its agents assume no responsibility for loss or damage.
11. Any photographs previously entered at the Santa Barbara County Fair will not be eligible for entry.
12. If any of these stated rules are not followed and/or photography entry is missing any part, (i.e. missing matboard, photo size incorrect, framed photos), your entry will not be accepted and/or will be disqualified.
13. Honorable Mention Ribbons will be awarded in each class as per the judges' discretion.
14. Rosalie & Clarence Minetti Award - awarded to the most outstanding Amateur Photo entry: (\$50 Premium)
15. Ernest Righetti Award - awarded to the most outstanding Youth Photo entry: (\$50 Premium).

## AMATEUR PHOTOGRAPHY

American System of Judging - See General Rules

### 800: COLOR PRINTS

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Any Other - Specify

### 801: BLACK & WHITE PRINTS

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Any Other - Specify

### 802: COMPUTER ENHANCED FANTASY PRINTS

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Any Other - Specify

**803: CLOSE-UP PHOTOGRAPHY**

1. Prints - Living
2. Prints - Non-Living

**804: DRONE/AERIAL**

1. Cityscape
2. Landscape
3. Seascape

**PROFESSIONAL PHOTOGRAPHY**

American System of Judging - See General Rules

**805: COLOR PRINTS**

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Any Other - Specify

**806: BLACK & WHITE PRINTS**

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Any Other - Specify

**807: COMPUTER ENHANCED FANTASY PRINTS**

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Any Other - Specify

**808: CLOSE-UP PHOTOGRAPHY**

1. Prints - Living
2. Prints - Non-Living

**809: DRONE/AERIAL**

1. Cityscape
2. Landscape
3. Seascape

**YOUTH PHOTOGRAPHY**

Danish System of Judging - See General Rules

**810: BLACK & WHITE OR COLOR PRINTS - 12 YEARS & UNDER**

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Any Other - Specify

**811: BLACK & WHITE OR COLOR PRINTS - 13 YEARS & OVER**

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Any Other - Specify

**812: COMPUTER ENHANCED FANTASY PRINTS - 12 YEARS & UNDER**

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Any Other - Specify

**813: COMPUTER ENHANCED FANTASY PRINTS - 13  
YEARS & OVER**

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Any Other - Specify

**814: CLOSE-UP PHOTOGRAPHY**

1. Prints - Living
2. Prints - Non-Living

**815: DRONE/AERIAL**

1. Cityscape
2. Landscape
3. Seascape

# PHOTOGRAPHY

## SPECIAL CONTESTS

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Convention Center

**ENTRY ARRIVAL:** June 25-26, 2026 | 10am - 6pm

**ENTRY PICK-UP:** July 13, 2026 | 7am - 12pm

### FEES

**ENTRY FEE: \$10**

### CASH AWARD

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$20	\$15	\$10

#### 816: Patriotic Portraits

1. Landscape
2. People
3. Agriculture
4. Any Other - Specify

#### Patriotic Portrait Rules

1. All photographs must be 11" x 14" . Prints must be dry mounted onto a 16" x 20" backing board. Use foam core, photographic mounting board or 4-ply mat board for your backing board. You may wish to use a window mat. The purpose of the mat/mount/backing package is to protect your photograph. All entries must have been taken within the past 12 months.
2. All other Photography Department rules apply.

# SPECIAL STARS

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Convention Center

**NON-PERISHABLE ENTRY ARRIVAL:** June 25-26, 2026 | 10am - 6pm

**PERISHABLE ENTRY ARRIVAL:** July 7, 2026 | 8am - 12pm

**ENTRY PICK-UP:** July 13, 2026 | 7am - 12pm

## FEES

**ENTRY FEE:** N/A

## CASH AWARD

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

## PHOTOGRAPHY

### 908: ANY PHOTO

3. Senior - 19 & Over
4. Junior - 18 & Under

## DEPARTMENT RULES

These classes are open to exhibitors with disabilities. This department does include learning disabilities. Entry tag will not state these designations. The Santa Barbara County Fair supports the concept that no physical or mental disability need limit the human potential to create. Each department has offered the opportunity to exhibitors who have assisted works. Disabled exhibitors who produce works unassisted may also compete in each department's individual competitions. Please follow the entry guidelines for each department. Refer to department pages for more information.

## HOME ARTS

### 900: CERAMIC

1. Senior - 19 & Over
2. Junior - 18 & Under

### 901: HOLIDAY DECORATION

1. Senior - 19 & Over
2. Junior - 18 & Under

### 902: GROUP PROJECT

1. Senior - 19 & Over
2. Junior - 18 & Under

### 903: JEWELRY

1. Senior - 19 & Over
2. Junior - 18 & Under

### 904: SEWING

1. Senior - 19 & Over
2. Junior - 18 & Under

### 905: ANY OTHER ART & CRAFT

1. Senior - 19 & Over
2. Junior - 18 & Under

## FINE ARTS

### 906: PAINTING

1. Senior - 19 & Over
2. Junior - 18 & Under

### 907: DRAWING

1. Senior - 19 & Over
2. Junior - 18 & Under

## FLORICULTURE

### 909: POTTED PLANT

1. Senior - 19 & Over
2. Junior - 18 & Under

### 910: FLORAL ARRANGEMENT

1. Senior - 19 & Over
2. Junior - 18 & Under

### 911: STEPPING STONE

1. Senior - 19 & Over
2. Junior - 18 & Under

## AGRICULTURE HORTICULTURE

### 912: VEGETABLES

1. Senior - 19 & Over
2. Junior - 18 & Under

### 913: FRUITS

1. Senior - 19 & Over
2. Junior - 18 & Under

### 914: FRESH HERBS

1. Senior - 19 & Over
2. Junior - 18 & Under

# RABBITS & CAVIES

## YOUTH & OPEN

YOUTH ONLINE ENTRIES: April 1- June 1, 2026

OPEN ONLINE ENTRIES: April 1 – June 26, 2026

LOCATION: Small Stock Barn

ENTRY ARRIVAL: July 6, 2026

YOUTH ENTRY PICK-UP: July 13, 2026

**ENTRY FEE: \$5**

## CASH AWARD

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$9	\$7	\$5

*NO premiums will be paid when there are less than three (3) animals in the class. Ribbons will be awarded.*

## DEPARTMENT RULES:

ARBA Sanctioned Breed Show - All ARBA Rules Apply:

OFFICIAL AMERICAN RABBIT BREEDERS ASSOCIATION SANCTIONED SHOW

1. All animals must be identified by permanent ear markings or tags conforming to the online entry upon arrival at the fair. No tattooing or tagging will be allowed on fairgrounds. If found doing so exhibitor will be disqualified.
2. Animals will be shown and judged in the proper division and class for breed, variety and sex only. If no division is offered, no awards may be made. Santa Barbara County Fair reserves the right to combine or break out varieties in the best interest of competition and fairness to breed.
3. The Open Division will be carrying cage show only. No cages will be provided and animals will be released at the end of the show.
4. Classes will not be re-judged if exhibitors fail to bring entry to the table on time.
5. No expecting doe or does with litters may be entered.
6. Open and Youth transfers may be made only in the same class, sex and variety as the original entry and must be made by **June 26, 2026** to the Entries Office (Administration Building). **No day of show changes will be accepted**, if animals do not match entry forms upon arrival, entries will be disqualified.
7. Ear tattoo(s) and tag(s) must be listed on online entry when submitted.
- \*NOTE: Question Marks (?) or X's do not constitute as a tattoo and will not be accepted, all tattoo must be legible, and no wet ink, non-legible tattoos will not be accepted.
8. The age, junior, intermediate and senior, must be entered on the online entries form for each animal entered in breed divisions. Age is to be that of the rabbit on show day.
9. No expecting doe or does with litters may be entered.
10. Each FFA, 4-H, Grange and Independent exhibitor is responsible for getting their rabbits/cavies to the judging table for judging. No runners provided. Parents/Adults are not allowed to carry animals to the judging table. Exhibitors will be disqualified.
11. Exhibitors will take care of their animals; adult help will be kept to a minimum in the areas of feeding, watering, and cleanup. One adult may assist the exhibitor in the transportation of an animal to and from the pen.
12. Adults may not assist in the grooming of any animal.
13. Double cooping is not allowed. No breeding is allowed during the fair.
14. No rabbit is taken out of the rabbit barn unless authorized by personnel supervising barn.
15. NO LOCKS are allowed on cages. Cages may be zip tied.
16. No FOR SALE signs may be put on cages until after the Small Stock Auction is complete.
17. Breeding rabbits/cavies disqualified due to health, disease, parasites, etc. will be sent home on the day of the show and will not be eligible to compete in showmanship or the Small Stock Auction.
18. Breeding rabbits/cavies disqualified due to wrong sex or color are still eligible to participate in showmanship.
19. Best of Show, Reserve Best of Show, Best of

- Breed, and Best Opposite of Breed show Rabbits and Cavy will be required to Coop.
20. Primary Members are open to youth ages 5 - 8 as of January 1, 2025. Must be a primary member of their 4-H.
  21. Primary Member classes will be for only exhibitors that are enrolled in the project with their 4H group. They are not eligible to participate in round robin.
  22. Exhibitors participating in the costume class and pee wee showmanship that will be using there animal must coop in.
  23. All youth exhibitors that coop will furnish a water bottle and a food crock or two (2) crocks.

24. Exhibitors are responsible for feeding and cleaning their pens. Pens are to be cleaned by 9am daily. Exhibitors are to clean their own pens. Parents or leaders are not allowed to clean pens for exhibitors. Daily feeding to be completed by 9am. Additional feeding to be done as needed.
25. Release of animals will be on Monday, July 13, 2026 from 6am - 12:00pm
26. Release forms can be obtained from the Superintendent after pens have been dumped and rinsed.

## **CAVY CLASSES**

1. Senior Boar
2. Senior Sow
3. Intermediate Boar
4. Intermediate Sow
5. Junior Boar
6. Junior Sow

## **CAVY DIVISIONS**

### ***YOUTH – OPEN***

- 1000 – 1100: ABYSSINIAN**
- 1001 – 1101: ABYSSINIAN – SATIN**
- 1002 – 1102: AMERICAN**
- 1003 – 1103: AMERICAN – SATIN**
- 1004 – 1104: CORONET**
- 1005 – 1105: PERUVIAN**
- 1006 – 1106: PERUVIAN – SATIN**
- 1007 – 1107: SILKIE**
- 1008 – 1108: SILKIE – SATIN**
- 1009 – 1109: TEDDY**
- 1010 – 1110: TEDDY – SATIN**
- 1011 – 1111: TEXEL**
- 1012 – 1112: WHITED CRESTED**
- 1013 – 1113: LUNKYARA (EXHIBITION ONLY)**

## RABBIT DIVISIONS

### HEAVYWEIGHT RABBITS

Standard of Perfection Divisions and Classes Heavyweight Rabbits

- Senior Buck and Senior Doe (8 months & older, or having attained minimum senior breed weight)
- Intermediate Buck & Doe (6 - 8 months of age or having attained maximum junior weight)
- Junior Buck and Junior Doe (Under 6 months of age, not over maximum junior weight limit of the breed)

### CLASSES

1. Senior Buck
2. Senior Doe
3. Intermediate Buck
4. Intermediate Doe
5. Junior Buck
6. Junior Doe

### HEAVYWEIGHT RABBIT DIVISION

#### *YOUTH – OPEN*

**1200 – 1300: AMERICAN**  
**1201 – 1301: ARGENTE BRUN**  
**1202 – 1302: BEVEREN**  
**1203 – 1303: BLANC de HOTOT**  
**1204 – 1304: CALIFORNIAN**  
**1205 – 1305: CHAMPAGNE D'ARGENT**  
**1206 – 1306: CHECKERD GIANT**  
**1207 – 1307: AMERICAN CHINCHILLA**  
**1208 – 1308: GIANT ANGORA**  
**1209 – 1309: GIANT CHINCHILLA**

**1210 – 1310: CINNAMON**  
**1211 – 1311: CREAM D'ARGENT**  
**1212 – 1312: ENGLISH LOP**  
**1213 – 1313: FLEMISH GIANT**  
**1214 – 1314: FRENCH LOP**  
**1215 – 1315: NEW ZEALAND**  
**1216 – 1316: PALOMINO**  
**1217 – 1317: REX**  
**1218 – 1318: SATIN**  
**1219 – 1319: SILVER FOX**

## LIGHTWEIGHT RABBITS

Standard of Perfection Divisions and Classes Lightweight Rabbits

- Senior Buck and Senior Doe (8 months & older, or having attained minimum senior breed weight)
- Junior Buck and Junior Doe (Under 6 months of age, not over maximum junior weight limit of the breed)

## CLASSES

1. Senior Buck
2. Senior Doe
3. Junior Buck
4. Junior Doe

### LIGHTWEIGHT RABBIT DIVISON

*YOUTH – OPEN*

**1220 – 1320:** AMERICAN FUZZY LOP  
**1221 – 1321:** AMERICAN SABLE  
**1222 – 1322:** BELGIAN HARE  
**1223 – 1323:** BLUE HOLICER  
**1224 – 1324:** BRITANNIA PETITE  
**1225 – 1325:** CZECH FROSTY  
**1226 – 1326:** DUTCH  
**1227 – 1327:** DWARF HOTOT  
**1228 – 1328:** DWARF PAPILLON  
**1229 – 1329:** ENGLISH ANGORA  
**1230 – 1330:** ENGLISH SPOT  
**1231 – 1331:** FLORIDA WHITE  
**1232 – 1332:** FRENCH ANGORA  
**1233 – 1333:** HARLEQUIN  
**1234 – 1334:** HAVANA  
**1235 – 1335:** HIMALAYAN

**1236 – 1336:** HOLLAND LOP  
**1237 – 1337:** JERSEY WOOLY  
**1238 – 1338:** LILAC  
**1239 – 1339:** LIONHEAD  
**1240 – 1340:** MINI LOP  
**1241 – 1341:** MINI REX  
**1242 – 1342:** MINI SATIN  
**1243 – 1343:** NETHERLAND DWARF  
**1244 – 1344:** POLISH  
**1245 – 1345:** RHINELANDER  
**1246 – 1346:** SATIN ANGORA  
**1247 – 1347:** SILVER  
**1248 – 1348:** SILVER MARTIN  
**1249 – 1349:** STANDARD CHINCHILLA  
**1250 – 1350:** TAN  
**1251 – 1351:** THRIANTA  
**1252 - 1352:** MINI CALIFORNIAN

### FUR CLASSES

*YOUTH – OPEN*

**1253 – 1353 – FUR CLASS**

1. Commercial Normal
2. Wool
3. Mini Rex/Rex
4. Mini Satin/Satin

### Bred & Fed Rabbit Guidelines

1. Youth Exhibitor are allowed to enter 1 rabbit per breed
2. Due at show check-in, original pedigree signed by the exhibitor. This must be complete before the show starts to be eligible for the class.
3. The pedigree will be reviewed by Fair Management to verify the animal is eligible to show.
4. Exhibitor must have owned the parents and be listed as the breeder on the pedigree.
5. The animals permanent identification # must match the ShoWorks entry.

### 1254: BRED & FED RABBITS

*Any Recognized ARBA Breed*

# RABBITS

## MEAT PENS

ONLINE ENTRIES: April 1- June 1, 2026

LOCATION: Small Stock Barn

ENTRY ARRIVAL: July 6, 2026

**ENTRY FEE: \$25**

*NO premiums will be paid for meat rabbits*

### DEPARTMENT RULES:

1. If an exhibitor owns more than one animal qualified for sale, the exhibitor may only sell a combination of two (2) of the following auction animals. One (1) market animal (beef, sheep, swine and goat), and either one (1) replacement heifer, or one (1) small animal meat pen (rabbit, chicken, or turkey), unless said animals are champion(s), in which case the champion(s) must sell.
2. No crossbred rabbits.
3. Rabbit meat pens need to be under the care and management of the exhibitor 30 days prior to the opening day of the fair. Exhibitors must show their own animals.
4. All breeds are judged together.
5. Each entry to be one breed and color.
6. Limit: one (1) entry. Weigh-in at time of judging in the presence of the judge.
7. Rabbits may not be more than 70 days old as of show day.
8. Only three (3) rabbits per meat pen will be allowed on fairgrounds. No day of show changes will be accepted, if animals do not match entry forms upon arrival, entries will be disqualified. Each rabbit in meat pen must have its own individual tattoo in left ear. No duplicates.
9. Champion and Reserve Champion meat pens must sell.
10. Exhibitors are responsible for feeding and cleaning their pens. Pens are to be cleaned by 9am daily. Exhibitors are to clean their own pens. Parents or leaders are not allowed to clean pens for exhibitors. Daily feed to be completed by 9am. Additional feeding to be done as needed.
11. Any duplication of ear markings (permanent ear tattoos) by one (1) exhibitor in the same division must be eliminated and changed with the Entry

Once (Administration Building) by **June 26, 2026**. Ear markings must be listed on online entry when submitted. NOTE: Question Marks (?) or X's do not constitute as a tattoo and will not be accepted, all tattoo must be legible, and no wet ink, non-legible tattoos will not be accepted.

12. You may exhibit only one Meat Pen NOT ONE (1) OF EACH. (Example one (1) turkey, one (1) broiler, or one (1) rabbit meat pen).
13. No private scales will be allowed on the fairgrounds.
14. Any Rabbit Meat Pen that is disqualified for any reason, rabbits will be marked on the ears to make sure all disqualified rabbits are removed from the fairgrounds by end of show day.

### RABBIT MEAT PENS

Grange and Independent Exhibitors

- All Independent Exhibitors & Grange members under the age of 13 will compete in 4-H Divisions
- All Independent exhibitors & Grange members over 13 years of age will compete in FFA Divisions

### WEIGHT REQUIREMENTS

- Maximum weight: 5.5lbs
- Minimum weight: 3.5lbs. per rabbit

**1255: 4-H | GRANGE | INDEPENDENT**

1. Rabbit Meat Pen

**1256: FFA | GRANGE | INDEPENDENT**

1. Rabbit Meat Pens

# POULTRY

## BREEDING POULTRY

ONLINE ENTRIES: April 1- June 1, 2026

LOCATION: Small Stock Barn

ENTRY ARRIVAL: July 6, 2026 (10am – 2pm)

ENTRY PICK-UP: July 13, 2026

**ENTRY FEE: \$5**

**CASH AWARD**

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$9	\$7	\$5

*NO premiums will be paid when there are less than three (3) animals in the class. Ribbons will be awarded.*

### DEPARTMENT RULES:

1. All State and Local Rules Apply.
2. Rules, definitions and judging procedures as prescribed in the latest edition of the official show rules and the Standards of Perfection of the American Poultry Association, Inc., shall apply to all district and county fair poultry shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Department of Food and Agriculture.
3. Birds will be shown and judged in the proper division and class for breeds, variety, age and sex only. If no class is offered, no awards may be made.
4. A judge may excuse a bird from competition if it appears to be fatigued or out of condition.
5. The fair reserves the right to exclude any exhibit and/ or exhibitor deemed undesirable. The judge reserves the right not to judge excessively mean birds.
6. All birds must be identified by leg bands conforming to their entry form on arrival at the fair. Leg band numbers **MUST** be on the online entry when submitted. If Leg Band numbers are missing entries will be considered deficient.
7. Junior exhibitors (4-H, FFA, Grange & Independent) must state birth date on online entry, that they are junior exhibitors, their club affiliation and age to be eligible for junior awards and trophies.
8. Primary Members are open to youth ages 5 - 8 as of January 1, 2025. Must be a primary member of their 4-H.
9. Primary Member classes will be for only exhibitors that are enrolled in the project with their 4H group. They are not eligible to participate in round robin.
10. Exhibitors are responsible for feeding and cleaning their pens. Exhibitors to provide their own feed and water containers. Pens are to be cleaned by 9am daily. Exhibitors are to clean their own pens. Parents or leaders are not allowed to clean pens for exhibitors. Daily feed to be completed by 9am. Additional feeding to be done as needed.
11. Exhibitors are not allowed in the judging area until after judging is completed. If violated, disciplinary action will be taken.
12. Fair reserves the right to close entries at the time capacity is reached.
13. Fair personnel will be instructed to admit exhibitors to fairground parking area only on dates designated for delivery and release of birds.
14. Any bird entered in the wrong class or division will be disqualified.
15. No "For Sale" signs may be placed in the barn until the Small Stock Auction is complete.
16. Release of animals will be on Monday, July 13, 2026 6:30am - 12:00pm.

### LARGE FOWL (STANDARD POULTRY)

Limit two (2) entries per class

- Cock & Hen - 1 year & older
- Cockerel & Pullet - under 1 year but over 6 months

### CLASSES

1. Cock
2. Hen
3. Cockerel
4. Pullet

### DIVISIONS

**1400:** STANDARD - AMERICAN  
Plymouth Rock

**1401:** STANDARD - AMERICAN  
Wyandotte

**1402:** STANDARD - AMERICAN  
Rhode Island Red

**1403:** STANDARD - AMERICAN  
Any American Not Listed - Specify

**1404:** STANDARD – ALL OTHER STANDARD  
BREEDS (AOSB)  
Old English

**1405:** STANDARD – ALL OTHER STANDARD

## BREEDS (AOSB)

Any Standard AOSB Not Listed - Specify

### 1406: STANDARD - ASIATIC

Cochin

### 1407: STANDARD - ASIATIC

Brahmas

### 1408: STANDARD - ASIATIC

Any Asiatic Not Listed - Specify

### 1409: STANDARD - CONTINENTAL

Polish

### 1410: STANDARD - CONTINENTAL

Faverolles

## BANTAM POULTRY

Limit two (2) entries per class

- Cock & Hen - 1 year & older
- Cockerel & Pullet - under 1 year but over 6 months

## DIVISIONS

### 1417: BANTAM - ALL OTHER COMBS CLEAN LEGGED BREED (AOCCL)

*Polish*

### 1418: BANTAM - ALL OTHER COMBS CLEAN LEGGED BREED (AOCCL)

*Cornish*

### 1419: BANTAM - ALL OTHER COMBS CLEAN LEGGED BREED (AOCCL)

*Any Bantam AOCCL Not Listed – Specify*

### 1420: BANTAM - FEATHER LEGGED

*Cochins*

### 1421: BANTAM - FEATHER LEGGED

*Frizzles*

### 1422: BANTAM - FEATHER LEGGED

*Any Bantam Legged Not Listed – Specify*

### 1423: BANTAM - GAME CLASS

*Old English*

### 1424: BANTAM - GAME CLASS

*Any Bantam Game Not Listed – Specify*

## DUCKS

Limit two (2) entries per class

- Old Duck & Drake - 1 year & older
- Young Duck & Drake - under 1 year but over 6 months

## DIVISIONS

### 1433: HEAVY DUCK

*Any Heavy Bred Duck*

### 1434: MEDIUM DUCK

*Any Medium Bred Duck*

### 1435: LIGHT DUCK

*Any Light Bred Duck*

### 1436: BANTAM DUCK

*Any Bantam Bred Duck*

### 1411: STANDARD - CONTINENTAL

Any Standard Continental Not Listed - Specify

### 1412: STANDARD - ENGLISH

Australorps

### 1413: STANDARD - ENGLISH

Opington

### 1414: STANDARD - ENGLISH

Any Standard English Not Listed - Specify

### 1415: STANDARD - MEDITERRANEAN

Leghorn

### 1416: STANDARD - MEDITERRANEAN

Any Standard Mediterranean Not Listed - Specify

## CLASSES

1. Cock
2. Hen
3. Cockerel
4. Pullet

### 1425: BANTAM - MODERN GAME BREED

*Any Bantam Modern Game Not Listed -Specify*

### 1426: BANTAM - ROSE COMB CLEAN LEGGED (RCCL)

*Belgian Bearded D'anver*

### 1427: BANTAM - ROSE COMB CLEAN LEGGED (RCCL)

*Sebright*

### 1428: BANTAM - ROSE COMB CLEAN LEGGED (RCCL)

*Rosecombs*

### 1429: BANTAM - ROSE COMB CLEAN LEGGED (RCCL)

*Any Bantam RCCL Not Listed - Specify*

### 1430: BANTAM - SINGLE COMB CLEAN LEGGED (SCCL)

*Japanese*

### 1431: BANTAM - SINGLE COMB CLEAN LEGGED (SCCL)

*Leghorn*

### 1432: BANTAM - SINGLE COMB CLEAN LEGGED (SCCL)

*Any Bantam SCCL Not Listed - Specify*

## CLASSES

1. Old Drake
2. Old Duck
3. Young Drake
4. Young Duck

## STANDARD BRED TURKEYS

Limit one (1) entry per class

- Old Tom & Hen - 1 year & older
- Young Tom & Hen - under 1 year but over 6 months

## CLASSES

1. Old Tom
2. Old Hen
3. Young Tom
4. Young Hen

## DIVISIONS

**1437: STANDARD - TURKEY**

*Black Spanish*

**1438: STANDARD - TURKEY**

*Bourbon Red*

**1439: STANDARD - TURKEY**

*Narragansett*

**1440: STANDARD - TURKEY**

*Slate*

**1441: STANDARD - TURKEY**

*Any Standard Turkey Not Listed - Specify*

## EGGS

Egg Carton Rules

1. Eggs are to be all the same size or color and they need to be in an egg carton.

**1442: ONE DOZEN EGGS**

1. White
2. Brown
3. Any Other Color

# POULTRY

## MEAT PENS

ONLINE ENTRIES: April 1- June 1, 2026

LOCATION: Small Stock Barn

ENTRY ARRIVAL: July 6, 2026 (10PM – 2PM)

**ENTRY FEE: \$25**

*NO premiums will be paid for meat rabbits*

### DEPARTMENT RULES:

1. Poultry meat pens need to be under the care and management of the exhibitor 30 days prior to the opening day of the fair. Exhibitors must show their own animals.
2. All breeds are judged together.
3. Each entry to be one breed and color.
4. Champion and Reserve Champion Meat Pens must sell.
5. Weigh-In will be at the time entry is received.
6. You may enter only one Meat Pen NOT ONE OF EACH. (Example 1 turkey, 1 broiler, or 1 rabbit meat pen)
7. Poultry exhibitors must be able to lift and carry their turkey to the scale and the auction ring.
8. No "For Sale" signs may be placed in the barn until the Small Stock Auction is complete.
9. Exhibitors are responsible for feeding and cleaning their pens. Exhibitors to provide their own feed and water containers. Pens are to be cleaned by 9am daily. Exhibitors are to clean their own pens. Parents or leaders are not allowed to clean pens for exhibitors. Daily feed to be completed by 9am. Additional feeding to be done as needed.
10. All meat chicken's and turkey's must be shown by owner in all meat classes.

### POULTRY MEAT PENS

Grange and Independent Exhibitors

- All Independent Exhibitors & Grange members under the age of 13 will compete in 4-H Divisions
- All Independent exhibitors & Grange members over 13 years of age will compete in FFA Divisions

### BROILER MEAT PEN - WEIGHT REQUIREMENTS

- Broiler Meat Pen - two (2) chickens maximum 4lbs - 6lbs.
- Max weight of total pen no more than 12lbs.

### TURKEY MEAT PEN - WEIGHT REQUIREMENTS

- Hens: 15lbs - 35lbs
- Toms: 20lbs - 35lbs
- Turkey Meat Pen - one (1) turkey (WHITE BIRDS ONLY)

**1443:** 4H | GRANGE | INDEPENDENT

1. Broiler Meat Pen

**1444:** FFA | GRANGE | INDEPENDENT

1. Broiler Meat Pen

**1445:** 4-H | GRANGE | INDEPENDENT

1. Turkey Meat Pen

**1446:** FFA | GRANGE | INDEPENDENT

1. Turkey Meat Pen

# PYGMY GOATS

**YOUTH ONLINE ENTRIES:** April 1- June 1, 2026

**OPEN ONLINE ENTRIES:** April 1 – June 26, 2026

**LOCATION:** Dairy Goat Barn

**YOUTH ENTRY ARRIVAL:** July 6, 2026

**OPEN ENTRY ARRIVAL:** July 7, 2026

**ENTRY PICK-UP:** July 13, 2026

**ENTRY FEE: \$15**

*NO premiums will be paid to pygmy goats.*

## DEPARTMENT RULES:

NPGA show rules shall govern.

1. Youth Registration papers must be presented to Small Stock Superintendent on July 6, 2026 at 6pm. During the vet check.
2. Primary Members are open to youth ages 5 - 8 as of January 1, 2025. Must be a primary member of their 4-H.
3. Primary Member classes will be for only exhibitors that are enrolled in the project with their 4H group. They are not eligible to participate in round robin.
4. The original registration certificate is required for all animals. The original registration certificate provided by NPGA is required for all animals.
5. All pygmy goats must be registered, either microchip or tattoo.
6. Registration papers must be presented at show ring.
7. Open show will be shown out of your trailer, there are no pens provided by the fairgrounds. The open show will be a double show.
8. Open Show staging will be set up in the parking lot next to the Small Stock Barn, trailers will have an assigned spot provided at check in July 7, 2026 from 6:30 am to 8am.
9. Release of the Open show animals will be at the end of the show and must be off the fairgrounds by 6pm.
10. Youth exhibitors may also enter in the open show.

## PYGMY GOATS

**Youth – Open**

### 1502 - 1602: WEATHERS

1. **Junior Wethers** | Under 1 Year  
*July 7, 2025 & Younger*
2. **Intermediate Wethers** | 1 Year & 2 Years  
*July 6, 2025 - July 7, 2023*
3. **Senior Wethers** | 3 Years & Over  
*July 6, 2023 & Before*

**Open ONLY**

### 1603 JUNIOR BUCKS

1. **Junior Buck Kid** | 0 - 3 Months  
*April 7, 2026 & Younger*
2. **Intermediate Buck Kid** | 4 - 9 Months  
*April 6, 2026 - October 7, 2025*
3. **Intermediate Buck Kid** | 10 - 11 Months  
*October 8, 2025 – July 6, 2025*

**Open ONLY**

### 1604: SENIOR BUCKS

1. **Senior Buck** | 12-17 Months  
*July 7, 2025 – February 6, 2025*
2. **Senior Buck** | 18 - 23 Months  
*February 7, 2025 - July 6, 2024*
3. **Senior Buck** | 2 Years Old  
*July 7, 2024 - July 6, 2023*
4. **Senior Buck** | 3 Years Old  
*July 7, 2023 & July 6, 2022*
5. **Senior Buck** | 4 Years Old & Older  
*July 7, 2022 & Older*

**Youth – Open**

### 1500 - 1600: JUNIOR DOES

1. **Junior Doe Kid** | 0 - 3 Months  
*April 7, 2026 & Younger*
2. **Intermediate Doe Kid** | 4 - 9 Months  
*April 8, 2026 - October 6, 2025*
3. **Senior Doe Kid** | 10 - 11 Months  
*October 7, 2025 - August 6, 2025*
4. **Junior Yearling Not Fresh** | 12 - 14 Months  
*August 7, 2025 - January 6, 2025*
5. **Intermediate Yearling Not Fresh** | 15 - 16 Months  
*January 7, 2025 - December 6, 2024*
6. **Intermediate Yearling Not Fresh** | 17 - 23 Months  
*December 7, 2024 - July 6, 2024*

**Youth – Open**

### 1501 - 1601: SENIOR DOES

1. **Freshen Yearling** | Under 23 Months  
*July 7, 2024 or Before*
2. **2 Year Old Doe** | 2 Years Old  
*July 7, 2024 - July 6, 2023*
3. **3 Year Old Doe** | 3 Years Old  
*July 7, 2023 - July 6, 2022*
4. **4 Year Old Doe** | 4 Years Old  
*July 7, 2022 & July 6, 2021*
5. **5 Year Old Doe** | 5 Years Old & Over  
*July 7, 2021 & Older*

# SMALL STOCK SHOWMANSHIP

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Small Stock Barn

## **ENTRY FEE: \$5**

*NO premiums will be paid to showmanship.*

## **DEPARTMENT RULES:**

1. Showmanship ages are determined by exhibitor's age as of January 1, 2026.
2. All Novice exhibitors are defined as an exhibitor who has NEVER shown any species after turning 9 years old at any county, state or national level. A novice exhibitor may have competed in a local show or jackpot show that does not have a sale associated with it and still be considered a Novice exhibitor.
3. All Independent Exhibitors & Grange members under the age of 13 will compete in 4-H Divisions.
4. All Independent exhibitors & Grange members over 13 years of age will compete in FFA Divisions.
5. Only animals owned and shown by the exhibitor in the 4-H, FFA, Grange and Independent Rabbit, Cavy, Chicken, Turkey or Pygmy Goat divisions are eligible. Exhibitors must show his/her own animal in the showmanship class. If an exhibitor is caught showing an animal that they do not own or did not enter will be disqualified.
6. All exhibitors are required to wear the uniform of the group or organization they represent. If independent exhibitor is not part of any group, white pants, long sleeve white shirt, and black tie is the uniform.
7. If one exhibitor wins in two (2) or more showmanship classes, the exhibitor may only represent one species in Round Robin Showmanship.
8. First place winners will compete in Round Robin Showmanship. Second place winners will step up if a 1<sup>st</sup> place winner wishes not to participate and so on.
9. All animals must be entered and shown in individual classes in order to be shown in any showmanship or group classes.
10. Round Robin will consist of a poultry, cavy and rabbit written test and the fair will provide animals for pygmy goat and market turkey showmanship.
11. Primary Members are open to youth ages 5 - 8 as of January 1, 2025. Must be a primary member of their 4-H.
12. Primary Member classes will be for only exhibitors that are enrolled in the project with their 4H group and a primary member in good standing. They are not eligible to participate in round robin.

## **SMALL STOCK SHOWMANSHIP**

### **1700: RABBIT**

1. Primary Member 4-H
2. Novice 4-H
3. Intermediate 4-H
4. Advanced 4-H
5. Novice FFA
6. Intermediate FFA
7. Advanced FFA

### **1701: CAVY**

1. Primary Member 4-H
2. Novice 4-H
3. Intermediate 4-H
4. Advanced 4-H
5. Novice FFA
6. Intermediate FFA
7. Advanced FFA

### **1702: POULTRY**

1. Primary Member 4-H
2. Novice 4-H

3. Intermediate 4-H
4. Advanced 4-H
5. Novice FFA
6. Intermediate FFA
7. Advanced FFA

### **1703: MARKET TURKEYS (ONLY)**

1. Novice 4-H
2. Intermediate 4-H
3. Advanced 4-H
4. Novice FFA
5. Intermediate FFA
6. Advanced FFA

### **1704: PYGMY GOAT**

1. Primary Member 4-H
2. Novice 4-H
3. Intermediate 4-H
4. Advanced 4-H
5. Novice FFA
6. Intermediate FFA
7. Advanced FFA

# SMALL STOCK POSTER CONTEST

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Small Stock Barn

**ENTRY ARRIVAL:** July 6, 2026 **ENTRY**

**PICK-UP:** July 12, 2026

**ENTRY FEE: \$5**

## CASH AWARD

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>th</sup>
\$9	\$7	\$5	\$3

*NO premiums will be paid to Primary Members.*

## DEPARTMENT RULES:

1. Pre-entry is required.
2. This is an individual exhibit for 4-H, Grange, Independent and FFA members.
3. The exhibit should illustrate educational information about your project.
4. The posters will become the property of the fair after judging or can be picked up when checking out your animal.

### POSTER SCORECARD

Attracts Attention - Stopping Power	20%
Accuracy of Information	25%
Conveys Message/Purpose	20%
General Appearance/Balance	20%
Workmanship/Construction	15%
Total	100%

## POSTER CONTEST

### 1800: POULTRY - 20" x 30" POSTER BOARD

1. Juniors | 9 - 13 Year Olds
2. Seniors | 14 - 19 Year Olds
3. Primary Members | 8 & Under

### 1801: POULTRY - TRI-FOLD

1. Juniors | 9 - 13 Year Olds
2. Seniors | 14 - 19 Year Olds
3. Primary Members | 8 & Under

### 1802: RABBIT - 20" x 30" POSTER BOARD

1. Juniors | 9 - 13 Year Olds
2. Seniors | 14 - 19 Year Olds
3. Primary Members | 8 & Under

### 1803: RABBIT - TRI-FOLD

1. Juniors | 9 - 13 Year Olds
2. Seniors | 14 - 19 Year Olds
3. Primary Members | 8 & Under

### 1804: VET SCIENCE - 20" x 30" POSTER BOARD

1. Juniors | 9 - 13 Year Olds
2. Seniors | 14 - 19 Year Olds
3. Primary Members | 8 & Under

### 1805: VET SCIENCE - TRI-FOLD

4. Juniors | 9 - 13 Year Olds
5. Seniors | 14 - 19 Year Olds
6. Primary Members | 8 & Under

### 1806: OTHER SMALL ANIMAL - 20" x 30" POSTER BOARD

1. Juniors | 9 - 13 Year Olds
2. Seniors | 14 - 19 Year Olds
3. Primary Members | 8 & Under

### 1807: OTHER SMALL ANIMAL - TRI-FOLD

1. Juniors | 9 - 13 Year Olds
2. Seniors | 14 - 19 Year Olds
3. Primary Members | 8 & Under

# SMALL STOCK SPECIAL CONTESTS

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Small Stock Barn

**ENTRY ARRIVAL:** July 6, 2026 **ENTRY**

**PICK-UP:** July 12, 2026

**ENTRY FEE: \$5**

**CASH AWARD**

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>H</sup>
\$9	\$7	\$5	\$3

*NO premiums will be paid to Primary Members.*

## **DEPARTMENT RULES:**

Costume Contest Rules

1. All entrants will write a commentary to be read, either by the exhibitor or commentator for the contest, while costumes are being shown to the judges. Originality is encouraged.
2. It is not required that the exhibitor be costumed, however, if it enhances the commentary, please do so.
3. Ribbons will be awarded for the costume contest.

## **COSTUME CONTEST**

### **1900: RABBITS**

1. Most Original
2. Most Humorous
3. Most Informative

### **1901: CHICKENS**

1. Most Original
2. Most Humorous
3. Most Informative

### **1902: TURKEYS**

1. Most Original
2. Most Humorous
3. Most Informative

### **1903: CAVIES**

1. Most Original
2. Most Humorous
3. Most Informative

### **1904: PYGMY GOAT**

1. Most Original
2. Most Humorous
3. Most Informative

## **PEE WEE SHOWMANSHIP**

Pee Wee Showmanship Rules:

- Open to youth ages 5 - 8 as of January 1, 2025.  
Animals do not have to be owned by the exhibitor.

### **1905: PEE WEE SHOWMANSHIP**

1. Rabbits
2. Poultry
3. Cavies
4. Pygmy Goats

# BEEF

## BREEDING BEEF

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Fields Bradley Pavilion

**ENTRY ARRIVAL:** July 6-7, 2026

**ENTRY PICK-UP:** July 12, 2026

### FEES

**ENTRY FEE: \$5**

### CASH AWARD

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

### DEPARTMENT RULES

1. All females, 24 months of age or older on the opening day of the fair must be one (1) of the following:
  - Have a calf at side
  - Show obvious signs of pregnancy
  - Have a veterinarian's certificate of pregnancy
2. State and Local Rules apply.
3. Original registration papers and/or bill of sale must be turned into Livestock Office by July 7, 2026 at 12pm
4. Substitutions are only allowed within the same class.

### BREEDING BEEF

#### 2000: ALL REGISTERED BEEF BREEDS

##### Bulls

1. **Senior or Junior Calf**  
*September 1, 2025 - March 12, 2026*
2. **Junior or Summer Yearling**  
*January 1, 2025 - August 31, 2025*
3. **Senior Yearling**  
*March 1, 2024 - December 31, 2024*

##### Females

4. **Senior or Junior Calf**  
*September 1, 2025 - March 12, 2026*
5. **Junior or Summer Yearling**  
*January 1, 2025 - August 31, 2025*
6. **Best Pair**  
*Owned & Bred by Exhibitor*

#### 2001: GRADE & CROSS -BRED BEEF BREEDS

##### Females Only

1. **Calves**  
*September 1, 2025 - March 12, 2026*
2. **Yearling**  
*January 1, 2025 - August 31, 2025*

# BEEF

## MARKET BEEF

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Fields Bradley Pavilion

**ENTRY ARRIVAL:** July 6-7, 2026

### FEES

### CASH AWARD

1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup> 4<sup>TH</sup> 5<sup>TH</sup>

**ENTRY FEE: \$30 \$1000 \$800 \$600 \$400 \$200**

*NO premiums will be paid to market beef. PREMIUMS PAID FOR WAYNE JENSEN MEMORIAL CARCASS CLASS ONLY. SPONSORED AND PAID FOR BY THE SANTA BARBARA COUNTY CATTLEMAN'S ASSOCIATION.*

### DEPARTMENT RULES

1. It is the intent of the Division of Fairs and Expositions and of the fair that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes in the Federal Grading.
2. No glitter is allowed on market animals in show or auction.
3. Only Market Ready animals will be given class winner ribbons.
4. Only Market Ready animals will be sold at the Junior Livestock Auction.
5. All market beef animals will be placed in classes according to their weights.
6. All market beef must weigh 1100 pounds minimum no maximum weight. Maximum pay weight of 1300 pounds.
7. Underweight animals will be added to a feeder class at livestock superintendents discretion.
8. Underweight and Overweight animals will be allowed to show in showmanship, if exhibitor had entered.
9. Underweight & Overweight animals must be removed from the fairgrounds Friday July 10, 2026 6am - 11am. Release slips will be issued to the exhibitor so the animal may be removed from the Fairgrounds.
10. Each exhibitor is limited to one (1) market beef animal. Market beef with permanent teeth are disqualified at the judge's discretion.

### Local Bred Market Steer Guidelines

1. The Local Bred and Fed class is open to exhibitors who have a market beef entered in the 2026 Santa Barbara County Fair

2. In order to be eligible for the Local Bred and Fed class, the Market Beef Project must have been born on the local property and produced by a local producer. "Local Producer" shall be defined as a producer whose ranch or operation is located within the geographical areas of Santa Barbara County or the Southern part of San Luis Obispo County included in the Lucia Mar School District. (The producer may be a junior). Local Producer must be an active member of the local Santa Barbara County Cattlemen's Association with paid 2026 dues
3. Market Beef Bred and Fed Information must be entered on ShoWorks at time of entry.
4. This award will be managed by fair staff.
5. Cattlemens Producer Number must be provided at the time of entry. Producer must be active member with paid 2026 dues.
6. All bred and fed entries must place 1st or 2nd in their class to be invited back to compete for Local Bred and Fed Champion. Only One Champion will be selected

### Wayne Jensen Memorial Carcass Class Guidelines

1. All Market steers are automatically entered in the carcass class.
2. All animals entered in the carcass class must be shown in the market beef class for the exhibitor's respective divisions and will be eligible for all premium money and awards.
3. The animals will be sold through the Junior Livestock Auction Sale.
4. A USDA meat grader will determine the quality and yield grade of each carcass.
5. All carcasses must grade USDA choice minus or higher for premiums. The placing will be based on the quality grade and yield grade. The actual mechanics of applying these principles in a carcass class will be as follows:
  - Determine yield of boneless retail cuts to the nearest 0.1%.
  - Determine quality grade to the nearest one-third of a grade under present USDA standards.
  - Subtract 0.8% from the estimated boneless retail yield of cuts for each one-third-quality grade difference from higher prime. This combines the yield and quality factors into a carcass index.
6. The Carcass Class Dinner and Award Night will be held at the Lompoc High School Cafeteria. Date and Location TBA.

**MARKET STEERS**

- All Independent Exhibitors & Grange members under the age of 13 will compete in 4-H Divisions.
- All Independent exhibitors & Grange members over 13 years of age will compete in FFA Divisions.

**2002: FFA | GRANGE | INDEPENDENT**

1. All Black Angus Breed (15% verified at scale)
2. AOC (All Other Colors)

**2003: 4-H | GRANGE | INDEPENDENT**

1. All Black Angus Breed (15% verified at scale)
2. AOC (All Other Colors)

# BEEF

## REPLACEMENT HEIFERS

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Fields Bradley Pavilion

**ENTRY ARRIVAL:** July 6-7, 2026

**ENTRY PICK-UP:** July 12, 2026

### FEES

**ENTRY FEE: \$15**

*NO premiums will be paid to Replacement Heifers.*

### CASH AWARD

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

### DEPARTMENT RULES

1. Entries are limited to 4-H, FFA, Grange and Independent members of Santa Barbara County and the southern part of San Luis Obispo County in the Lucia Mar Unified School District. Entries are ineligible for showing in any other beef class except showmanship or club and chapter groups. One (1) entry per exhibitor. Grade or registered.
2. Exhibitor must provide the copies of original bill of sale stating the markings and/or brand on the animal to verify ownership. A copy of the bill of sale must be submitted with proof of ownership along with DNA sample.
3. The brand inspector will collect and verify original bill of sale stating the markings and/or brands of the animal and an individual yellow movement slip, one for each individual animal as required by California State Law at the scale at the time of animal weigh in. **Failure to produce the required documentation will result in disqualification of the animal/entry. Said animal will not be allowed to be weighed or pregnancy checked.**
4. The age limit for heifers is a minimum of 20 months old with a maximum age of 34 months on opening day of the fair. Birth date of replacement heifer is required on online entries.
5. All beef replacement heifers will be weighed on the fair scales. Minimum weight is 1000 pounds. Heifers must be bred to calve between August 14, 2025 and December 14, 2025
6. Exhibitors are required to DNA all backup heifers by the 

SBCF	DNA	deadline.
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7. Heifers will be pregnancy tested by a veterinarian specified by the fair.
8. Underweight animals will be added to a breeding class at livestock superintendents discretion.
9. Underweight and Overweight animals will be allowed to show in showmanship, if exhibitor had entered.
10. Underweight & Overweight animals must be removed from the fairgrounds Friday July 10, 2026 6am - 11am. Release slips will be issued to the exhibitor so the animal may be removed from the Fairgrounds.
11. It is important that the replacement heifer resemble the breed she represents. **There shall be no dairy influence represented.**
12. It is recommended that all heifers bear evidence of having the official calf hood brucellosis vaccination (brucellosis tattoo).
13. For safety reasons, Fair Management reserves the right to disqualify any heifer, which is deemed not controllable by the exhibitor alone.
14. All heifers that qualify for the Beef Replacement Heifer Sale must sell at the Santa Barbara County Fair Replacement Heifer Auction. **NO EXCEPTIONS.** Heifers Group 1 or Group 2 placing in competition qualify to sell at the sale.
15. Exhibitors with registered heifers must present signed registration papers to the Livestock Office by 12pm, July 7, 2026.

### Local Bred Replacement Heifer Guidelines

You must enter division 1604 or 1605, **Bred and Fed Market Heifer Guidelines**

1. The Local Bred and Fed class is open to exhibitors who have a replacement heifer entered in the 2026 Santa Barbara County Fair.
2. In order to be eligible for the Local Bred and Fed class, the Replacement Heifer must have been born on the local property and produced by a local producer. "Local Producer" shall be defined as a producer whose ranch or operation is located within the geographical areas of Santa Barbara County or the Southern part of San Luis Obispo County included in the Lucia Mar School District. (The producer may be a junior). Local Producer must be an active member of the local Santa Barbara County Cattlemen's Association with paid 2026 dues

3. Replacement Heifer Bred and Fed Information must be entered on ShoWorks at time of entry.
4. This award will be managed by fair staff.
5. Cattlemens Producer Number must be provided at the time of entry. Producer must be active member with paid 2026 dues. .
6. All bred and fed entries must place 1st or 2nd in their class to be invited back to compete for Local Bred and Fed Champion. Only One Champion will be selected.

#### **REPLACEMENT HEIFERS**

- All Independent Exhibitors & Grange members under the age of 13 will compete in 4-H Divisions.
- All Independent exhibitors & Grange members over 13 years of age will compete in FFA Divisions.

#### **2004: FFA | GRANGE | INDEPENDENT**

1. Replacement Heifer

#### **2005: 4-H | GRANGE | INDEPENDENT**

1. Replacement Heifer

## **RANCHER'S CHOICE AWARD – REPLACEMENT HEIFERS**

### **NO ENTRY FEE REQUIRED FOR THIS DIVISION**

**JUDGES:** Santa Barbara County Cattlemen

**SPONSORED BY:** Santa Barbara County Cattlemen's Association

### **CASH AWARDS**

<b>Rancher's Choice</b>	<b>Rancher's Reserve</b>	<b>Rancher's Recognition</b>
\$400	\$300	\$200

### **DIVISION RULES**

1. Local Bred heifers will be evaluated by a committee of three Santa Barbara County Cattlemen based on Rancher's Choice Judging Criteria.
2. Qualified heifers must be born on local property and produced by a local producer. "Local Producer" shall be defined as a producer whose ranch or operation is located within the geographical areas of Santa Barbara County or the southern part of San Luis Obispo County in the Lucia Mar School District. Local Producer must be an active member of the local Santa Barbara County Cattlemen's Association with paid 2026 dues.
3. Judging will take place during the Replacement Heifer Show and throughout the fair week.
4. This Cattlemen judging activity will not conflict with or influence the traditional judging process of the official show judge.
5. Each Cattlemen judge will take their own notes and rate heifers meeting the qualifications.
6. The three judges must agree on and rank the top heifers. The Rancher's Choice and Rancher's Reserve titles will be awarded to the top two heifers. Rancher's Recognition awards will be granted at the discretion of judges and are considered equal and not ranked.
7. Titles will be announced at the start of the Replacement Heifer Auction. All exhibitors selected will be brought to the sale block to receive awards and recognition at this time.
8. The Rancher's Choice Award will be named after a different Cattleman or Cattlewoman each year. This individual will be voted on and approved by the Officers and Directors of the Santa Barbara County Cattlemen's Association. The selected Cattleman or Cattlewoman will be recognized for their contributions to the local cattle industry.

### **JUDGING CRITERIA**

The Cattlemen committee shall select heifers as if purchasing from a private party off the ranch or at a livestock auction or selecting replacements from their own cow herd. These heifers should be bred to calve in the late summer or fall of 2026.

The judges will rate the females based on traits they would look for when purchasing or choosing replacements for their own commercial cow-calf rangeland operation. The rangeland in the California coastal foothill range comprises a combination of steep terrain, rolling hills, and open range with oaks, coastal scrub, brush, and native grasses. Climate is predisposed to drought conditions, and some areas are prone to foothill and anaplasmosis exposure.

When evaluating these heifers, the judges will prioritize:

- Structural soundness
- Reproductive efficiency
- Adaptability to rugged terrain
- Resistance to local diseases

# DAIRY GOATS

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Small Stock Barn

**ENTRY ARRIVAL:** July 6, 2026

**ENTRY PICK-UP:** July 12, 2026

**ENTRY FEE: \$15**

*NO premiums will be paid to pygmy goats*

## DEPARTMENT RULES:

AGDA show rules shall govern.

- Registration papers must be presented in the small stock barn by vet check in on July 6 and 7 at 6pm.
- The original registration certificates is required for all animals over 6 months of age. The original or duplicate application stamped by ADGA office is required for all animals under 6 months of age.
- The Junior and Senior Shows are not separately sanctioned. The Fair will sanction the show with ADGA if the minimum acquired goats are enter in the show.
- Registration papers must be presented at show ring.

## DAIRY GOATS

### 2100: NUBIANS

1. **Junior Kid**  
*April 1, 2026 – June 10, 2026*
2. **Senior Kid**  
*January 1, 2026 – March 31, 2026*
3. **Dry Yearling**  
*January 1, 2025 – December 31, 2025*
4. **Yearling Milker**  
*January 1, 2025 – December 31, 2025*
5. **2 Year Old & 3 Year Old**  
*Born 2024 & 2023*
6. **4 Year Old & Over**  
*Born 2022 & Before*
7. **Dam & Daughter**  
*Owned & Exhibited by Exhibitor*

### 2102: ALL OTHER BREEDS

1. **Junior Kid**  
*April 1, 2026 – June 10, 2026*
2. **Senior Kid**  
*January 1, 2026 – March 31, 2026*
3. **Dry Yearling**  
*January 1, 2025 – December 31, 2025*
4. **Yearling Milker**  
*January 1, 2025 – December 31, 2025*
5. **2 Year Old & 3 Year Old**  
*Born 2024 & 2023*
6. **4 Year Old & Over**  
*Born 2022 & Before*
7. **Dam & Daughter**  
*Owned & Exhibited by Exhibitor*

### 2101: NIGERIAN DWARF

1. **Junior Kid**  
*April 1, 2026 – June 10, 2026*
2. **Senior Kid**  
*January 1, 2026 – March 31, 2026*
3. **Dry Yearling**  
*January 1, 2025 – December 31, 2025*
4. **Yearling Milker**  
*January 1, 2025 – December 31, 2025*
5. **2 Year Old & 3 Year Old**  
*Born 2024 & 2023*
6. **4 Year Old & Over**  
*Born 2022 & Before*
7. **Dam & Daughter**  
*Owned & Exhibited by Exhibitor*

# GOATS

## BREEDING BOER MEAT GOATS

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Frank Marciel Pavilion

**ENTRY ARRIVAL:** July 6-7, 2026

**ENTRY PICK-UP:** July 12, 2026

### FEES

**ENTRY FEE: \$5**

### CASH AWARD

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$9	\$7	\$5

*NO premiums will be paid when there are less than three (3) animals in the class. Ribbons will be awarded.*

### DEPARTMENT RULES

Please read Scrapie Requirements for Sheep & Goats Under Rules and Regulations. **MUST HAVE SCRAPIES TAG AT WEIGH-IN.** If you are missing a scrapies ear tag you must contact the Livestock Office at time of arrival with animal on Monday, July 6, 2026. Scrapies tag number is required on Country of Origin Form.

1. Substitutions are only allowed within the same class.
2. Original registration papers and/or bill of sale must be turned into Livestock Office by July 7, 2026 at 12pm. If registration papers or bill of sale are not turned in to Livestock Office prior to show day animals will be ineligible to show.
3. Classes will be broken based on weight of animals, not age.
4. All Breeding Boer Meat Goats will be vet checked immediately following the market sheep/goat weigh-in. Exhibitors must bring breeding animals to sheep/goat show ring for vet check.

### BREEDING BOER MEAT GOATS

#### 2200: PERCENTAGE DOES - 1/2 TO 7/8 BLOOD

1. All Percentage Does  
Minimum 40lbs - Maximum 150lbs

#### 2201: FULL BLOOD DOES - 15/16 TO FULL BLOOD

1. All Full Blood Does  
Minimum 40lbs - Maximum 150lbs

# GOATS

## MARKET GOATS

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Frank Marciel Pavilion

**ENTRY ARRIVAL:** July 6-7, 2026

### FEES

**ENTRY FEE: \$25**

*NO premiums will be paid to market goats.*

### CASH AWARD

<b>1<sup>ST</sup></b>	<b>2<sup>ND</sup></b>	<b>3<sup>RD</sup></b>
<b>N/A</b>	<b>N/A</b>	<b>N/A</b>

included in the Lucia Mar School District. (The producer may be a junior).

14. Market Goat Bred and Fed Information must be entered on ShoWorks at time of entry.

15. This award will be managed by fair staff.

16. All bred and fed entries must place 1st or 2nd in their market class to be invited back to compete for Local Bred and Fed Champion. Only One Champion will be selected

### DEPARTMENT RULES

1. It is the intent of the Division of Fairs and Expositions and of this Fair that the quality standards established for market animals be maintained. Therefore, classifications will be subject to changes in the event there are changes made in Federal Grading.
2. No glitter is allowed on market animals in show or auction.
3. Only Market Ready animals will be awarded class winners.
4. Only Market Ready animals will sell at the Junior Livestock Auction Sale.
5. Market goats must weigh a minimum of 60 pounds. There is no maximum weight. If the animal grades for auction, payment will be adjusted to the 105 pounds maximum weight. Market Goats will be sold by the pound not by the head.
6. Wethers or does may be shown and must show kids teeth. All breeds judged together, doe or wethers. Does cannot show udder development.
7. Goats must have been born after October 1, 2025.
8. Underweight animals will be added to a feeder class at livestock superintendents discretion.
9. Underweight and Overweight animals will be allowed to show in showmanship, if exhibitor had entered.
10. Underweight & Overweight animals must be removed from the fairgrounds Friday, July 10, 2026 6am - 11am. Release slips will be issued to the exhibitor so the animal may be removed from the Fairgrounds.
11. There should be no dairy influence represented. Animals displaying traits other than meat goat traits may be refused at the scale and must be removed from the grounds.

### MARKET GOATS

- All Independent Exhibitors & Grange members under the age of 13 will compete in 4-H Divisions.
- All Independent exhibitors & Grange members over 13 years of age will compete in FFA Divisions.

### 2203: FFA | GRANGE | INDEPENDENT

1. Market Goats

### 2204: 4-H | GRANGE | INDEPENDENT

1. Market Goats

### Bred and Fed Market Goat Guidelines

### Bred and Fed Market Sheep Guidelines

12. The Local Bred and Fed class is open to exhibitors who have a market goat entered in the 2026 Santa Barbara County Fair.
13. In order to be eligible for the Local Bred and Fed class, the market Goat must have been born on the property or produced by a local producer. "Local Producer" shall be defined as a producer whose ranch or operation is located within the geographical areas of Santa Barbara County or the Southern part of San Luis Obispo County

# SHEEP

## BREEDING SHEEP

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Frank Marciel Pavilion

**ENTRY ARRIVAL:** July 6-7, 2026

**ENTRY PICK-UP:** July 12, 2026

### FEES

**ENTRY FEE: \$5**

*NO premiums will be paid when there are less than three (3) animals in the class. Ribbons will be awarded.*

### CASH AWARD

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$9	\$7	\$5

### 2002: WETHER DAM EWES & WETHER SIRES

Sire can be purebred or registered and animal is/has never been eligible for registration in a purebred breed association.

Rams

1. All Rams

Ewes

2. All Ewes

Flock

3. Flock

1 ram, 2 ewe lambs and 2 yearling ewes

### DEPARTMENT RULES

Please read Scrapie Requirements for Sheep & Goats Under Rules and Regulations. **MUST HAVE SCRAPIES TAG AT WEIGH-IN.** If you are missing a scrapies ear tag you must contact the Livestock Office at time of arrival with animal on Monday, July 6, 2026. Scrapies tag number is required on Country of Origin Form.

1. Substitutions are only allowed within the same class.
2. Original registration papers and/or bill of sale must be turned into Livestock Office by July 7, 2026 at 12 pm. If registration papers or bill of sale are not turned in to Livestock Office prior to show day animals will be ineligible to show.
3. Classes will be broken based on weight of animals, not age.
4. Halters will be allowed in the show ring at the exhibitors discretion.
5. Weigh-in for all breeding sheep at scale immediately following market weigh-in. Ewes minimum of 40 lbs and maximum of 200lbs. Ram any weight accepted.
6. All breeding animals, excluding replacement heifers dairy goats and small stock, must be off grounds July 12, 2026 by 5 pm.
7. Sheep entered in the Market show **CANNOT** be cross entered in the breeding show.

### BREEDING SHEEP

#### 2300: WHITE FACE BREEDS - REGISTERED

Rams

1. Registered Rams

Ewes

2. Registered Ewes

Flock

3. Flock

1 ram, 2 ewe lambs and 2 yearling ewes

#### 2301: BLACK FACE BREEDS - REGISTERED

Rams

1. Registered Rams

Ewes

2. Registered Ewes

Flock

3. Flock

1 ram, 2 ewe lambs and 2 yearling ewes

# SHEEP

## MARKET SHEEP

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Frank Marciel Pavilion

**ENTRY ARRIVAL:** July 6-7, 2026

### FEES

**ENTRY FEE: \$25**

*NO premiums will be paid to market sheep.*

### CASH AWARD

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

or the Southern part of San Luis Obispo County included in the Lucia Mar School District. (The producer may be a junior).

16. Market Sheep Bred and Fed Information must be entered on ShoWorks at time of entry.

17. This award will be managed by fair staff.

18. All bred and fed entries must place 1st or 2nd in their market class to be invited back to compete for Local Bred and Fed Champion. Only One Champion will be selected

### DEPARTMENT RULES

1. It is the intent of the Division of Fairs and Expositions and of this Fair that the quality standards established for market animals be maintained. Therefore, classifications will be subject to changes in the event there are changes made in Federal Grading.
2. No glitter is allowed on market animals in show or auction.
3. Only Market Ready animals will sell at the Junior Livestock Auction Sale.
4. Market lambs must weigh a minimum of 100 pounds, maximum weight of 165. Maximum pay weight is 150 pounds.
5. After weigh-in, market lambs will be divided into weight lots by designated breeds.
6. If animal grades for auction, payment will be adjusted to the 150 pounds maximum weight.
7. Underweight animals will be added to a feeder class at livestock superintendents discretion. There will be no class available for Overweight animals.
8. Underweight and Overweight animals will be allowed to show in showmanship, if exhibitor had entered.
9. Underweight & Overweight animals must be removed from the fairgrounds Friday July 10, 2026 6am - 11am. Release slips will be issued to the exhibitor so the animal may be removed from the Fairgrounds.
10. Callipyge Lambs: The sheep judge will disqualify any animals from the ring, exhibiting the obvious genetic traits of a Callipyge gene carrier.
11. Lambs may not carry more than 1 inch stretched fleece at any point on their bodies.
12. Breeds will be called at the scale to verify correct division and class entry.
13. Halters will be allowed in the show ring at the exhibitors discretion.

### MARKET SHEEP

- All Independent Exhibitors & Grange members under the age of 13 will compete in 4-H Divisions.
- All Independent exhibitors & Grange members over 13 years of age will compete in FFA Divisions.

### 2302: FFA | GRANGE | INDEPENDENT

1. Whiteface/Whiteface Crossbred Sheep  
Southdown, Piebald, Speck, Dorset, etc.
2. Natural Colored Sheep
3. Purebred Blackfaces  
Hampshire, Suffolk, Oxford, Shropshire, etc.
4. Blackface Crossbred

### 2303: 4-H | GRANGE | INDEPENDENT

1. Whiteface/Whiteface Crossbred Sheep  
Southdown, Piebald, Speck, Dorset, etc.
2. Natural Colored Sheep
3. Purebred Blackfaces  
Hampshire, Suffolk, Oxford, Shropshire, etc.
4. Blackface Crossbred

The 2026 Sheep Show is Dedicated to:

**Delbert (Del) Petersen**

### Bred and Fed Market Sheep Guidelines

14. The Local Bred and Fed class is open to exhibitors who have a market sheep entered in the 2026 Santa Barbara County Fair.
15. In order to be eligible for the Local Bred and Fed class, the market sheep must have been lambled or born on the property or produced by a local producer. "Local Producer" shall be defined as a producer whose ranch or operation is located within the geographical areas of Santa Barbara County

# SWINE

## BREEDING SWINE

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Auction Barn

**ENTRY ARRIVAL:** July 6-7, 2026

**ENTRY PICK-UP:** July 12, 2026

### FEES

**ENTRY FEE: \$5**

### CASH AWARD

**1<sup>ST</sup>    2<sup>ND</sup>    3<sup>RD</sup>**

**\$9    \$7    \$5**

*NO premiums will be paid when there are less than three (3) animals in the class. Ribbons will be awarded.*

### DEPARTMENT RULES

1. Substitutions are only allowed within the same class.
2. Original registration papers and/or bill of sale must be turned into Livestock Office by July 7, 2026 at 12 pm. If registration papers or bill of sale are not turned in to Livestock Office prior to deadline, animals will be ineligible to show.
3. Classes will be broken based on weight of animals, not age.
4. Weigh-in for all breeding swine at scales immediately following market weigh-in.
5. Classes will be broken by weight, not by age.

### BREEDING SWINE

#### 2400: ALL BREEDS BREEDING SWINE

Boars

1. Boars (Maximum 175lbs)

Gilts

2. Gilts between 40-450lbs

# SWINE

## MARKET SWINE

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Auction Barn

**ENTRY ARRIVAL:** July 6-7, 2026

### FEES

**ENTRY FEE: \$25**

*NO premiums will be paid to market swine.*

### CASH AWARD

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

### DEPARTMENT RULES

#### ATTENTION ALL MARKET SWINE EXHIBITORS

A COPY OF YOUR BREEDERS PROP 12 CERTIFICATION MUST BE SUBMITTED WITH YOUR DNA.

All pork producers, regardless of age and farm size, in California and those outside of California selling market show pigs to California exhibitors, must be in compliance with Proposition 12. "Pork producer" means a person engaged in the business of keeping, maintaining, confining and/or housing a female pig of the porcine species that is six (6) months of age or older, or is pregnant, for the purpose of commercial breeding to produce pork meat from the breeding pig or her immediate offspring for human consumption.

Currently, the CDFA AHFSS Division is the only governmental entity certifying agent and certifies at no cost to the producer. If a producer would like CDFA to certify their farm, they can contact the ACP at [AnimalCare@cdfa.ca.gov](mailto:AnimalCare@cdfa.ca.gov) to inquire about applying for certification.

1. It is the intent of the Division of Fairs and Expositions and of this Fair that the quality standards established for market animals be maintained. Therefore, classifications will be subject to changes in the event there are changes made in Federal Grading.
2. No glitter is allowed on market animals in show or auction.
3. Only Market Acceptable hogs will sell at the Auction Sale.
4. Market hogs must weigh a minimum of 220lbs. **THERE IS A TOP WEIGHT OF 280LBS. ANY HOG WEIGHING OVER THE MAXIMUM WILL NOT BE ELIGIBLE TO SHOW IN A MARKET CLASS OR SELL AT THE AUCTION.**
5. If the hog grades for auction, payment will be adjusted to the 265lb maximum pay weight.
6. After weigh-in, market hogs will be divided into weight classes, by designated breed.
7. Underweight animals will be added to a feeder class at livestock superintendents discretion. There will be no class available for Overweight animals.
8. Underweight and Overweight animals will be allowed to show in showmanship, if exhibitor had entered.
9. Underweight & Overweight animals must be removed from the fairgrounds Friday July 10, 2026 6am - 11am. Release slips will be issued to the exhibitor so the animal may be removed from the Fairgrounds.

10. No slick shearing of hogs (use clipper guards when shearing). Current industry guidelines prefer body hair to no less than ½ inch in length. Hogs need to look natural with some hair coat left on their bodies.
11. Breeds will be called at the scale to verify correct division and class entry. The swine judge will be allowed to move any animal as they see fit.

#### Bred and Fed Market Swine Guidelines

12. The Local Bred and Fed class is open to exhibitors who have a market hog entered in the 2026 Santa Barbara County Fair.
13. In order to be eligible for the Local Bred and Fed class, the market sheep must have been lambled or born on the property or produced by a local producer. "Local Producer" shall be defined as a producer whose ranch or operation is located within the geographical areas of Santa Barbara County or the Southern part of San Luis Obispo County included in the Lucia Mar School District. (The producer may be a junior).
14. Market Hog Bred and Fed Information must be entered on ShoWorks at time of entry.
15. This award will be managed by fair staff.
16. All bred and fed entries must place 1st or 2nd in their market class to be invited back to compete for Local Bred and Fed Champion. Only One Champion will be selected

#### MARKET SWINE

- All Independent Exhibitors & Grange members under the age of 13 will compete in 4-H Divisions.
- All Independent exhibitors & Grange members over 13 years of age will compete in FFA Divisions.

#### 2401: FFA | GRANGE | INDEPENDENT

1. AOB  
Landrace, Chester, Berkshire, Polland China, Tamworth, etc.
2. Yorkshire
3. Duroc
4. Hampshire
5. Light Crossbred
6. Dark Crossbred

#### 2402: 4-H | GRANGE | INDEPENDENT

1. AOB  
Landrace, Chester, Berkshire, Polland China, Tamworth, etc.
2. Yorkshire
3. Duroc
4. Hampshire
5. Light Crossbred
6. Dark Crossbred

# LARGE LIVESTOCK SHOWMANSHIP

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Livestock Area

## FEES

**ENTRY FEE: \$5**

*NO premiums will be paid to showmanship.*

## CASH AWARD

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

## 2501: SHEEP

1. Novice 4-H
2. Junior 4-H (13 & under)
3. Senior 4-H (14 & over)
4. Novice FFA
5. Intermediate FFA
6. Advanced FFA

## 2502: SWINE

1. Novice 4-H
2. Junior 4-H (13 & under)
3. Senior 4-H (14 & over)
4. Novice FFA
5. Intermediate FFA
6. Advanced FFA

## 2503: MARKET GOAT

1. Novice 4-H
2. Junior 4-H (13 & under)
3. Senior 4-H (14 & over)
4. Novice FFA
5. Intermediate FFA
6. Advanced FFA

## 2504: DAIRY GOAT

1. Novice 4-H
2. Junior 4-H (13 & under)
3. Senior 4-H (14 & over)
4. Novice FFA
5. Intermediate FFA
6. Advanced FFA

## DEPARTMENT RULES

**PRE-REGISTRATION REQUIRED ONLINE NO LATE ADDITIONS AT SHOW RING. AGE IS DETERMINED BY JANUARY 1, 2026. NO EXCEPTIONS!**

1. Showmanship ages are determined by exhibitor's age as of January 1, 2026.
2. All Novice exhibitors are defined as an exhibitor who has NEVER shown this species after turning 9 years old at any county, state or national level. A novice exhibitor may have competed in a local show or jackpot show that does not have a sale associated with it and still be considered a Novice exhibitor.
3. All Independent Exhibitors & Grange members under the age of 13 will compete in 4-H Divisions.
4. All Independent exhibitors & Grange members over 13 years of age will compete in FFA Divisions.
5. Breeding animals may be shown in showmanship classes. Only animals exhibited by junior and senior exhibitors may be entered. Exhibitors must own the animal shown in showmanship. All animals must be entered and shown in market, feeder or breeding classes in order to be shown in any showmanship or group classes.
6. Winner of the novice showmanship class may move up to junior or intermediate showmanship but cannot skip the next level and advance to advanced showmanship. Round Robin will consist of a swine, sheep, goats, dairy goats and beef in 4H Junior, 4H Senior, FFA Intermediate, and FFA Advanced.
7. FFA Intermediate is open to 8<sup>th</sup>, 9<sup>th</sup>, and 10<sup>th</sup> graders who have shown this species before. FFA Advanced is open to 11<sup>th</sup> and 12<sup>th</sup> graders who have shown this species before.

## LARGE LIVESTOCK SHOWMANSHIP

### 2500: BEEF

1. Novice 4-H
2. Junior 4-H (13 & under)
3. Senior 4-H (14 & over)
4. Novice FFA
5. Intermediate FFA
6. Advanced FFA

# LARGE LIVESTOCK SPECIAL CONTESTS

**ONLINE ENTRIES:** April 1- June 1, 2026

**LOCATION:** Livestock Area

**ENTRY ARRIVAL:** July 6-7, 2026

## FEES

## PREMIUM SCHEDULE

	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
<b>ENTRY FEE:</b> N/A	N/A	N/A	N/A

*NO premiums will be paid for Special Contests*

## PEE WEE SHOWMANSHIP

### Pee Wee Showmanship Rules

Open to youth ages 5 - 8 as of January 1, 2026.

Enter on Showworks or at the livestock office.

### 2300: PEE WEE SHOWMANSHIP

1. Goat
2. Sheep
3. Swine

## ADULT SHOWMANSHIP

Adult Showmanship Rules

Parent/Leader/Advisor showmanship.

Enter at the livestock office.

### 2301: ADULT SHOWMANSHIP

1. Beef
2. Sheep
3. Swine
4. Goat
5. Dairy Goat

## LADS & LADIES LEAD

### Lads & Ladies Lead Rules

Bring commentary to Livestock Office by July 8, 2026 at 5pm.

1. Any 4-H, FFA, Grange and Independent exhibitor is eligible to compete in the Lads and Ladies Lead
2. Competition.
3. All exhibitors shall compete together (boys, girls, 4-H, FFA, Grange and Independent).
4. Entrants must provide their commentary sheet based on the qualifying event, if applicable. The commentary must be typed double-spaced on one side of an 8 1/2" x 11" sheet of paper and written in "Third Person." The commentary must be included with the Detailed Receipt due to the Livestock Office. A copy of the commentary must also be available upon arrival if requested by Fair Management.
5. Exhibitor age requirements for this competition are the same as for those of 4-H, FFA and Grange membership.
6. Each entrant shall be responsible for providing their own sheep (any age ewe or wether, no rams). Each participant must designate at the time of entry, whether they will be bringing their own animal or borrowing one from another exhibitor.
7. Sheep must be conditioned, fitted and trained to show at halter. All grooming preparation for the show must be done by the entrant. Equipment All other necessary equipment must be supplied by the entrant.

8. All necessary garments must be supplied by the entrant. Entries will be judged on the mode of dress selected, which must be appropriate, attractive and lend elegance to the class. Entrants must furnish their own outfit, which must be made of either 100% wool or a minimum of 70% wool and no more than 30% synthetic fiber. Outfits do not have to be made by the entrant.

## 2602: LADS & LADIES LEAD

1. Junior 9 - 14
2. Senior 15 - 19

## COSTUME CONTEST

### Costume Contest Rules

Bring commentary to Livestock Office by July 8, 2026 at 5pm.

1. The purpose of this class is to promote the specific animal's industry and call attention to the many uses of the animal in question.
2. Entrants must provide their commentary sheet based on the qualifying event, if applicable. The commentary must be typed double-spaced on one side of an 8 1/2" x 11" sheet of paper and written in "Third Person." The commentary must be included with the Detailed Receipt due to the Livestock Office. A copy of the commentary must also be available upon arrival if requested by Fair Management.
3. The class is open to any junior exhibitor of the fair. The contestants are free to choose their own costume design, but no harmful coloring will be allowed.
4. Contestants will be judged on theme, originality and attractiveness of entry.
5. Group entries are limited to five (5) participants.
6. The contestant does not have to own the animal.

## 2603: SWINE COSTUME

1. Individual
2. Group

## 2604: SHEEP COSTUME

1. Individual
2. Group

## 2605: DAIRY GOAT COSTUME

1. Individual
2. Group

## 2606: MARKET GOAT COSTUME

1. Individual
2. Group

## **BARN MAINTENANCE**

### **Barn Maintenance Rules**

This award is designed to recognize the top 4-H, Grange Independent and FFA chapters for keeping their area neat and attractive. This award represents the overall project condition for the exhibitor. The award is graded in six (6) areas: Bedding, Aisles, Tack area, Information, Exhibitors on duty and Displays. Ten points per category are possible with displays being judged only once. The Dairy, and Meat Goats will be judged in a separate category. Judges will judge between 9am and 5pm each day and before 12pm on the last day. Standings will be posted in the livestock office by 6pm each day and awards for each specie will be awarded after Round Robin on the last day. Awards will be awarded in all species one award per species. If exhibitors for both large and small livestock are not cleaning pens/stalls and/or caring for their animals they will receive a verbal warning from the Livestock Superintendent, if a second warning is required it will be a written warning and a \$25 fee will be charged to the exhibitors before they receive their Auction or Premium Check. If the exhibitor continues to not clean animals pen/stall and/or care for their animal the exhibitor and animal will be removed from the Fair and will not participate in the Livestock Auction.

## **BEEF BARN DISPLAY CONTEST**

No Pre-registration required. All 4-H, FFA, Grange and Independent exhibitors eligible.

### **Beef Display Contest Rules**

1. This contest is sponsored by the Santa Barbara County Cattle Women, a non-profit organization dedicated to the promotion of beef.
2. The objective of this contest is to call attention to the many uses of beef and beef by-products and promote the beef industry in general.
3. The contest is open to any group of beef exhibitors in the junior division of the fair.
4. Barn display will be judged on creativity and educational value for visitors to the fair.

